



*OC*  
*MAG 9/10/45*

October 21, 2005

US Environmental Protection Agency  
RGP – NOC Processing  
Municipal Assistance Unit (CMU)  
One Congress Street, Suite 1100  
Boston, MA 02114-2023

**RE: NOI Submittal**  
United Gasoline Station  
593 Broadway (Route 138)  
Raynham, Massachusetts 02767  
DEP Release Tracking No. 4-0787  
NPDES Exclusion # ~~MA-03I-082~~

OCT 24 2005

To Whom It May Concern:

On behalf of C.K. Smith & Co., Inc., Corporate Environmental Advisors, Inc. (CEA) is submitting this Notice of Intent (NOI) for the above-referenced site. The NOI is being submitted in accordance with the new Remediation General Permit (RGP). The above-referenced site is discharging treated groundwater from a groundwater recovery and soil vapor extraction system under NPDES Number MA-03I-082. Please note analytes in the influent sample that exceeded discharge limits shall be tested for in the effluent of the treatment system and the results forwarded to the EPA.

If you have any questions, please feel free to contact me at 508-835-8822 (Ext. 260).

Sincerely,

*Adam J. Last*  
Adam J. Last, P.E., LSP  
Principal Engineer

Pc: Ms. Judith I. Smith, C.K. Smith & Co., Inc.  
Bureau of Waste Site Cleanup, MADEP SERO  
CEA File No. 3736-98

[www.cea-inc.com](http://www.cea-inc.com)

CORPORATE HEADQUARTERS: HARTWELL BUSINESS PARK • 127 HARTWELL STREET • WEST BOYLSTON, MA 01583 • PHONE: 508-835-8822 • FAX: 508-835-8812

*Solutions Since 1985*

## B. Suggested Form for Notice of Intent (NOI) for the Remediation General Permit

1. General site information. Please provide the following information about the site:

|                                                                                                                                                                                |                                                                                 |                                                                                |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|
| a) Name of facility/site: <b>Former Texaco Service Station</b>                                                                                                                 |                                                                                 | Facility/site address:                                                         |                                          |
| Location of facility/site:<br>longitude: <b>71:4:33N</b> latitude: <b>41:56:40 N</b>                                                                                           | Facility SIC code(s):<br><b>4471</b>                                            | Street: <b>593 Broadway (Route 138)</b>                                        |                                          |
| b) Name of facility/site owner: <b>C.K. Smith &amp; Co., Inc.</b>                                                                                                              |                                                                                 | Town: <b>Raynham</b>                                                           |                                          |
| Email address of owner:                                                                                                                                                        |                                                                                 | State: <b>MA</b>                                                               | Zip: <b>02767</b> County: <b>Bristol</b> |
| Telephone no. of facility/site owner: <b>508-753-1475</b>                                                                                                                      |                                                                                 |                                                                                |                                          |
| Fax no. of facility/site owner:                                                                                                                                                | Owner is (check one): 1. Federal _____ 2. State/Tribal _____                    |                                                                                |                                          |
| Address of owner (if different from site):                                                                                                                                     | 3. Private <input checked="" type="checkbox"/> 4. other, if so, describe: _____ |                                                                                |                                          |
| Street: <b>99 Crescent Street</b>                                                                                                                                              |                                                                                 |                                                                                |                                          |
| Town: <b>Worcester</b>                                                                                                                                                         | State: <b>MA</b>                                                                | Zip: <b>01605</b>                                                              | County: <b>Worcester</b>                 |
| c) Legal name of operator: <b>CEA</b>                                                                                                                                          |                                                                                 | Operator telephone no: <b>508-835-8822</b>                                     |                                          |
| Operator contact name and title: <b>Adam Last, LSP</b>                                                                                                                         |                                                                                 | Operator fax no.: <b>508-835-8812</b> Operator email: <b>ALAST@CEA-INC.COM</b> |                                          |
| Address of operator (if different from owner):                                                                                                                                 |                                                                                 | Street: <b>127 Hartwell Street</b>                                             |                                          |
| Town: <b>West Boylston</b>                                                                                                                                                     | State: <b>MA</b>                                                                | Zip: <b>01583</b>                                                              | County: <b>Worcester</b>                 |
| d) Check "yes" or "no" for the following:                                                                                                                                      |                                                                                 |                                                                                |                                          |
| 1. Has a prior NPDES permit exclusion been granted for the discharge? Yes <input checked="" type="checkbox"/> No _____, if "yes," number: <b>MA-03 I-082</b>                   |                                                                                 |                                                                                |                                          |
| 2. Has a prior NPDES application (Form 1 & 2C) ever been filed for the discharge? Yes _____ No <input checked="" type="checkbox"/> , if "yes," date and tracking #:            |                                                                                 |                                                                                |                                          |
| 3. Is the discharge a "new discharge" as defined by 40 CFR 122.2? Yes _____ No <input checked="" type="checkbox"/>                                                             |                                                                                 |                                                                                |                                          |
| 4. For sites in Massachusetts, is the discharge covered under the MA Contingency Plan (MCP) and exempt from state permitting? Yes <input checked="" type="checkbox"/> No _____ |                                                                                 |                                                                                |                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>e) Is site/facility subject to any State permitting or other action which is causing the generation of discharge? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>If "yes," please list:</p> <p>1. site identification # assigned by the state of NH or MA: <b>MA DEP RTN # 4-787</b></p> <p>2. permit or license # assigned:</p> <p>3. state agency contact information: name, location, and telephone number:<br/><b>DEP, Lakeville, MA, 508-946-2700</b></p> | <p>f) Is the site/facility covered by any other EPA permit, including:</p> <p>1. multi-sector storm water general permit? Y <input checked="" type="checkbox"/> N <input type="checkbox"/> if Y, number: _____</p> <p>2. phase I or II construction storm water general permit? Y <input type="checkbox"/> N <input checked="" type="checkbox"/> if Y, number: _____</p> <p>3. individual NPDES permit? Y <input type="checkbox"/> N <input checked="" type="checkbox"/> if Y, number: _____</p> <p>4. any other water quality related permit? Y <input type="checkbox"/> N <input checked="" type="checkbox"/> if Y, number: _____</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**2. Discharge information.** Please provide information about the discharge, (attaching additional sheets as needed) including:

a) Describe the discharge activities for which the owner/applicant is seeking coverage: **Remedial System, Groundwater Treatment Discharge**

|                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b) Provide the following information about each discharge:                                                                                                                                                                                                                                                                                                           | 1) Number of discharge points: <b>1</b> | <p>2) What is the maximum and average flow rate of discharge (in cubic feet per second, ft<sup>3</sup>/s)? Max. flow <b>0.22</b></p> <p>Average flow <b>0.09</b> Is maximum flow a design value? Y <input checked="" type="checkbox"/> N <input type="checkbox"/></p> <p>For average flow, include the units and appropriate notation if this value is a design value or estimate if not available.</p> |
| <p>3) Latitude and longitude of each discharge within 100 feet: pt.1: long. <b>71:43:34W</b> lat. <b>41:56:42N</b>; pt.2: long. <b>71:43:34W</b> lat. <b>41:56:42N</b>; pt.3: long. _____ lat. _____; pt.4: long. _____ lat. _____; pt.5: long. _____ lat. _____; pt.6: long. _____ lat. _____; pt.7: long. _____ lat. _____; pt.8: long. _____ lat. _____; etc.</p> |                                         |                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p>4) If hydrostatic testing, total volume of the discharge (gals): _____</p>                                                                                                                                                                                                                                                                                        |                                         | <p>5) Is the discharge intermittent _____ or seasonal _____?</p> <p>Is discharge ongoing Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>                                                                                                                                                                                                                                        |
| <p>c) Expected dates of discharge (mm/dd/yy): start <b>6/27/05</b> end <b>Indefinite</b></p>                                                                                                                                                                                                                                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p>d) Please attach a line drawing or flow schematic showing water flow through the facility including:</p> <p>1. sources of intake water, 2. contributing flow from the operation, 3. treatment units, and 4. discharge points and receiving waters(s).</p>                                                                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                         |

3. Contaminant information. In order to complete this section, the applicant will need to take a minimum of one sample of the untreated water and have it analyzed for all of the parameters listed in Appendix III. Historical data, (i.e., data taken no more than 2 years prior to the effective date of the permit) may be used if obtained pursuant to: i. Massachusetts' regulations 310 CMR 40.0000, the Massachusetts Contingency Plan ("Chapter 21E"); ii. New Hampshire's Title 50 RSA 485-A: Water Pollution and Waste Disposal or Title 50 RSA 485-C: Groundwater Protection Act; or iii. an EPA permit exclusion letter issued pursuant to 40 CFR 122.3, provided the data was analyzed with test methods that meet the requirements of this permit. Otherwise, a new sample shall be taken and analyzed.

a) Based on the analysis of the sample(s) of the untreated influent, the applicant must check the box of the sub-categories that the potential discharge falls within.

|                                                   |                                              |                                   |                           |                                 |                                        |                                    |
|---------------------------------------------------|----------------------------------------------|-----------------------------------|---------------------------|---------------------------------|----------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Gasoline Only | <input checked="" type="checkbox"/> VOC Only | Primarily Metals                  | Urban Fill Sites          | Contaminated Sumps              | Mixed Contaminants                     | Aquifer Testing                    |
| Fuel Oils (and Other Oils) only                   | VOC with Other Contaminants                  | Petroleum with Other Contaminants | Listed Contaminated Sites | Contaminated Dredge Condensates | Hydrostatic Testing of Pipelines/Tanks | Well Development or Rehabilitation |

b) Based on the analysis of the untreated influent, the applicant must indicate whether each listed chemical is believed present or believed absent in the potential discharge. Attach additional sheets as needed.

| PARAMETER                       | Believe Absent | Believe Present | # of Samples (1 minimum) | Type of Sample (e.g., grab) | Analytical Method Used (method #) | Minimum Level (ML) of Test Method | Maximum daily value  |           | Avg. daily value     |           |
|---------------------------------|----------------|-----------------|--------------------------|-----------------------------|-----------------------------------|-----------------------------------|----------------------|-----------|----------------------|-----------|
|                                 |                |                 |                          |                             |                                   |                                   | concentration (ug/l) | mass (kg) | concentration (ug/l) | mass (kg) |
| 1. Total Suspended Solids       | X              |                 | 1                        | Grab                        | SM25900                           | 5000 US/1                         | < 5000               | < 1.84    |                      |           |
| 2. Total Residual Chlorine      | X              |                 | 1                        | " "                         | Hach 8167                         | 20 US/1                           | < 20                 | < 0.01    |                      |           |
| 3. Total Petroleum Hydrocarbons | X              |                 | 1                        | " "                         | EPA 1664                          | 1000 US/1                         | < 1000               | < 0.37    |                      |           |
| 4. Cyanide                      | X              |                 | 1                        | " "                         | SW8469012A                        | 10 US/1                           | < 10                 | 0.0037    |                      |           |
| 5. Benzene                      |                | X               | 1                        | " "                         | SW8468260B                        | 0.5 US/1                          | 13.5                 | 0.005     |                      |           |
| 6. Toluene                      | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | < 0.5                | < 0.0002  |                      |           |
| 7. Ethylbenzene                 |                | X               | 1                        | " "                         | " "                               | 0.5 US/1                          | 149                  | 0.0549    |                      |           |
| 8. (m,p,o) Xylenes              | X              |                 | 1                        | " "                         | " "                               | 1.5 US/1                          | 625                  | 0.23      |                      |           |
| 9. Total BTEX <sup>4</sup>      |                | X               | 1                        | " "                         | " "                               | 3 US/1                            | 787.5                | 0.29      |                      |           |

<sup>4</sup> BTEX = Sum of Benzene, Toluene, Ethylbenzene, total Xylenes.

| PARAMETER                                                  | Believe Absent | Believe Present | # of Samples (1 minimum) | Type of Sample (e.g., grab) | Analytical Method Used (method #) | Minimum Level (ML) of Test Method | Maximum daily value  |           | Avg. daily value     |           |
|------------------------------------------------------------|----------------|-----------------|--------------------------|-----------------------------|-----------------------------------|-----------------------------------|----------------------|-----------|----------------------|-----------|
|                                                            |                |                 |                          |                             |                                   |                                   | concentration (ug/l) | mass (kg) | concentration (ug/l) | mass (kg) |
| 10. Ethylene Dibromide <sup>5</sup> (1,2- Dibromo-methane) | X              |                 | 1                        | Grab                        | EPA 504.1                         | 0.01 US/1                         | <0.01                | 0         |                      |           |
| 11. Methyl-tert-Butyl Ether (MtBE)                         |                | X               | 1                        | " "                         | SW8468260B                        | 0.5 US/1                          | 43.5                 | 0.016     |                      |           |
| 12. tert-Butyl Alcohol (TBA)                               |                | X               | 1                        | " "                         | " "                               | 10 US/1                           | 18.3                 | 0.0067    |                      |           |
| 13. tert-Amyl Methyl Ether (TAME)                          |                | X               | 1                        | " "                         | " "                               | 1.0 US/1                          | 6.4                  | 0.0024    |                      |           |
| 14. Naphthalene                                            |                | X               | 1                        | " "                         | " "                               | 1.0 US/1                          | 75.3                 | 0.0277    |                      |           |
| 15. Carbon Tetra-chloride                                  | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5                 | <0.0002   |                      |           |
| 16. 1,4 Dichlorobenzene                                    | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5                 | <0.0002   |                      |           |
| 17. 1,2 Dichlorobenzene                                    | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5                 | <0.0002   |                      |           |
| 18. 1,3 Dichlorobenzene                                    | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5                 | <0.0002   |                      |           |
| 19. 1,1 Dichloroethane                                     | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5                 | <0.0002   |                      |           |
| 20. 1,2 Dichloroethane                                     | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5                 | <0.0002   |                      |           |
| 21. 1,1 Dichloroethylene                                   | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5                 | <0.0002   |                      |           |
| 22. cis-1,2 Dichloro-ethylene                              | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5                 | <0.0002   |                      |           |
| 23. Dichloromethane (Methylene Chloride)                   | X              |                 | 1                        | " "                         | " "                               | 1.0 US/1                          | <1.0                 | <0.0004   |                      |           |
| 24. Tetrachloroethylene                                    | X              |                 | 1                        | " "                         | " "                               | 0.5 US/1                          | <0.5 US/1            | <0.0002   |                      |           |

<sup>5</sup>EDB is a groundwater contaminant at fuel spill and pesticide application sites in New England.

| PARAMETER                                                    | Believe Absent | Believe Present | # of Samples (1 minimum) | Type of Sample (e.g., grab) | Analytical Method Used (method #) | Minimum Level (ML) of Test Method | Maximum daily value  |           | Avg. daily Value     |           |
|--------------------------------------------------------------|----------------|-----------------|--------------------------|-----------------------------|-----------------------------------|-----------------------------------|----------------------|-----------|----------------------|-----------|
|                                                              |                |                 |                          |                             |                                   |                                   | concentration (ug/l) | mass (kg) | concentration (ug/l) | mass (kg) |
| 25. 1,1,1 Trichloroethane                                    | X              |                 | 1                        | Grab                        | SW846 8260B                       | 0.5 ug/l                          | < 0.5                | < 0.0002  |                      |           |
| 26. 1,1,2 Trichloroethane                                    | X              |                 | 1                        | Grab                        | SW846 8260B                       | 0.5 ug/l                          | < 0.5                | < 0.0002  |                      |           |
| 27. Trichloroethylene                                        | X              |                 | 1                        | Grab                        | SW846 8260B                       | 0.5 ug/l                          | < 0.5                | < 0.0002  |                      |           |
| 28. Vinyl Chloride                                           | X              |                 | 1                        | Grab                        | SW846 8260B                       | 0.5 ug/l                          | < 0.5                | < 0.0002  |                      |           |
| 29. Acetone                                                  | X              |                 | 1                        | Grab                        | SW846 8260B                       | 10 ug/l                           | < 10                 | < 0.0037  |                      |           |
| 30. 1,4 Dioxane                                              | X              |                 | 1                        | Grab                        | SW846 8260B                       | 20 ug/l                           | < 20                 | < 0.0074  |                      |           |
| 31. Total Phenols                                            | X              |                 | 1                        | Grab                        | EPA 625                           | 10 ug/l                           | < 10                 | < 0.0037  |                      |           |
| 32. Pentachlorophenol                                        | X              |                 | 1                        | Grab                        | EPA 625                           | 1.0 ug/l                          | < 1.0                | < 0.0004  |                      |           |
| 33. Total Phthalates <sup>6</sup> (Phthalate esters)         | X              |                 | 1                        | Grab                        | EPA 625                           | 30 ug/l                           | < 30                 | 0.0111    |                      |           |
| 34. Bis (2-Ethylhexyl) Phthalate [Di-(ethylhexyl) Phthalate] | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| 35. Total Group I Polycyclic Aromatic Hydrocarbons (PAH)     | X              |                 | 1                        | Grab                        | EPA 625                           | 35 ug/l                           | < 35                 | < 0.0129  |                      |           |
| a. Benzo(a) Anthracene                                       | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| b. Benzo(a) Pyrene                                           | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| c. Benzo(b)Fluoranthene                                      | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| d. Benzo(k) Fluoranthene                                     | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| e. Chrysene                                                  | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |

<sup>6</sup>The sum of individual phthalate compounds.

| PARAMETER                                                 | Believe Absent | Believe Present | # of Samples (1 minimum) | Type of Sample (e.g., grab) | Analytical Method Used (method #) | Minimum Level (ML) of Test Method | Maximum daily value  |           | Average daily value  |           |
|-----------------------------------------------------------|----------------|-----------------|--------------------------|-----------------------------|-----------------------------------|-----------------------------------|----------------------|-----------|----------------------|-----------|
|                                                           |                |                 |                          |                             |                                   |                                   | concentration (ug/l) | mass (kg) | concentration (ug/l) | mass (kg) |
| f. Dibenzo(a,h)anthracene                                 | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| g. Indeno(1,2,3-cd)Pyrene                                 | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| 36. Total Group II Polycyclic Aromatic Hydrocarbons (PAH) | X              |                 | 1                        | Grab                        | EPA 625                           | 34 ug/l                           | < 34                 | < 0.0125  |                      |           |
| h. Acenaphthene                                           | X              |                 | 1                        | Grab                        | EPA 625                           | 1.0 ug/l                          | < 1.0                | < 0.0004  |                      |           |
| i. Acenaphthylene                                         | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| j. Anthracene                                             | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| k. Benzo(ghi) Perylene                                    | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| l. Fluoranthene                                           | X              |                 | 1                        | Grab                        | EPA 625                           | 1.0ug/l                           | < 1.0                | < 0.0004  |                      |           |
| m. Fluorene                                               | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| n. Naphthalene-                                           |                | X               | 1                        | Grab                        | EPA 625                           | 2 ug/l                            | 17.1                 | < 0.0063  |                      |           |
| o. Phenanthrene                                           | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| p. Pyrene                                                 | X              |                 | 1                        | Grab                        | EPA 625                           | 5 ug/l                            | < 5                  | < 0.0018  |                      |           |
| 37. Total Polychlorinated Biphenyls (PCBs)                | X              |                 | 1                        | Grab                        | EPA 608                           | 2 ug/l                            | < 2                  | < 0.0007  |                      |           |
| 38. Antimony                                              | X              |                 | 1                        | Grab                        | EPA 200.7                         | 6 ug/l                            | < 6                  | < 0.0022  |                      |           |
| 39. Arsenic                                               | X              |                 | 1                        | Grab                        | EPA 200.7                         | 4 ug/l                            | < 4                  | < 0.0015  |                      |           |
| 40. Cadmium                                               | X              |                 | 1                        | Grab                        | EPA 200.7                         | 1.2 ug/l                          | < 1.2                | < 0.0004  |                      |           |
| 41. Chromium III                                          | X              |                 | 1                        | Grab                        | EPA 200.7                         | 2.5 ug/l                          | < 2.5                | < 0.0009  |                      |           |
| 42. Chromium VI                                           | X              |                 | 1                        | Grab                        | EPA 200.7                         | 10 ug/l                           | < 10                 | < 0.0037  |                      |           |

| PARAMETER         | Believe Absent | Believe Present | # of Samples (1 minimum) | Type of Sample (e.g., grab) | Analytical Method Used (method #) | Minimum Level (ML) of Test Method | Maximum daily value  |           | Avg. daily value     |           |
|-------------------|----------------|-----------------|--------------------------|-----------------------------|-----------------------------------|-----------------------------------|----------------------|-----------|----------------------|-----------|
|                   |                |                 |                          |                             |                                   |                                   | concentration (ug/l) | mass (kg) | concentration (ug/l) | mass (kg) |
| 43. Copper        | X              |                 | 1                        | grab                        | EPA 200.7                         | 2.5 ug/l                          | <2.5                 | <0.0009   |                      |           |
| 44. Lead          | X              |                 | 1                        | grab                        | EPA 200.7                         | 3.8 ug/l                          | <2.8                 | <0.0014   |                      |           |
| 45. Mercury       | X              |                 | 1                        | grab                        | EPA 200.7                         | 0.2 ug/l                          | <0.2                 | <0.0001   |                      |           |
| 46. Nickel        | X              |                 | 1                        | grab                        | EPA 200.7                         | 2.5 ug/l                          | <2.5                 | <0.0009   |                      |           |
| 47. Selenium      | X              |                 | 1                        | grab                        | EPA 200.7                         | 7.5 ug/l                          | <7.5                 | <0.0028   |                      |           |
| 48. Silver        | X              |                 | 1                        | grab                        | EPA 200.7                         | 5 ug/l                            | <5                   | <0.0018   |                      |           |
| 49. Zinc          |                | X               | 1                        | grab                        | EPA 200.7                         | 10 ug/l                           | 66.7                 | 0.0246    |                      |           |
| 50. Iron          |                | X               | 1                        | grab                        | EPA 200.7                         | 2.5 ug/l                          | 10800                | 3.98      |                      |           |
| Other (describe): |                |                 |                          |                             |                                   |                                   |                      |           |                      |           |

c) For discharges where metals are believed present, please fill out the following:

|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Step 1:</i> Do any of the metals in the influent have a <b>reasonable potential</b> to exceed the effluent limits in Appendix III (i.e., the limits set at zero to five dilutions)? Y X N</p>                                                                                                                                                                                                | <p>If yes, which metals?<br/>Zinc, Iron</p>                                                                                                                                                                                                                                                                                                                                |
| <p><i>Step 2:</i> For any metals which have <b>reasonable potential</b> to exceed the <b>Appendix III</b> limits, calculate the <b>dilution factor (DF)</b> using the formula in Part I.A.3.c) (step 2) of the NOI instructions or as determined by the State prior to the submission of this NOI.<br/>What is the dilution factor for applicable metals?<br/>Metals: <u>N/A</u><br/>DF: _____</p> | <p>Look up the limit calculated at the corresponding dilution factor in <b>Appendix IV</b>. Do any of the metals in the <b>influent</b> have the potential to exceed the corresponding <b>effluent</b> limits in Appendix IV (i.e., is the influent concentration above the limit set at the calculated dilution factor)?<br/>Y ___ N ___ If "Yes," list which metals:</p> |



**4. Treatment system information.** Please describe the treatment system using separate sheets as necessary, including:

|                                                                                                                                                                                                                                                                                                          |              |                          |                                     |                     |                                     |                    |            |                                     |            |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|-------------------------------------|---------------------|-------------------------------------|--------------------|------------|-------------------------------------|------------|-------------------------------------|
| a) A description of the treatment system, including a schematic of the proposed or existing treatment system:                                                                                                                                                                                            |              |                          |                                     |                     |                                     |                    |            |                                     |            |                                     |
| b) Identify each applicable treatment unit (check all that apply):                                                                                                                                                                                                                                       | Frac. tank   | Air stripper             | <input checked="" type="checkbox"/> | Oil/water separator | <input checked="" type="checkbox"/> | Equalization tanks | Bag filter | <input checked="" type="checkbox"/> | GAC filter | <input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                          | Chlorination | Other (please describe): |                                     |                     |                                     |                    |            |                                     |            |                                     |
| c) Proposed average and maximum flow rates (gallons per minute) for the discharge and the design flow rate(s) (gallons per minute) of the treatment system:<br>Average flow rate of discharge <u>40</u> Maximum flow rate of treatment system <u>100</u> Design flow rate of treatment system <u>100</u> |              |                          |                                     |                     |                                     |                    |            |                                     |            |                                     |
| d) A description of chemical additives being used or planned to be used (attach MSDS sheets):                                                                                                                                                                                                            |              |                          |                                     |                     |                                     |                    |            |                                     |            |                                     |

**5. Receiving surface water(s).** Please provide information about the receiving water(s), using separate sheets as necessary:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                 |                          |             |                                     |             |          |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|--------------------------|-------------|-------------------------------------|-------------|----------|-------------------|
| a) Identify the discharge pathway:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Direct | Within facility | <input type="checkbox"/> | Storm drain | <input checked="" type="checkbox"/> | River/brook | Wetlands | Other (describe): |
| b) Provide a narrative description of the discharge pathway, including the name(s) of the receiving waters:<br>Storm drain to unnamed brook to Pine Swamp Brook                                                                                                                                                                                                                                                                                                                                                                                                          |        |                 |                          |             |                                     |             |          |                   |
| c) Attach a detailed map(s) indicating the site location and location of the outfall to the receiving water:<br>1. For multiple discharges, number the discharges sequentially.<br>2. For indirect discharges, indicate the location of the discharge to the indirect conveyance and the discharge to surface water<br>The map should also include the location and distance to the nearest sanitary sewer as well as the locus of nearby sensitive receptors (based on USGS topographical mapping), such as surface waters, drinking water supplies, and wetland areas. |        |                 |                          |             |                                     |             |          |                   |
| d) Provide the state water quality classification of the receiving water Class <u>B</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                 |                          |             |                                     |             |          |                   |
| e) Provide the reported or calculated seven day-ten year low flow (7Q10) of the receiving water <u>N/A</u> cfs<br>Please attach any calculation sheets used to support stream flow and dilution calculations.                                                                                                                                                                                                                                                                                                                                                            |        |                 |                          |             |                                     |             |          |                   |
| f) Is the receiving water a listed 303(d) water quality impaired or limited water? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, for which pollutant(s)?<br>Is there a TMDL? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, for which pollutant(s)?                                                                                                                                                                                                                                                                      |        |                 |                          |             |                                     |             |          |                   |

**6. Results of Consultation with Federal Services:** Please provide the following information according to requirements of Part I.B.4 and Appendices II and VII.

|                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) Are any listed threatened or endangered species, or designated critical habitat, in proximity to the discharge? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                          | or is consultation underway? No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>                                                                                      |
| What were the results of the consultation with the U.S. Fish and Wildlife Service and/or National Marine Fisheries Service (check one):                                                                                                         |                                                                                                                                                                                       |
| a "no jeopardy" opinion? <input type="checkbox"/> or written concurrence <input type="checkbox"/> on a finding that the discharges are not likely to adversely affect any endangered species or critical habitat?                               |                                                                                                                                                                                       |
| b) Are any historic properties listed or eligible for listing on the National Register of Historic Places located on the facility or site or in proximity to the discharge? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Have any state or tribal historic preservation officer been consulted in this determination (Massachusetts only)? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

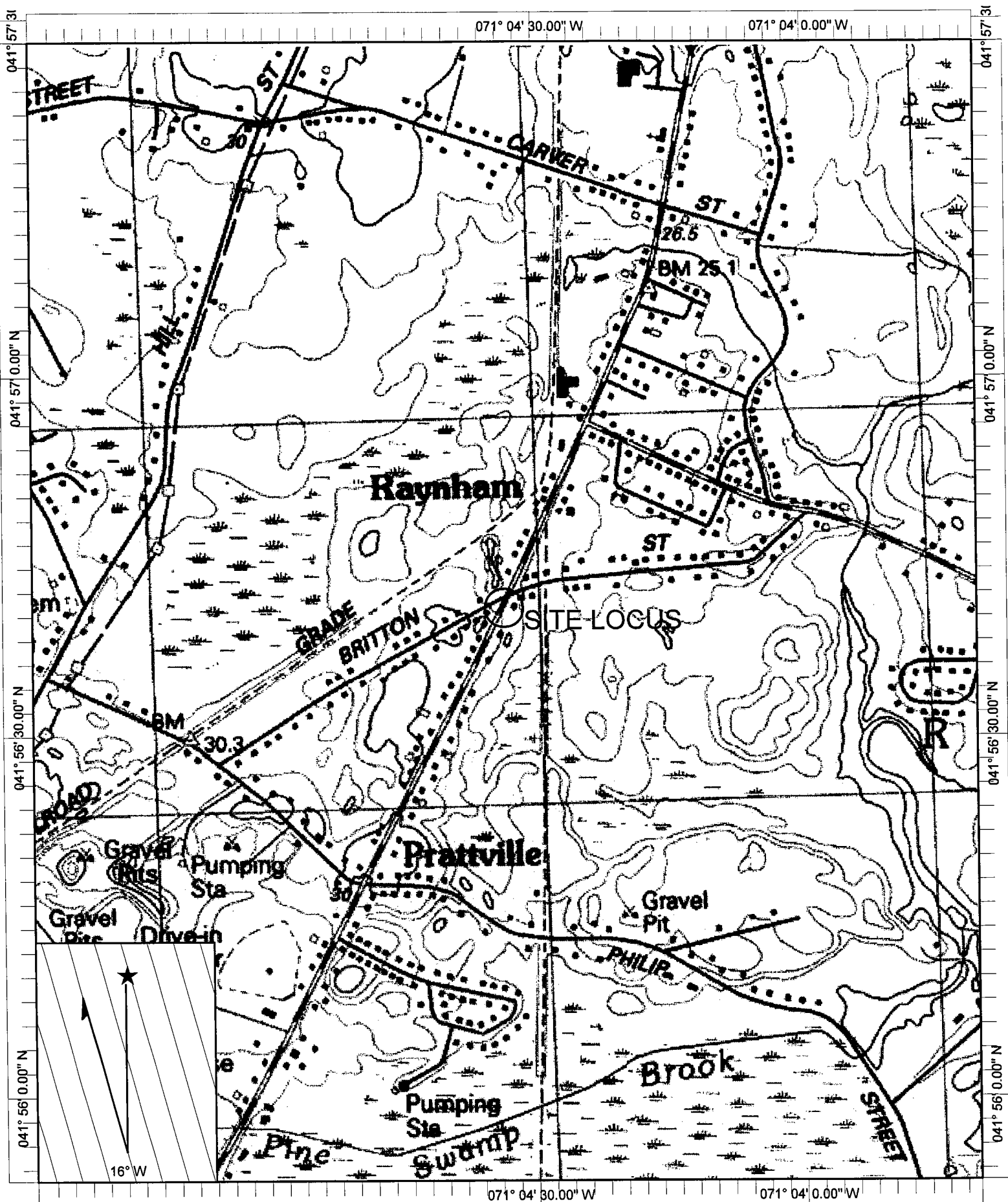
**7. Supplemental information. :**

|                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please provide any supplemental information. Attach any analytical data used to support the application. Attach any certification(s) required by the general permit. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**8. Signature Requirements:** The Notice of Intent must be signed by the operator in accordance with the signatory requirements of 40 CFR Section 122.22, including the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

|                     |                                                  |
|---------------------|--------------------------------------------------|
| Facility/Site Name: | 593 Broadway, Raynham, MA                        |
| Operator signature: | <i>Adam A. Last</i><br><i>as an Agent of CEA</i> |
| Title:              | <i>Principal Engineer</i>                        |
| Date:               | <i>October 21, 2005</i>                          |



Name: TAUNTON  
 Date: 12/10/2003  
 Scale: 1 inch equals 1000 feet

Location: 041° 56' 40.6" N 071° 04' 33.4" W  
 Caption: FIGURE - 1  
 SITE LOCUS MAP  
 NOTE: 3 METER CONTOURS

# MA DEP - Bureau of Waste Site Cleanup

## Site Scoring Map: 500 feet & 0.5 Mile Radii

### SITE NAME:

593 Broadway  
RAYNHAM, MA 02767  
855047n 235217ew

Site Location



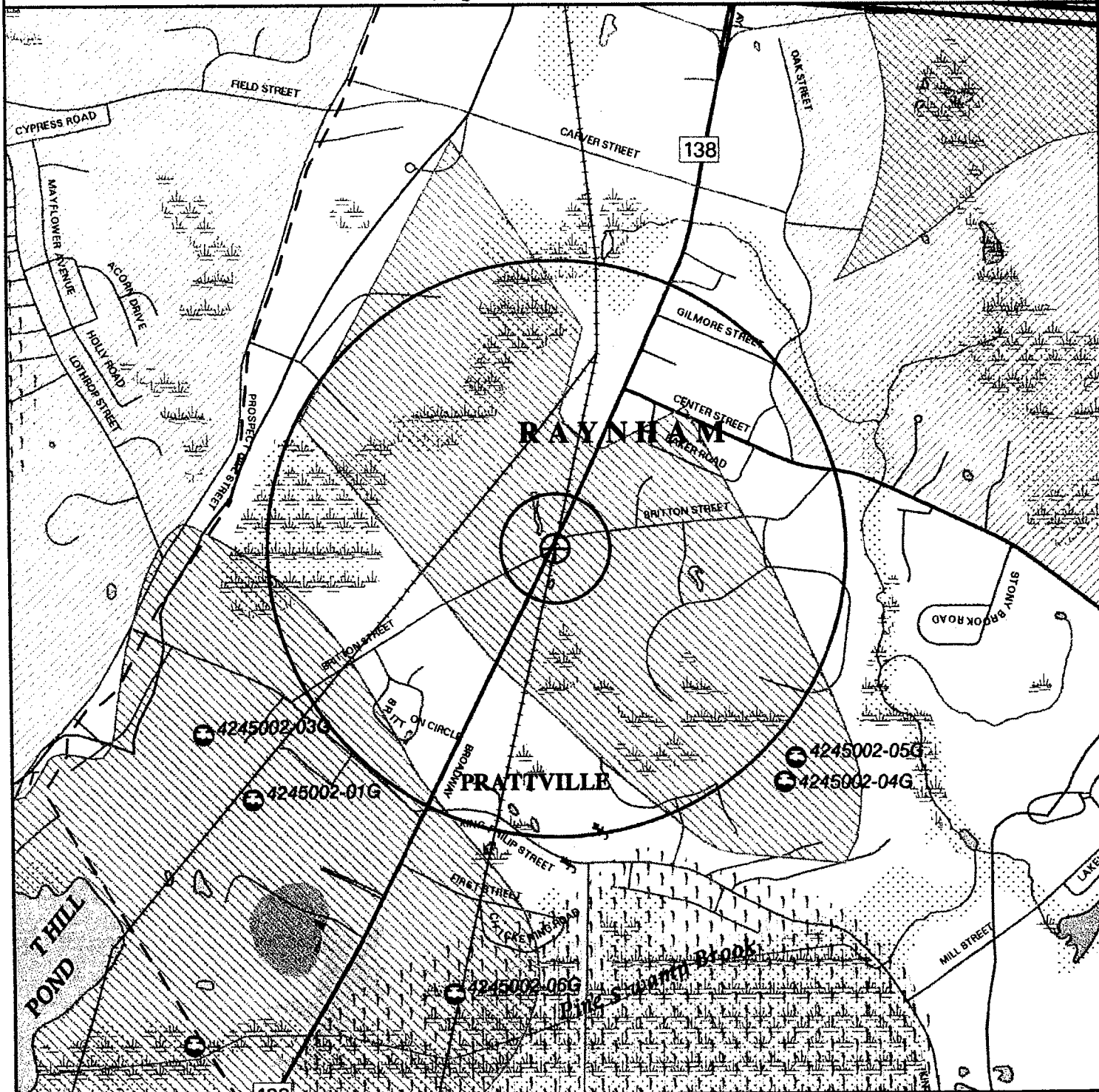
The information shown on this map is the best available at the date of printing. Please refer to the data source descriptions document.



Massachusetts Geographic Information System

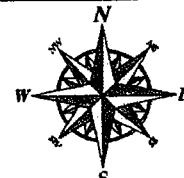


Massachusetts Executive Office of Environmental Affairs - 2004



Roads: Limited Access, Divided, Major Road, Connector, Street, Track, Trail  
Boundaries: Town, County, DEP Region; Train; Powerline; Pipeline; Aqueduct  
Basins: Major, Sub; Streams: Perennial, Intermittent, Man Made Shore, Dams  
Potentially Productive Aquifers: Medium, High Yield  
Non-Potential Drinking Water Source Area: Medium, High Yield

EPA Sole Source Aquifer; FEMA 100-year floodplain  
Public Water Supplies: Ground, Surface, Non Community Approved Zone2; NWPA; Surface Water Supply Zone A  
Hydrography: Water Features, Public Surface Water Supply  
Wetlands: Fresh, Salt, NHESP Wetlands Habitat  
Protected Open Space; ACEC  
DEP Permitted Solid Waste Facilities; Certified Vernal Pools



SCALE 1:15000

0 1/2 1 KILOMETERS

February 06, 2004