312.938.0300 312.938.1109 tel fax

November 17, 2010

Mr. Narendra Prasad Integrys Business Support, LLC Environmental Services Department 130 East Randolph, 22nd Floor Chicago, IL 60601

Subject:

Radiological Survey of Right-of-Way Utility Excavation

**Permit No 777872409** 

Permit Address: 500 - 502 North Peshtigo Court

**AECOM Project No 60157647** 

Dear Mr. Prasad:

Pursuant to conditions specified in the permit found in Attachment A issued by the City of Chicago, radiation monitoring was required to be performed at the above referenced site. AECOM provided the required radiation surveillance on November 1, 2010 for the excavation a single one foot by one foot excavation opening to install corrosion protection materials for the gas main in the vicinity of the permitted address.

Surveying was performed for the asphalt, concrete, and soil removal for the excavations required for the installation of corrosion protection equipment for the gas main. A one foot by one foot area was saw cut into the asphalt and concrete surface, exposing the structural backfill material located below approximately 13 feet east of the West Lot Line of North Peshtigo Court and 26 feet north of the North Lot Line of East Illinois Street. Documentation of the excavation location provided by INTREN can be found in Attachment B. After asphalt and concrete were removed, the installation contractor, INTREN, utilized a soil vacuum truck to remove subsurface soils to expose the main due to the minimal area of excavation. AECOM proceeded to monitor the soils in increments of approximately 15-inches to a depth of approximately 4-feet.

The monitoring revealed no indication of soils above the specified clean-up threshold established by the United States Environmental Protection Agency (USEPA) for the Streeterville area of Chicago. The USEPA threshold for Chicago's Streeterville area is 7.1 picocuries per gram (pCi/g total radium (Ra-226 + Ra-228). Gamma radiation count measurements for the project were made using Ludlum Model 2221 survey meter and an unshielded 2 x 2 Nal probe (Model 44-10) with a 20-foot long cord due to the depth of excavations. For the instrument used, the gamma count indicative of the 7.1 pCi/g threshold was 7,567 counts per minute (cpm) unshielded. The field gamma measurements within the excavation and the spoil materials generated during the excavation process did not exceed the respective threshold values previously stated and ranged from a minimum of 690 cpm to a maximum of 6,950 cpm. Thus, there was no indication of the presence of radiologically-impacted material and/or an exceedance of the USEPA cleanup threshold of 7.1 pCi/g total radium.

Finally, as part of the permit conditions, this letter has been forwarded to:

Chicago Department of Environment Attention: Ms. Rahmat Begum 30 North LaSalle Street, 25<sup>th</sup> Floor Chicago, Illinois 60602 Please contact us with any questions you have regarding this letter or the reported results.

Regards,

Bryant K. Williams Environmental Scientist

Burd With

Steven C. Kornder, Ph.D. Senior Project Geochemist

CC:

Rahmat Begum, Chicago Department of Environment

Verneta Simon, USEPA

Attachment A Permit

Attachment B Excavation Location

Attachment A

**Permit** 



City of Chicago Richard M. Daley, Mayor

Department of Environment

Sadhu A. Johnston Commissioner

Twenty-fifth Floor 30 North LaSalfe Street Chicago, Illinois 60602-2575 (312) 744-7606 (Voice) (312) 744-6451 (FAX) (312) 744-3586 (TTY) http://www.cityofchicago.org

| 77787 | 2409     |
|-------|----------|
| Date  | 10/14/10 |

| Site Address  |           |
|---------------|-----------|
| Pashtise      | CL        |
| Work Location | (Describe |

Work Location (Describe exact site location and

street, seleuselle parherry, traffie le

Nature of Work

Expected Start Date



## CITY OF CHICAGO DEPARTMENT OF ENVIRONMENT FORM NO. DOE.ROW.02

Notice is hereby given that the site you have requested a permit for is recorded with the City of Chicago Department of Environment as potentially having environmental contamination on the site and adjacent right-of way. This environmental contamination could present a threat to human health and safety in connection with work performed at the site, or in the adjacent right-of-way, if proper safeguards are not employed.

A file containing detailed information regarding the aforementioned environmental contamination is available for review at the Department of Environment at 30 N. LaSalle St., 25th Floor, Chicago, Illinois 60602 during normal business hours (8:30AM -4:30PM, Monday through Friday). Contact (312) 744-7606 for an appointment. This file must be reviewed and the remainder of this form completed before the permit can be issued if the ground is exposed or excavated. Please note that for some locations, additional health and safety procedures may be required by law.

Please complete the following:

For DOE Use Only

I have reviewed and understand the documents, maintained by the Department of Environment, regarding environmental contamination of the site and adjacent right-of-way. Further, I will ensure that all work at the subject site and adjacent right-of-way, and any monitoring required including but not limited to radiation monitoring, will be performed in a manner that is protective of human health and the environment and in compliance with all applicable local, state, and federal laws, rules, and regulations, especially those pertaining to worker safety and waste management. I will ensure that the results of any radiation monitoring and/or surveying conducted shall be provided to the Department of Environment and the United States Environmental Protection Agency within two (2) weeks of their completion. If any elevated levels of radioactive material are detected, I will immediately contact the United States Environmental Protection Agency at (800) 424-8802.

| Applicant Name (print) Havia (9 Miver   |
|---|
| Signature Havin A. Oliver Date 11/11/10   |
| Company Peroples San  |
| Company Address / Phone No. 130 E. Randolph (312) 240-4692  |
| Check if City Department Work Department Name   |
| General / Prime Contractor Sal Balanie Include subcontractor information if applicable  |
| Address 130 E. Randolph   |
| Phone No. (773) 395 - 744/6   |
| Safety Officer / Phone No. Jake Welken (773) 542-7838 1   |
| Radiation Contractor / Phone No. (if applicable) Steve Kornder (347) 279-2500 Will In   |
| Department of Bryironment Approval / Date Kalmed unise Beau 10/15/201   |
| Please return this completed form to the City of Chicago Department of Transportation at 30 N. LaSalle St., Room 1101, Chicago, Illinois 60602 during normal business hours (8:30 AM - 4:30 PM, Monday through Friday). |
|   |

Revised December 22, 2006

**Attachment B** 

**Excavation Location** 

|  |                          |            |               | MA                 | IN M       | IAIN                        | ITEN                                | ANC                  | E TICK       | ET                                   |               |               |        |
|--|--------------------------|------------|---------------|--------------------|------------|-----------------------------|-------------------------------------|----------------------|--------------|--------------------------------------|---------------|---------------|--------|
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| MAIN LOCATION LOCATION FROM INTERSECTING STREET  FEET MASKY PROP FEET MASKY NOTW |                          |            |               |                    |            |                             |                                     |                      |              |                                      | l             |               |        |
| FROM<br>LL   | NSEW<br>OF               | NSEW<br>LL | PROD.<br>DIR. | FROM<br>LL         | NSEW<br>OF | NSEW<br>LL                  | DIR.                                |                      | INTE         | STREET                               |               | PROD.<br>DIR. |        |
| 13   | E                        | W          |               | 26                 | N          | N                           | F.                                  | 1                    | Illinois St. |                                      |               |               |        |
| SIZE KIND (CIRCLE ONE)   |                          |            | PRI           | ESSURE             | SSURE DE   |                             | MAIN CONDITION OF                   |                      |              | MAIN: IF MAIN CONDITIC<br>WAS COUPON |               |               |        |
| C - CAST IRON C - DUCTILE IRON S - STEEL COR PRO P - PLASTIC OTHER               |                          |            | y We          | OW<br>DIUM<br>IIGH | 3          | , FT. <u>.</u>              | ) IN.                               | GOO<br>POO<br>NOT EX | •            |                                      | ES<br>IO      |               |        |
|  | WO                       | RK PERFOI  | RMED: (CII    | RCLE ONE           | )          |                             | ON \                                | VHAT? (C             | IRCLE ONE)   | RE/                                  | ASON FOR WORK | (CIRCLE       | E ONE) |
| JOB CODE 26 - EXTERNAL SEALANT   |                          |            |               |                    |            |                             |                                     |                      | N            |                                      |               |               |        |
| 52 – INSTA   |                          |            |               |                    | -          | 952 IN<br>954               | INSTALLED PRE-TESTED PIPE: YES NO   |                      |              |                                      |               |               |        |
| 54 – B-BOX MAINTENANCE   |                          |            |               |                    | •••••      | PRE-TESTED PIPE CONTROL NO: |                                     |                      |              |                                      |               |               |        |
|  | 59 – INSULATE/REINSULATE |            |               |                    |            |                             | PRESSURE TEST: YES NO PSI: MINUTES: |                      |              |                                      |               |               |        |
| F  | RESTORAT                 | TION SIZE  |               |                    | <u> </u>   |                             |                                     | OPEN                 | ING DESCRIPT | ION                                  |               |               |        |
| FT. X FT.   STREET   ALLEY   PKWY   WALK   INS-LL   ASPH   LAWN   CONC   DI      |                          |            |               |                    |            |                             |                                     |                      |              |                                      |               |               |        |
|  | — FT.                    | <u> </u>   | — FT.         | <u> </u>           | DESCR      | IPTION (                    | OF WORK                             | OR REMA              | ARKS         |                                      |               |               |        |
| •  |                          |            |               |                    |            |                             |                                     |                      |              |                                      |               |               |        |
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|  |                          |            |               |                    |            |                             |                                     |                      |              |                                      |               |               |        |
|  |                          |            |               |                    |            |                             |                                     |                      | ·            |                                      |               | -             |        |
|  |                          |            |               |                    |            |                             |                                     |                      | <del></del>  |                                      |               |               |        |
| <u> </u>   |                          |            |               |                    |            | CRE                         | CREW REPORT                         |                      |              |                                      |               |               |        |
|  | PREPARED BY              |            |               |                    |            |                             | EMPLOYEE NUMBER                     |                      |              |                                      | DATE          |               |        |
| I. Suta  |                          |            |               |                    |            | IN                          | Mren 11-1-1                         |                      |              |                                      | 1-1-201       | 0             |        |