GNEB
Environmental Advisors Across Borders

Good Neighbor Environmental Board

Wyndham San Diego Bayside
1355 North Harbor Drive
San Diego, CA 92101

September 17-18, 2015

AGENDA

Meeting Day 1

Thursday, September 17

8:30 a.m.   **Registration**

9:00-9:15   **Welcome, Introductions and Overview of Agenda**

- **Ann-Marie Gantner**, Acting Designated Federal Officer
  Office of Diversity, Advisory Committee Management and Outreach

- **Paul Ganster**, Chair
  Good Neighbor Environmental Board

- **Board introductions**

9:15-10:00   **Global and Regional Climate Variability: The U.S.-Mexican Border Region**

- **David Pierce**, PhD   Scripps Institution of Oceanography
  Global Climate Change and Its Impacts on the U.S.-Mexican Border Region

- **Q&A and Discussion**

10:00-10:15   **Break**

10:15-12:00   **Panel on Climate Effects in the Border Region**

- **Stanley Maloy**, PhD   San Diego State University
  Climate Variability and Disease in the Border Region

- **Alan Sweedler**, PhD   San Diego State University
  Climate Change and Energy Issues

- **Emily Young**, PhD   San Diego Foundation
  Preparing for Climate Change in the San Diego-Tijuana Border Region

- **Gabriela Muñoz-Meléndez**, PhD   El Colegio de la Frontera Norte
  Climate Change Strategies for Baja California and Mexico

- **Q&A and Discussion**

12:00-12:30   **Public Comments**

12:30-1:30   **Lunch**

1:30-2:00   **Border Environment Cooperation Commission Green Infrastructure Initiative and other Climate Related Projects**

- Maria Elena Giner, General Manager
  Border Environment Cooperation Commission

2:00-3:15   **Discussion of Advice Letter and the 17th Report to the President on Climate Change Resilience in the U.S. – Mexico Border Region**

3:15-3:30   **Break**

3:30-5:30   **Continuation of Discussion**

5:30   **Adjourn**

Meeting Day 2

Friday, September 18

8:00 a.m.   **Registration**

8:30-10:00   **Discussion of Next Meetings and Other Business**

10:00-10:15   **Public Comments**

10:15-11:45   **Continued Work on Development of Advice Letter and the 17th Report**

11:45-12:00   **Break**

12:00-12:45   **Working Lunch**

12:45-4:00   **Continued Work on Development of Advice Letter and the 17th Report**

4:00   **Adjourn**