Quality Assurance Project Plan for Sample Collection Activities for a National Study of Chemical Residues in Lake Fish Tissue


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## for Sample Collection Activities for a

## National Study of Chemical Residues in Lake Fish Tissue

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Final

This quality assurance project plan (QAPP) has been prepared according to guidance provided in the document EPA Requirements for Quality Assurance Project Plans (EPA QA/R-5, U.S. Environmental Protection Agency, Quality Assurance Division, Washington, DC, Interim Final, November 1999) to ensure that environmental and related data collected, compiled, and/or generated for this project are complete, accurate, and of the type, quantity, and quality required for their intended use. The work conducted by Tetra Tech will be in conformance with the quality assurance program described in the quality management plan for Tetra Tech's Fairfax Group and with the procedures detailed in this QAPP.

Approvals:


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## A. PROJECT MANAGEMENT

### 1.0 PROJECT/TASK ORGANIZATION

This Quality Assurance Project Plan (QAPP) describes the quality assurance (QA) and quality control (QC) activities/procedures that will be used while collecting samples for the National Study of Chemical Residues in Lake Fish Tissue (hereafter referred to as the National Fish Tissue Study) from 1999 through 2002. The purpose of this document is to present the methods and procedures that will be used for the collection of fish tissue from lakes and reservoirs throughout the United States and the quality assurance procedures that will be employed. This document addresses only the sample collection effort of the National Fish Tissue Study.

This QAPP was prepared according to guidance presented in the document EPA Requirements for Quality Assurance Project Plans, EPA QA/R-5 (USEPA 1999a). Reference to the QAPP elements described in the guidance document are included herein. The sample collection methods, procedures and protocols follow the guidelines and recommendations of Guidance For Assessing Chemical Contaminant Data For Use in Fish Advisories. Volume I: Fish Sampling and Analysis, Second Edition (USEPA 1995 )[or subsequent updates].

The project team organization provides the framework for conducting the sample collection task to meet study objectives. The organizational structure and function also facilitate project performance and adherence to QC procedures and QA requirements. Key roles are filled by those persons responsible for ensuring the collection and processing of valid data and for routinely assessing the data for precision and accuracy, as well as the persons responsible for approving and accepting final products and deliverables. The project and QA personnel include staff from USEPA and other participating federal agencies, selected state resource agencies, Native American tribes, and Tetra Tech. The project organizational chart is presented in Figure 1, and includes relationships and lines of communication among key project team members.

The USEPA Project Manager is Leanne Stahl, who will supervise the assigned project personnel to provide for their efficient utilization by directing their efforts either directly or indirectly. As Project Manager she will also have the following responsibilities:

- providing oversight for study design, site selection, and adherence to design objectives,
- reviewing and approving the project work plan, QAPP, and other materials developed to support the project, and
- coordinating with contractors, reviewers and USEPA Regions/States/Tribes to ensure technical quality and contract adherence.


Figure 1. Organizational Diagram for the National Study of Chemical Residues in Lake Fish Tissue.

The USEPA Quality Assurance Manager is William Telliard, who will be responsible for reviewing and approving all Quality Assurance Project Plans (QAPPs). Additional USEPA QA Manager responsibilities include the following:

- reviewing and evaluating field procedures,
- conducting external performance and system audits of the procedures, and
- participating in Agency QA reviews of the study.

The Tetra Tech Task Leader is Blaine Snyder, who will participate in study design and site selection processes. Other specific responsibilities of the Task Leader include the following:

- coordinating project assignments in establishing priorities and scheduling,
- ensuring completion of high-quality projects within established budgets and time schedules,
- providing guidance, technical advice, and performance evaluations to those assigned to the project,
- implementing corrective actions and providing professional advice to staff,
- preparing and/or reviewing preparation of project deliverables, and
- providing support to USEPA in interacting with the project team (including the sample control center), technical reviewers, and USEPA Regions/States/Tribes to ensure technical quality requirements are met in accordance with project design objectives.

The Tetra Tech Quality Assurance (QA) Officer is Esther Peters, whose primary responsibilities include the following:

- monitoring quality control (QC) activities to determine conformance,
- reviewing the QAPP for completeness and noting inconsistencies,
- providing support to USEPA and the Tetra Tech Task Leader in preparation of the work plan and QAPP and in their distribution, and
- approving the QAPP.

The Regional Fish Sampling Coordinators or QA/QC Field Officers will be responsible for performing evaluations to ensure that QA/QC protocols are maintained throughout the sample collection and preparation processes. The evaluations will include reviewing all required documentation for completeness and seeing that any problems encountered outside normal operating conditions are documented and addressed, and verifying all other QA/QC procedures identified in the QAPP are followed. The USEPA Project Manager and the Tetra Tech Task Leader will coordinate and oversee the orientation of the Regional Fish Sampling Coordinators or QA/QC Field Officers responsible for USEPA Regional/State/Tribal Field Sampling Teams.

Field Sampling Teams will be composed of:

- USEPA field staff, and/or
- State and Tribal field personnel, and/or
- Contractor-affiliated field staff (including subcontracted organizations or universities).

The Task Leader will direct and supervise the contractor-affiliated Field Sampling Teams and provide for their efficient utilization by directing their efforts. Both agency and contractor-affiliated field personnel are responsible for performing the field work, including collection, preparation, and shipment of fish tissue samples and completion of field sampling records. The Field Sampling Teams will include scientific staff with specialization and technical competence in field sampling activities to effectively and efficiently perform the required work. They must perform all work in adherence with the project work plan and QAPP, including maintenance of sample custody and related documentation. Custody procedures are required to ensure the integrity of the samples with respect to prevention of contamination and maintenance of proper sample identification during handling. In this role, Field Sampling Teams are responsible for:

- receiving and inspecting the sample containers,
- completing and signing appropriate field records,
- assigning tracking numbers to each sample,
- verifying the completeness and accuracy of chain-of-custody documentation,
- controlling and monitoring access to samples while in their custody, and
- initiating shipment of the samples to appropriate destinations.


### 2.0 PROBLEM DEFINITION/BACKGROUND

The USEPA Office of Water conducted a national screening-level investigation in 1987 (USEPA 1992) to determine the prevalence of selected bioaccumulative pollutants in fish and to correlate elevated fish tissue contaminant levels with pollutant sources. Gamefish and bottom-dwelling fishes were collected from 388 locations across the country thought to be influenced by various point and nonpoint sources. These fish tissue samples were analyzed to determine levels of 60 target analytes, including dioxins and furans, PCBs, pesticides and herbicides, mercury, and several other organic compounds. Results of the 1987 study indicated that target analytes were present in fish tissue at many of the sampling sites, and some of the contaminants (e.g., PCBs, dieldrin, mirex, and combined chlordane) occurred at levels posing potential human health risks.

The Office of Science and Technology (OST) within the Office of Water has initiated work on a new four-year national study of chemical residues in fish tissue, which is designed to expand the scope of the 1987 study. In October 1998, USEPA convened a two-day workshop of more than 50 scientists from state, federal, and tribal agencies to obtain technical input on sampling design, target analytes, sampling methods and data management. Input from scientists at the workshop and other technical experts that participated in numerous study planning meetings was used to develop a final study design (USEPA 1999b). The contemporary study is statistically designed and will provide screening-level data on fish tissue contaminants from a greater number of waterbodies than were sampled in 1987.

This study broadens the scope of the 1987 study (USEPA 1992) which focused on chemical residues in fish tissue near point source discharges. The new study will:

- provide information on the national distribution of selected persistent, bioaccumulative, and toxic (PBT) chemical residues in gamefish and bottom-dwelling fish in lakes and reservoirs of the coterminous United States (excluding the Great Lakes and the Great Salt Lake),
- include lakes and reservoirs selected according to a probability design,
- involve the collection of fish from those randomly selected lakes and reservoirs over a four-year survey period (1999-2002),
- not be used to set fish consumption advisories; however, states and Native American tribes may choose to initiate a detailed fish study in a particular lake based on the screening contaminant concentrations provided by the national study, and
- include the analysis of fish tissue for PBT chemicals selected from USEPA's multimedia candidate PBT list of 451 chemicals and from a list of 130 chemicals from several contemporary fish and bioaccumulation studies. A final target analyte list of 274 PBT chemicals (including breakdown products and PCB congeners) was compiled based on input from study design workshop participants and a review team of analytical experts convened in October 1998 and March 1999, respectively.

Lakes and reservoirs were chosen as the target population because they:

- are accumulative environments where contamination is detectable,
- provide important sport fisheries nationwide,
- offer other recreational (non-fishing) access and opportunities, and
- occur in agricultural, urban, and less-developed areas, so that associations with each primary use may be determined.

Lakes and reservoirs are the focus of this study rather than other waterbody types because:

- Fish consumption advisories represent $15.8 \%$ of the Nation's total lake acres (plus $100 \%$ of the Great Lakes), compared to $6.8 \%$ of the Nation's total river miles (USEPA 1999c). [Note: The Great Lakes will not be included in this study because substantial fish tissue contaminant information is available and continues to be collected in ongoing Great Lakes monitoring programs.]
- Estuaries are currently being studied by USEPA's Environmental Monitoring and Assessment Program (EMAP). EMAP has sampled fish from East and Gulf Coast estuaries, and will include fish contamination in its Year 2000 initiative on West Coast estuaries.

The specific objective of the new National Fish Tissue Study is to estimate the national distribution of the mean levels of selected persistent, bioaccumulative, and toxic chemical residues in fish tissue from lakes and reservoirs of the continental United States.

In so doing, the study will provide the following types of information:

- information to meet objectives of the President's Clean Water Action Plan (CWAP) and to specifically respond to the following action item:
- CWAP Key Action \#1: USEPA and NOAA will conduct a national survey of mercury and other contaminants in fish and shellfish throughout the country, and will coordinate the effort with states and tribes to maximize geographic coverage. The shellfish survey will be based on the data obtained by NOAA's ongoing Mussel Watch Project.
- information about persistent, bioaccumulative, and toxic chemicals (PBTs) for the Agency's PBT Initiative that addresses the following objective:
- The PBT Initiative seeks to identify areas of concern for human and/or ecological health. Study of fish tissue may reveal where PBTs not previously considered a problem are present at levels of concern.
- data to answer important questions concerning the national occurrence of fish tissue contamination, such as the following:
- What is the national extent of selected chemical contaminants in fish from lakes and reservoirs of the coterminous United States (excluding the Great Lakes)?
- Are contaminant levels in fish high enough to warrant further investigation?


### 3.0 PROJECT/TASK DESCRIPTION

The study design reflects the study goal and objectives defined by USEPA. The study goal can be stated simply - to determine the extent to which fish in waters of the United States are contaminated with persistent, bioaccumulative, and toxic chemicals (PBTs). The project field sampling task presented and discussed in this document involves only those methods and
procedures used to collect and ship fish tissue samples for the National Fish Tissue Study. The Analytical Activities QAPP for the National Fish Tissue Study discusses the following study topics and tasks: sample preparation, compositing and homogenization; target analytes; analytical methods; and sample analysis.

In consultation with the USEPA Office of Science and Technology, Tetra Tech will coordinate with USEPA headquarters and regional staff, state resource agencies, and Native American tribes to collect fish tissue samples from randomly selected lakes and reservoirs in the continental United States. With a combined network of partners and contractors, USEPA anticipates the sampling of approximately 500 lakes across the country (Appendix A) during the four-year sampling duration of the study (19992002). The fish tissue samples will be collected based on a probability design to provide information on national distribution of the mean levels of contaminants in fish. This random selection of lakes and reservoirs is important for fulfilling the study design objectives, but adds complexity to field sampling logistics. Sampling Teams will need to be prepared to mobilize and sample fish from lakes in all parts of the country. The following elements will also add to the complexity of the field effort, and must be considered when planning field logistics:

- Field teams should consist of (at a minimum) one experienced fisheries biologist, one field technician, and a quality control specialist, all of whom must have experience with the array of fisheries sampling gear types to be used. In some cases the senior fisheries biologist may serve in dual capacities, assuming responsibility for site quality control (QC).
- The national study will include two groups of target fishes — predator/gamefish and bottom-dwelling fish species (Section 8.1).
- Samples must consist of a composite of fish (e.g., 5 individuals that will collectively provide greater than 560 grams of edible tissue for predators and 560 grams of total body tissue for bottom-dwellers) of the same target species and be the same relative size from each sampling location (Section 8.2).
- The optimum sampling window may be restricted due to biological, physical, and meteorological conditions and factors (Section 7.2).

Each Sampling Team, in the combined network of samplers, will collect, prepare for shipment, and ship all fish tissue samples to a designated location according to the methods and procedures described in this QAPP and approved by the USEPA Project Manager. The USEPA Project Manager will be notified immediately by the Tetra Tech Task Leader and/or the USEPA Regional/State/Tribal Fish Sampling Coordinators of any problems related to successful completion of field efforts.

Field sampling activities began in the fall of 1999, will continue in 2000 and 2001 during the summer and fall, and will conclude in the fall of 2002. Due to the effort required to initiate the
study (e.g., project coordination and development of study materials such as the study design document, QAPP, and training materials), fewer lakes were sampled in year one than will be sampled during other sampling years. In addition, some states indicated that they were unable to participate in sampling during the first year, but will have adequate time to prepare for sampling in subsequent years of the study. Data summaries for the four-year period of study and the final study report are scheduled to be completed in 2003. Implementation of the field sampling task will proceed with several milestones, as presented in Table 1.

All activities associated with fish tissue sample collection will be conducted consistent with the requirements and procedures specified in this QAPP as approved by the USEPA Project Manager. Annual sampling activities will conclude with the development of a field collection effort summary (i.e., detailed listing of all sampling participants, sampling locations, and specimens collected) by Tetra Tech and reviewed by the USEPA Project Manager. The summaries will be used to document and report back to USEPA Regional/State/Tribal participants the collective sampling progress for each study year.

Table 1. Project Time Line for Milestones Associated with Fish Tissue Sample Collection Activities.

| Activities and Milestones (1999-2002) | 1999 |  |  |  |  |  | 2000-2002 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | J | A | S | 0 | N | D | J | F | M | A | M | J | J | A | S | 0 | N | D |
| Develop QAPP and project sampling plan for field efforts |  |  |  |  |  |  |  | 0 o |  |  |  |  |  |  |  |  |  |  |
| Conduct orientation for sampling and field QC personnel in EPA Regions |  |  |  |  |  |  |  |  |  | urther |  |  |  |  |  |  |  |  |
| Sampling of lakes and shipment of samples to analytical laboratory |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Field collection effort summaries and report-back to regions, states, and tribes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

### 4.0 QUALITY OBJECTIVES AND CRITERIA FOR MEASUREMENT DATA

### 4.1 Project Quality Objectives

Data of known and documented quality are essential to the success of any monitoring or sampling program. Data quality objectives (DQOs) are qualitative and quantitative statements that clarify the intended use of the data, define the type of data needed to support the decision, identify the conditions under which the data should be collected, and specify tolerable limits on the probability of making a decision error due to uncertainty in the data. DQOs are developed by data users to specify the data quality needed to support specific decisions. Sources of error or uncertainty include the following:

- Sampling error: The difference between sample values and in situ true values from unknown biases due to collection methods and sampling design,
- Measurement error: The difference between sample values and in situ true values associated with the measurement process,
- Natural variation: Natural spatial heterogeneity and temporal variability in population abundance and distribution, and
- Error sources or biases associated with compositing, sample handling, storage, and preservation.

This QAPP addresses only fish tissue sample collection activities, so the relevant quality objectives are primarily related to sample handling issues. One exception involves the measurement of lake pH . Study DQOs for pH will require that meters are calibrated to a known standard as per manufacturer's specifications (Appendix C). Types of field sampling data needed for this project are listed in Table 2. Discussion of conventional data quality indicators, i.e., precision, accuracy, completeness, representativeness, and comparability, follows in this section. Methods and procedures described in this document are intended to reduce the magnitude of the sources of uncertainty (and their frequency of occurrence) by applying the following approaches:

- use of standardized sample collection and handling procedures, and
- use of trained scientists to perform the sample collection and handling activities.

Table 2. Types of Field Data to Be Collected in Association with Fish Tissue Sample Collection.

| Data Type | Measurement Endpoint(s) or Units |
| :--- | :--- |
| Fish specimen | Species-level taxonomic identification |
| Fish length | Millimeters (mm), total length |
| Composite classification | Predator or bottom-dwelling species |
| pH | nearest 0.1 pH units |
| Estimated maximum lake depth | Meters |

### 4.2 Measurement Performance Criteria

Measurement performance criteria are quantitative statistics that are used to interpret the degree of acceptability or utility of the data to the user. These criteria, also known as data quality indicators (DQIs), include the following:

- precision,
- accuracy,
- representativeness,
- completeness, and
- comparability.

Precision

Precision is a measure of internal method consistency. It is demonstrated by the degree of agreement between individual measurements (or values) of the same property of a sample, measured under similar conditions. As the analytical testing is beyond the scope of this QAPP, no specific criteria are required for this parameter. However, sufficient sample volumes (i.e., the five-fish composites described in Section 8.2) will be collected to allow for the assessment of precision during analytical laboratory testing.

For this study, all fish in a lake cannot be sampled, and the laboratory analytical process is not perfect. The combined variability introduced by the sampling at a lake, the compositing of fish, the subsampling of the composite for analysis, and the chemical analysis itself can be considered the "index" variability. The detection limits and analytical precision are one part of the analytical process that can be specified ahead of time (however analytical processes are not part of this QAPP). The orientation and training of sampling crews, and the process that they use to collect fish from a lake can also be standardized. Besides standardizing training, this dimension of variability cannot be reduced. The general rule of thumb is that if the combined index variability is less than $10 \%$ of the total variability, it will have little impact on the ability to estimate status. For this study the best way to develop an estimate of index variability is to simply revisit a subset, $10 \%$ of the sites, and repeat the
lake sampling procedure, compositing and analytical analyses. Sampling teams should plan to obtain duplicate fish samples from $10 \%$ of the target lakes and reservoirs in their state during the four-year study period.

## Accuracy

Accuracy is defined as the degree of agreement between an observed value and an accepted reference or true value. For example, accuracy of pH meters used for this study will be assured through proper calibration to known standards, i.e., buffer solutions (Appendix C). Accuracy is a combination of random error (precision) and systematic error (bias), introduced during sampling and analytical operations. Bias is the systematic distortion of a measurement process that causes errors in one direction, so that the expected sample measurement is always greater or lesser to the same degree than the sample's true value. As mentioned previously, since analytical testing is beyond the scope of this QAPP, no accuracy criteria are identified here. However, proper sample handling procedures (Section 9.1 ) will be followed to minimize sample contamination.

## Representativeness

Representativeness expresses the degree to which data accurately and precisely represent a characteristic of a population, parameter, variations at a sampling point, a process condition, or an environmental condition.

Representativeness of the target species (Section 8.1) for this fish tissue sampling effort was established based on:

- the recommendation of USEPA's Guidance for Assessing Chemical Contaminant Data for Use in Fish Advisories, Volume 1: Fish Sampling and Analysis, Second Edition (USEPA 1995),
- the input from federal, state, and tribal scientists on the draft design of the National Study of Chemical Residues in Lake Fish Tissue, obtained primarily during the October 1998 workshop (USEPA 1999b), and
- approval by the USEPA Project Manager.

The representative goal for the sample collection effort will be satisfied by using experienced field biologists to ensure that the sample types and locations specified for the study are the samples actually collected.

## Completeness

Completeness is defined as the percentage of measurements made that are judged to be valid according to specific criteria and entered into the data management system. To optimize completeness, every
effort is made to avoid sample and/or data loss. Accidents during sample transport or lab activities that cause the loss of the original samples will result in irreparable loss of data, which will reduce the ability to perform analyses, integrate results, and prepare reports. Samples will be stored and transported in unbreakable (plastic) containers (i.e., insulated ice chests). All sample processing (i.e., compositing, filleting, homogenization) will occur in a controlled environment within the laboratory, not in the field. The assignment of a set of specific sample numbers (Section 6.0) that have undergone chain-of-custody inspection makes it less likely for the sample preparation laboratory to overlook samples when preparing them for processing.

Percent completeness (\%C) for measurement parameters can be defined as follows:

$$
\% C=\frac{v}{T} \times 100
$$

Where $v=$ the number of measurements judged valid and
$T=$ the total number of measurements.

Completeness, in the case of this project, is the number of valid samples collected relative to the number of samples that are planned to be collected. The completeness goal for this project is $90 \%$. It should be noted that sample locations and numbers may change over the course of the four-year study, based on local conditions (e.g., accessibility of target lakes) and the availability of target fishes (e.g., natural biological abundance or distribution). Any and all changes must be approved by the USEPA Project Manager, and approved changes must be considered when assessing completeness. The completeness goal is achieved when $90 \%$ or more of the available samples from the final list of target lakes found to contain target fishes are collected and shipped with no errors in documentation or sample handling procedures.

## Comparability

Comparability is an expression of the confidence with which one data set can be compared with another. Comparability is dependent on the proper design of the sampling program and on adherence to accepted sampling techniques, standard operating procedures, and quality assurance guidelines. For the fish tissue collection task, comparability of data will be accomplished by standardizing the sampling season, the field sampling methods, and the field training as follows:

- All samples will be collected during the late summer-fall (August-November).
- All samples will be collected and prepared for shipment according to standard operating procedures contained in this QAPP. These procedures are consistent with the recommendations of USEPA's Guidance for Assessing Chemical Contaminant Data for Use in Fish Advisories, Volume 1: Fish Sampling and Analysis, Second Edition (USEPA 1995 )[or subsequent updates].
- All field personnel involved with sampling will have adequate training and appropriate experience (Section 5.0).


### 5.0 SPECIAL TRAINING REQUIREMENTS/CERTIFICATION

Each Field Sampling Team is required to have the necessary knowledge and experience to perform all field activities. This includes both knowledge and experience in the collection and identification of fishes, in the use of fisheries sampling gear specified for the study and in the operation of small boats. It also includes training in project-specific sample collection and handling procedures. The field sampling crews will be primarily composed of state, tribal, and regional fisheries biologists or contracted biologists with a strong technical background in fisheries sampling activities. Each Field Sampling Team should consist of (at a minimum) one experienced fisheries biologist, one field technician, and a quality control specialist, all of whom must have experience with the array of fisheries sampling gear types to be used. In some cases the senior fisheries biologist may serve in dual capacities, assuming responsibility for site quality control.

This field sampling QAPP, the field sampling plan, and orientation materials will be distributed to all USEPA Regional/State/Tribal Fish Sampling Coordinators, who will, in turn, distribute it to all sampling personnel. Project orientation sessions will be set up by EPA Regions to distribute and discuss training materials. Materials will include detailed instructions for each field procedure (i.e., sampling of target fish, proper handling of the sample, shipping, and chain of custody) and visual training tools based on information from this QAPP. The focus of the orientation will be on sample collection methods, specific details of sample preparation, and strict adherence to the study's protocols. USEPA Regional/State/Tribal Fish Sampling Coordinators and Field Team Leaders will be required to view the training materials, read the QAPP, and verify in writing that they read or viewed the materials and understood the procedures and requirements. If sampling personnel change (i.e., new USEPA Regional/State/Tribal Fish Sampling Coordinators or new Field Team Leaders) during the course of the four-year study, the orientation process will have to be reinitiated for that particular new team.

### 6.0 DOCUMENTATION AND RECORDS

Thorough documentation of all field sample collection and handling activities is necessary for proper processing in the laboratory and, ultimately, for the interpretation of study results. Field sample collection and handling will be documented in writing (for each sampling site) using the following forms and labels:

- a Field Record Form that contains information about each individual specimen and lake site (Appendix B),
- a Sample Identification Label that accompanies and identifies each sample (Appendix B),
- a Chain-of-Custody Label that seals each sample container (provided by the sample control center), and
- a Chain-of-Custody Form that provides constant tracking information for all samples (Appendix B).

A detailed description of each sample collected by each Field Sampling Team will be recorded on a Field Record Form (Appendix B). The form will document the sampling date, time, sampler's name, sampling site location/description, and sample description (count and length of each specimen). Also, the $10 \%$ subset of lakes and reservoirs that are sampled as duplicates will be noted as such on the form. The Field Record Form will also contain a unique tracking code (i.e., composite sample identification code) that will be used to identify each record. The ten-character code will include:

- state of collection (two-character abbreviation),
- year of collection (two-number abbreviation),
- lake identification number (four-digit code from Appendix A),
- composite type (one character -- $\mathrm{P}=$ predator species; $\mathrm{B}=$ bottom-dwelling species), and
- sample type (one character -- $\mathrm{S}=$ standard sample, $\mathrm{D}=$ duplicate sample).

The Field Record Form will be produced as a four-page carbonless copy form, with one copy retained by the sampler, and the other three included in the sample shipment to the laboratory (i.e., one for the sample preparation laboratory, one for the sample control center, and one for the Tetra Tech Task Leader). All entries will be made in ink and no erasures will be made. If an incorrect entry is made, the information will be crossed out with a single strike mark, which is initialed and dated by the sampler/recorder.

A Sample Identification Label will be completed (Appendix B) to accompany each sample throughout the chain of custody. The label will document the project name, sampling site location, sampling date and time, the sampler's name, the ten-character tracking code, and the specimen number (e.g., 01 through 05 ). All entries will be made in indelible ink and will coincide with specimen and sample information on the Field Record Form. Descriptions and definitions of all field data elements required in the Field Record Form and Sample Identification Label are provided in Appendix D.

Proper chain-of-custody procedures are necessary for tracking sample possession from field to laboratory. Chain-of-Custody Forms (Appendix B) will accompany each shipment of samples and will document sample identity (coinciding with information on the field record), sampler relinquishment date and time, and laboratory receipt date and time. Chain-of-Custody Forms will be produced as five-
page carbonless copies, with one copy for the sampler, and four for shipment to the laboratory (i.e., one for the sample preparation laboratory, one for the sample control center, one for the Tetra Tech Task Leader, and one for duplication and distribution to the analytical laboratories). Chain-of-Custody Labels will seal each sample container following packing operations in the field, and will include the signature of the sampler and the date and time sealed. All Chain-of-Custody Label and Form entries will be made in ink. Field sampling teams must notify the sample control center (DynCorp) by telephone (Chris Moore 703/461-2360 or Chris Maynard 703/461-2395) of an incoming shipment.

Samples will be shipped from the field to the sample preparation laboratory via priority, overnight express delivery service. Copies of all shipping airbills will be retained by the sample control center. Specification for retention of field samples by the receiving location are outside the scope of this document. While in storage, it is recommended that samples held for analysis be stored with the original labeling materials.

Annual sampling activities will conclude with the development of a field collection effort summary (i.e., detailed listing of all sampling participants, sampling locations, and specimens collected) by Tetra Tech and review of the summary by the USEPA Project Manager. Following USEPA Project Manager approval, the summaries will be used to document and report back to USEPA Regional/State/Tribal participants the collective sampling progress for each study year. Tetra Tech will maintain a file as a repository for information used in the preparation of the annual field collection summaries throughout the duration of the study. The following information will be included:

- any documents prepared for the study,
- contract and work assignment information,
- project QAPP,
- results of technical reviews, data quality assessments, and audits,
- communications (memoranda; internal notes; telephone conversation records; letters; meeting minutes; and all written correspondence between Tetra Tech, USEPA, and other project team personnel, subcontractors, suppliers, or others),
- maps, photographs, and drawings, and
- studies, reports, and documents pertaining to the project.

If any change(s) in this QAPP is(are) required during the study, a memo will be sent to each person on the distribution list describing the change(s), following approval by the USEPA Project Manager. Any and all memos announcing changes must be attached to the QAPP.

All documents and records prepared for this project will be maintained by USEPA and Tetra Tech during the project, and retained for a period of two years following completion of the project (unless otherwise directed by USEPA).

## B. DATA ACQUISITION

### 7.0 SAMPLING PROCESS DESIGN

The objective of the National Fish Tissue Study is to estimate the national distribution of the mean levels of selected persistent, bioaccumulative, and toxic chemical residues in fish tissue from lakes and reservoirs of the continental United States.

In so doing, the study will provide the following types of information:

- information to meet objectives of the President's Clean Water Action Plan (CWAP),
- information about persistent bioaccumulative toxic chemicals (PBTs) for the Agency's PBT Initiative, and
- data to answer important questions concerning the national occurrence of fish tissue contamination.

For the purposes of this study design, the target population will be all lakes and reservoirs within the coterminous United States excluding the Laurentian Great Lakes and the Great Salt Lake. This study defines a lake as a permanent body of water of at least one hectare ( 2.47 acres) in surface area with a minimum of $1,000 \mathrm{~m}^{2}$ of open (unvegetated) water and a minimum depth of one meter. The lakes in this study must also have a permanent fish population. Approximately 500 locations will be sampled over the course of four years based on projections of available resources.

### 7.1 Sample Type

To meet the study objectives, the National Fish Tissue Study will include composite sampling of fish fillets for predator/gamefish species and whole fish for bottom-dwelling species from each sample lake. Five individuals per composite will be collected, all of which will be large enough to provide sufficient tissue for analysis of the group of target analytes. It has been determined that at least 560 grams of edible tissue for predators, and 560 grams of total body tissue for bottom-dwellers will be required from the composites to allow for analysis of all target analytes. Based on the recommendations of USEPA's Guidance for Assessing Chemical Contaminant Data for Use in Fish Advisories,

Volume 1: Fish Sampling and Analysis, Second Edition (USEPA 1995), fish used in a composite sample must meet the following criteria:

- all be of the same species,
- satisfy any legal requirements of harvestable size or weight, or at least be of consumable size if no legal harvest requirements are in effect,
- be of similar size so that the smallest individual in a composite is no less than $75 \%$ of the total length of the largest individual,
- be collected at the same time (i.e., collected as close to the same time as possible but no more than 1 week apart) [Note: This assumes that a sampling crew was unable to collect all fish needed to prepare the composite sample on the same day. If organisms used in the same composite are collected on different days (no more than 1 week apart), individual fish will be frozen until all the fish to be included in the composite are available for delivery to the laboratory.], and
- be collected in sufficient numbers (five per composite) and of adequate size (five harvestable size adult specimens that collectively will provide greater than 560 grams of edible tissue for predators, and 560 grams of total body tissue for bottom-dwellers) to allow analysis of recommended target analytes.

Individual organisms used in composite samples must be of the same species because of notable differences in the species-specific bioaccumulation potential. Accurate taxonomic identification is essential in preventing the mixing of closely related species with the target species. Under no circumstance should individuals from different species be used in a composite sample.

### 7.2 Sampling Period

Field sampling will be conducted during the period when water and weather conditions are conducive to safe and efficient field sampling, and when the target species are most frequently harvested by anglers. For most inland freshwaters, the most desirable sampling period is from late summer to early fall, since lipid content is usually highest and water levels are usually lowest at that time. Sampling should not occur during the spawning period of the particular target species being sought. With these recommendations in mind, and considering the geographic extent of the study area (i.e., range of latitudes and longitudes) the field sampling period will begin in August and last through November (and possibly into December in warmer regions).

### 7.3 Sample Frame

For the purposes of this study, the target population will be all lakes and reservoirs within the coterminous United States excluding the Laurentian Great Lakes and the Great Salt Lake. For this
study, a lake is defined as a permanent body of water of at least one hectare ( 2.47 acres) in surface area with a minimum of $1,000 \mathrm{~m}^{2}$ of open (unvegetated) water, and a minimum depth of one meter. The lakes in this study must also have a permanent fish population. Examples of nonpermanent fish populations are lakes that are subject to annual fish winterkill, or are recently
stocked with fingerlings. Stocked lakes with adult fish are defined as having a permanent fish population.

The River Reach File Version 3 (RF3) was used to generate the list of lakes in the target population. RF3 constitutes the sample frame, and includes almost all lakes in the target population for this study. Noted exclusions are newly constructed reservoirs. However, RF3 is the best known national GIS coverage for lakes, so it was used in this study.

To ensure the sample frame included all lakes and reservoirs with an area greater than 5,000 ha, a list from multiple sources of such lakes was constructed. The list was sent to USEPA Regional Offices and subsequently to each state to verify that each lake on the list was greater than 5,000 ha and to add any lakes greater than 5,000 ha that were not on the list. The corrected list of lakes was integrated into the RF3 list of lakes before sample selection was initiated. Table 3 summarizes the number of lakes in the sample frame used for sample selection.

Table 3. Numbers of Lakes by Size Category in Sample Frame (Based on RF3).

| Lake area (ha) | Number of Lakes | Frequency (\%) | Cumulative <br> Number of Lakes | Cumulative <br> Frequency (\%) |
| :---: | :---: | :---: | :---: | :---: |
| $>1-5$ | 172,747 | 63.8 | 172,747 | 63.8 |
| $>5-10$ | 44,996 | 16.6 | 217,743 | 80.4 |
| $>10-50$ | 40,016 | 14.8 | 257,759 | 95.2 |
| $>50-500$ | 11,228 | 4.1 | 268,987 | 99.3 |
| $>500-5000$ | 1,500 | 0.6 | 270,387 | 99.9 |
| $>5000$ | 0.1 | 270,761 | 100.0 |  |

### 7.4 Selection of Lakes for Sampling

The procedures described by Olsen et al. (1998) were used to select an unequal probability sample of lakes. The probability of selection for a lake depends on its area as given by RF3. In Table 4 the expected weight is the reciprocal of the probability of selection (inclusion probability). The inclusion probability was determined by the goal of obtaining approximately an equal number of lakes to sample in each size category. A higher percentage of the lakes in the smaller size categories would include lakes not meeting the target population definition of a lake. The probability of selection was adjusted so that the smaller size categories had a greater sample size. No adjustment was required for size categories 50-500 hectares, 500-5000 hectares, or > 5000 hectares. The adjustments for the remaining size categories were as follows: for 1-5 hectares, increase by $40 \%$; for $5-10$ hectares, increase by $30 \%$; and for $10-50$ hectares, increase by $20 \%$. These adjustments were based on limited information from the EMAP northeastern lake survey. It is not known yet how well these will apply to
other regions of the country. The impact of an incorrect adjustment will be that the number of lakes actually sampled by size category will not be equal.

Although it was not a requirement for the statistical survey design, study planners decided to select the sample by allocating the lakes to be sampled in each year of the study. It is recommended that the lakes be sampled in the year specified. The advantage of adhering to this approach is that if any year-to-year differences exist in fish tissue contaminants, then the sample will be balanced across years. In the event that the study must be stopped before all lakes can be sampled, sampling all lakes from a subset of the years (e.g., 1999-2001) results in a legitimate unequal probability sample of all lakes. The expected weights must be adjusted to account for the years not sampled.

Table 4. Number of Lakes Selected for Sampling by Size Category and Year.

| Lake area (ha) | 1999 | 2000 | 2001 | 2002 | All Years | Expected <br> Weight |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $>1-5$ | 39 | 41 | 47 | 47 | 174 | 938.84 |
| >5-10 | 44 | 40 | 47 | 46 | 177 | 261.61 |
| $>10-50$ | 32 | 47 | 46 | 25 | 150 | 256.51 |
| >50-500 | 34 | 37 | 29 | 34 | 134 | 85.06 |
| >500-5000 | 36 | 30 | 31 | 41 | 138 | 11.36 |
| >5000 | 40 | 30 | 25 | 32 | 127 | 2.21 |
| Total | 225 | 225 | 225 | 225 | 900 |  |

### 7.5 Nontarget Population, Inaccessible Lakes, and Lakes for which Access is Denied

A critical element of the statistical survey design is the determination of the status of each lake in the sample. This means that each lake is checked to determine if it meets the definition of a lake for the study (Section 7.3). In many cases, a field visit is not necessary to confirm that the lake meets the definition. In other cases, it may be necessary to actually visit the lake to determine if it meets the definition. Regardless, it is essential that a complete record of this information be reported to the USEPA Project Manager, since this information is required to complete the survey estimation procedures. Two other situations can occur that will result in a lake not being sampled. First, the lake may be on private land and require landowner permission to visit the lake. If a landowner refuses access to a lake selected for the study, then this needs to be recorded. Second, a lake may occasionally be physically inaccessible. If there are logistical or safety constraints that make a lake inaccessible, then the reason why the lake is inaccessible needs to be recorded and reported to the USEPA Project Manager and/or the Tetra Tech Task Leader.

Information that must be determined during pre-sampling reconnaissance of each lake includes the following:

- Does the lake meet the definition of the target population (Section 7.3)? If the lake does not meet the definition, what are the reasons? For example:
- lake < 1 ha in surface area
- lake < 1 m depth
- lake < $1000 \mathrm{~m}^{2}$ of open water (unvegetated)
- saline lake with no fish population
- lake has no annual fish population (winterkill lake)
- other (list specific reasons)
- Has the landowner denied access to lake? (Record landowner information)
- Is the lake physically inaccessible during sampling period of study? If so, state why.


### 7.6 Reserve Sample of Lakes

As a contingency, a second sample of lakes has been selected as a reserve. Table 5 summarizes the sample sizes for the reserve sample. This sample could be used if the initial sample is determined to have a larger than expected number of nontarget population lakes, resulting in an insufficient sample size. Alternatively, if additional funding is received to allow a larger sample size, the reserve sample of lakes could be used. Decisions regarding use of the reserve sample of lakes (or subsets of the reserve sample) will be made only by the USEPA Project Manager.

Table 5. Number of Lakes (by Size Category and Year) Selected as a Reserve Sample.

| Lake area (ha) | 1999 | 2000 | 2001 | 2002 | All Years | Expected Weight |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| >1-5 | 47 | 48 | 48 | 49 | 192 | 938.84 |
| $>5-10$ | 45 | 52 | 40 | 42 | 179 | 261.61 |
| $>10-50$ | 36 | 39 | 42 | 41 | 158 | 256.51 |
| >50-500 | 36 | 26 | 40 | 22 | 124 | 85.06 |
| >500-5000 | 38 | 29 | 30 | 37 | 134 | 11.36 |
| $>5000$ | 23 | 31 | 25 | 34 | 113 | 2.21 |
| Total | 225 | 225 | 225 | 225 | 900 |  |

### 8.0 SAMPLING METHODS

### 8.1 Target Species

Field sampling procedures will follow the recommendations of USEPA’s Guidance for Assessing Chemical Contaminant Data for Use in Fish Advisories, Volume I: Fish Sampling and Analysis, Second Edition (USEPA 1995) [or subsequent updates]. According to the guidance, the primary criteria for selecting target fishes is that the species:

- are commonly consumed in the study area,
- may potentially accumulate high concentrations of chemicals, and
- have a wide geographic distribution.

Secondarily, the target species should be:

- easy to identify,
- abundant,
- easy to capture, and
- large enough to provide adequate tissue for analysis (i.e., harvestable size adult specimens that as a five-fish composite will provide at least 560 grams of edible tissue for analysis).

Two distinct ecological groups of fish, bottom-dwellers and predators, will be included as target fishes for this study. This permits monitoring of a wide variety of habitats, feeding strategies, and physiological factors that might result in differences in bioaccumulation of contaminants. Suggested target species are listed in Table 6 in order of preference (adapted from USEPA 1995). Additional target species may be added to the list of preferred targets on an as-needed basis, following discussion with the USEPA Project Manager and/or the Tetra Tech Task Leader. For example, additional Salmonid species (such as cutthroat trout or kokanee salmon) and Catostomid species (such as longnose sucker, largescale sucker, or bridgelip sucker) may need to be added to the target species for lakes in the northwestern United States. State personnel, with their knowledge of site-specific fisheries and human consumption patterns, will aid in the determination of the availability of target fishes. The criteria listed above must be considered when selecting target species other than those listed in Table 6. Every effort will be made to collect the desired species and number (Section 8.2) of fish; however, the outcome of field sampling efforts will ultimately depend on the natural diversity and abundance of fish in the study lakes.

### 8.2 Composite Sampling

The National Fish Tissue Study will involve composite sampling of predator/gamefish species and bottom-dwelling species (to be prepared as fillet composites and whole-body composites, respectively, by the sample preparation laboratory). Composite samples are cost-effective for estimating average tissue concentrations of target analytes in target species populations, and compositing ensures adequate sample mass for analysis of all target analytes.

Table 6. Recommended Target Species for Inland Freshwaters (in Order of Preference).

|  | Family name | Common name | Scientific name |
| :---: | :---: | :---: | :---: |
|  | Centrarchidae | Largemouth bass | Micropterus salmoides |
|  |  | Smallmouth bass | Micropterus dolomieu |
|  |  | Black crappie | Pomoxis nigromaculatus |
|  |  | White crappie | Pomoxis annularis |
|  | Percidae | Walleye | Stizostedion vitreum |
|  |  | Yellow perch | Perca flavescens |
|  | Percichthyidae | White bass | Morone chrysops |
|  | Esocidae | Northern pike | Esox lucius |
|  | Salmonidae | Lake trout | Salvelinus namaycush |
|  |  | Brown trout | Salmo trutta |
|  |  | Rainbow trout | Oncorhynchus mykiss |
|  |  | Brook trout | Salvelinus fontinalis |
|  | Cyprinidae | Common carp | Cyprinus carpio |
|  | Ictaluridae | Channel catfish | Ictalurus punctatus |
|  |  | Blue catfish | Ictalurus furcatus |
|  |  | Brown bullhead | Ameiurus nebulosus |
|  |  | Yellow bullhead | Ameiurus natalis |
|  | Catostomidae | White sucker | Catostomus commersoni |

One predator/gamefish composite and one bottom-dwelling species composite will be collected from each target lake (Note: The USEPA Project Manager and/or the Tetra Tech Task Leader need to be notified if one of the ecological groups of fish are not present or available from a target lake). Each composite will consist of five fish of adequate size (i.e., adult specimens that collectively will provide at least 560 grams of edible tissue for predators, and 560 grams of total body tissue for bottom-dwellers) to allow analysis of the target analytes. Fish retained for a composite sample must meet the following criteria:

- all be of the same species,
- satisfy any legal requirements of harvestable size (or weight), or at least be of consumable size if no legal harvest requirements are in effect,
- be of similar size so that the smallest individual in a composite is no less than $75 \%$ of the total length of the largest individual, and
- be collected at the same time, i.e., collected as close to the same time as possible, but no more than one week apart (Note: Individual fish may have to be frozen until all fish to be included in the composite are available for delivery to the sample preparation laboratory).

Accurate taxonomic identification is essential in assuring and defining the organisms that have been composited and submitted for analysis. Under no circumstances should individuals from different species be used in a single composite sample. Ideally, the target species composite should focus on the larger individuals commonly harvested by the local population.

### 8.3 Sample Collection

Fish collection methods can be divided into two major categories, active and passive. Each has advantages and disadvantages. Active collection methods employ a wide variety of sampling devices including electrofishing units, seines, trawls, and angling equipment (hook and line). Although active collection requires greater fishing effort, it is usually more efficient than passive collection for covering a large number of sites and catching the relatively small number of individuals needed from each site for tissue analysis. The active collection methods generally require more field personnel and more expensive equipment than passive collection methods. Passive collection methods employ a wide array of sampling devices, including gill nets, fyke nets, trammel nets, hoop nets, pound nets, and d-traps. Passive collection methods generally require less fishing effort than active methods, but normally yield a much greater catch than would be required for a contaminant monitoring program. They are also time consuming to deploy. Passive collection devices (e.g., gill nets) must be checked frequently (e.g., at least once every 24 hours) to ensure a limited time lag between fish entrapment and sample preparation/preservation.

Sampling Teams dedicated to the National Fish Tissue Study will be equipped with an array of both active and passive gears to ensure the collection of the desired target numbers and species of fish. Selection of the most appropriate gear type(s) for a particular target lake will be at the discretion of the experienced on-site fisheries biologist. USEPA Regional/State/Tribal Sampling Teams and Contractoraffiliated Sampling Teams will be responsible for providing fisheries sampling gear and sampling vessels. The sample control center will provide sample packaging and shipping supplies. A list of equipment and expendable supplies is provided in Table 7. Sample collection, packaging, and shipment methods are presented as Appendix B, Standard Operating Procedure.

Table 7. Equipment and Supply List for Fish Tissue Sampling.

| 1. Sampling vessel (including boat, motor, trailer, oars, gas, and all required safety equipment) ${ }^{\text {aj) }}$ |  |
| :---: | :---: |
|  | Electrofishing equipment - OPTIONAL (including variable voltage pulsator unit, generator, electrodes, wiring cables, dip nets, protective gloves, protective boots, and all necessary safety equipment $)^{(\mathrm{a})}$ |
| 3. Nets - OPTIONAL (including trawls, seines, gill nets, fyke nets, trammel nets, hoop nets, pound nets, trap nets) ${ }^{(\text {a) }}$ |  |
| 4. Angling equipment - OPTIONAL (including fishing rods, reels, line, terminal tackle, trot lines) ${ }^{(2)}$ |  |
| 5. Coast Guard-approved personal floatation devices |  |
| 6. Maps of target lakes and access routes |  |
| 7. Global Positioning System (GPS) unit - OPTIONAL ${ }^{\text {(a) }}$ |  |
| 8. pH meter (including associated calibration supplies) ${ }^{(2)}$ |  |
| 9. Livewell and/or buckets |  |
| 10. Measuring board (millimeter scale) |  |
| 11. Ice chests ${ }^{\left({ }^{(b)}\right.}$ |  |
| 12. Aluminum foil (solvent-rinsed and baked) ${ }^{\text {(b) }}$ |  |
| 13. Heavy-duty food grade polyethylene tubing ${ }^{(b)}$ |  |
| 14. Large plastic (composite) bags ${ }^{\left({ }^{\text {b }}\right.}$ |  |
| 15. Knife or scissors |  |
| 16. Clean nitrile gloves ${ }^{(6)}$ |  |
| 17. Field Record Forms ${ }^{\text {b }}$ ( |  |
| 18. Sample Identification Labels ${ }^{(6)}$ |  |
| 19. Chain-of-Custody Forms ${ }^{(6)}$ |  |
| 20. Chain-of-Custody Labels ${ }^{\text {(b) }}$ |  |
| 21. Scientific collection permit |  |
| 22. Dry ice ${ }^{(b)}$ |  |
| 23. Black ballpoint pens and/or waterproof markers |  |
| 24. Clipboard |  |
| 25. Packing/strapping tape |  |
| 26. Overnight courier airbills ${ }^{(\mathrm{b})}$ |  |
| 27. Plastic cable ties ${ }^{(\mathrm{b})}$ |  |
|  | . Plastic bubble-wrap ${ }^{\text {(b) }}$ |
|  | First aid kit and emergency telephone numbers |

(a) Selection and exact specifications at the discretion of the experienced on-site fisheries biologist.
(b) Provided by the sample control center.

As soon as fish are obtained via active collection methods, or removed from passive collection devices, they should be identified to species. Species identification should be conducted only by experienced personnel knowledgeable of the taxonomy of species in the waterbodies included in the fish contaminant monitoring program. Nontarget species, collected by the field team should be returned to the water. Individuals of the selected target species will be rinsed in ambient water to remove any
foreign material from the external surface, should be handled using clean nitrile gloves (provided by the sample control center), and placed in clean holding containers (livewell, buckets, etc.) to prevent contamination. Each fish of the selected target species should be measured to determine total body length (mm). Maximum body length should be measured, i.e., the length from the anterior-most part of the fish to the tip of the longest caudal finray (when the lobes of the caudal fin are depressed dorsoventrally). When sufficient numbers of the target species have been identified to make up a suitable composite sample (i.e., five individuals meeting the size criteria presented in Section 8.2), the species name, specimen lengths, and all other site and sampling information should be recorded on the Field Record Form (Appendix B).

The field objective is for sampling teams to obtain a representative composite sample for both a predator and a bottom-dwelling species from each lake or reservoir selected for the National Fish Tissue Study. Each composite must consist of all the same species, individual fish must be of similar size (i.e., all within $75 \%$ of the length of the largest fish), and the composite must be able to deliver 560 grams of fish tissue (fillets for predators, and whole bodies for bottom-dwellers) for chemical analysis. To obtain a representative sample of the targeted species in lakes and reservoirs (and particularly in large waterbodies), field teams should consider factors such as habitat and presence of contaminant gradients in planning sampling locations for the target lake. Ideally, the habitats suitable for target species would be determined for the lake, and up to three locations of that habitat would be randomly selected for sampling in the lake. If a contamination gradient may be present in the waterbody, then three locations across the gradient should be selected for sampling. For example, in reservoirs, the three locations may be in habitat near the inflow, middle, and outflow of the reservoir. The composite is intended to estimate the mean fish tissue contaminant concentration for the lake or reservoir. Given the diversity of lakes and reservoirs in the study, and given the multiple species that must be used, the study must rely on the local knowledge of the field teams in the selection of the representative composite sample.

### 9.0 SAMPLE HANDLING AND CUSTODY REQUIREMENTS

### 9.1 Sample Handling

Clean nitrile gloves (provided by the sample control center) should be worn during the entire sample handling process, beginning with removing the fish from the sampling gear. Individuals of the selected target species should be rinsed in ambient water to remove any foreign material from the external surface. After initial processing to determine species and size, each of the five fish found to be suitable for the composite sample will be individually wrapped in extra heavy-duty aluminum foil (provided by the sample control center as solvent-rinsed, oven-baked sheets). For specimens with sharp fins, spines may be broken (via gloved hands or with the use of a tool covered with the aluminum foil provided by the sample control center) to prevent perforation of the wrapping materials. The broken section of the fins should be included with the fish sample. A Sample Identification Label (Appendix B) will be prepared for each aluminum foil-wrapped specimen. Each foil-wrapped fish will be placed into a waterproof plastic tubing that will be cut to size to fit the specimen (i.e., heavy duty food grade polyethylene tubing provided by the sample control center), and each end of the tubing will be sealed
with a plastic cable tie. The completed Sample Identification Label will be affixed to the cable tie, and the entire specimen package will be "double-bagged" (i.e., placed inside a large plastic bag with all the specimens of the same species from that site and sealed with another cable tie). Once packaged, samples should be immediately placed on dry ice for shipment. If samples will be carried back to a laboratory or other facility to be frozen before shipment, wet ice can be used to transport wrapped and bagged fish samples in the coolers to that laboratory or facility. If possible, all of the specimens in a composite sample should be kept together in the same shipping container (ice chest) for transport. Sampling Teams have the option, depending on site logistics, of:

- shipping the samples packed on dry ice (in sufficient quantities to keep samples frozen for up to 48 hours), via priority overnight delivery service (i.e., Federal Express), so that they arrive at the sample preparation laboratory within less than 24 hours from the time of sample collection, or
- freezing the samples within 24 hours of collection (at $\leq-20^{\circ} \mathrm{C}$ ), and storing the frozen samples until shipment within 1 week of sample collection (frozen samples will subsequently be packed on dry ice and shipped to the sample preparation laboratory via priority overnight delivery service to arrive within less than 24 hours from time of shipment).

The time of sample collection, relinquishment by the sample team, and time of their arrival at the sample preparation laboratory must be recorded on the Chain-of-Custody Form (Appendix B). Field Sampling Teams should avoid shipping samples for weekend delivery to the sample preparation laboratory unless prior plans for such a delivery have been agreed upon with the sample control center.

### 9.2 Sample Integrity

A critical requirement of the National Fish Tissue Study is the maintenance of sample integrity from the time of collection to the shipment and arrival at the final destination. Sample integrity is maintained by preventing the loss of contaminants that might be present in the sample and by taking precautions to avoid possible introduction of contaminants during handling. The loss of contaminants can be prevented in the field by ensuring that the sample collected remains intact, i.e., sample collection procedures should be performed with the intention of minimizing the laceration of fish skin. Once a sample is collected, sample integrity is maintained through careful and controlled sample handling, storage, and preservation procedures (Section 9.1).

Preventable sources of extraneous contamination can include the sampling gear, oils and greases on boats, spilled fuel, skin contact, contact with soil or sand, boat motor exhaust, and other potential sources. All potential sources should be identified before the onset and during sample collection, and
appropriate measures
should be taken to minimize or eliminate them. Examples of preventative measures include the following:

- Collection nets should be free of any potential contaminants.
- The use of tarred collection nets is prohibited.
- Boats should be positioned so that engine exhaust does not fall on the deck area where samples are being handled.
- Ice chests and other sample storage containers should be scrubbed clean with detergent and rinsed with distilled water prior to use (containers originating from the sample control center will be prewashed and rinsed).
- Samples should not be placed directly on dry ice, but should be stored inside foil, plastic tubing (i.e., heavy-duty food grade polyethylene tubing as per Section 9.1), and plastic garbage bags first.
- Proper gloves (clean nitrile gloves) should be used when handling samples.


### 9.3 Custody Requirements

As soon as possible following collection, the Sampling Team will begin the process of identifying, labeling, packaging, and storing the sample(s). Each sample will be identified and tracked with a unique numbering scheme as described in Section 6.0. This ten-character composite code followed by a twodigit specimen number will identify each sample on all documentation and records including the following:

- Field Record Form,
- $\quad$ Sample Identification Label, and
- Chain-of-Custody Form.

Each sample (i.e., individual fish) will be labeled by affixing a Sample Identification Label (Appendix B) as per the instructions in Section 9.1. All sample label entries will be made with black indelible ink. The sample label will accompany each sample throughout the chain-of-custody. Each sample label will include the following information:

- project name (USEPA National Fish Tissue Study),
- $\quad$ site identification (lake name),
- sample number (01 through 05),
- composite code (ten-digit code as in Section 6.0),
- date of sample (month/day/year),
- time of collection (military time),
- preservative used (dry ice or frozen), and
- collector's name (field team leader).

Detailed documentation of the samples collected in the field (for shipment to the sample preparation laboratory) and information about the collection location will be recorded on a Field Record Form (Appendix B). One form must be completed for each sample composite. One page of the four-page carbonless copy form (Section 6.0) will be retained by the sampler, and the other copies will be included with sample shipment to the sample preparation laboratory. (The sample preparation laboratory will retain one copy, and be responsible for forwarding one copy to the sample control center and one copy to the Tetra Tech Task Leader.) All entries will be made in black ink and no erasures will be made. Each form will have the proper entry requirements, which includes the following information:

- $\quad$ composite code (ten digits as per Section 6.0),
- sampling date (month/day/year),
- time of collection (military time),
- collection method (e.g., gill net),
- collector's name (printed and signed),
- collector's affiliation, address, and telephone number,
- $\quad$ site name (lake name),
- site description (location of lake and area of lake sampled),
- lake type (e.g., natural lake),
- estimated maximum depth (meters),
- fish species (common name),
- length (mm) of each specimen,
- location, date and time of collection for each specimen, and
- a simple sketch of the sampling site and sample collection points.

All samples and composites will be transferred to the receiving laboratory (i.e., sample preparation laboratory) under chain of custody. The Chain-of-Custody Form (Appendix B) acts as a record of sample shipment and a catalog of the contents of each shipment (coinciding with information on the field record). The forms will be produced as five-page carbonless copies with one copy retained by the sampler and four for shipment to the laboratory (i.e., one for the sample preparation laboratory, one for the sample control center, one for the Tetra Tech Task Leader, and one for duplication and distribution to the analytical laboratories). The latter four copies will be placed in a waterproof plastic bag (provided by the sample control center) and sealed inside the shipping container. All Chain-of-Custody Form entries will be made in black ink and will include:

- the USEPA Project Manager's name, address and telephone number (refer to the QAPP cover page),
- sampler's name and telephone number,
- project name (USEPA National Fish Tissue Study),
- page number (e.g., 1 of 1 ),
- sample location (lake name),
- collection date and time,
- composite code (ten-digit) and sample number (two-digit),
- preservative (dry ice or frozen),
- number of containers,
- type of analysis required (USEPA 274 PBT target analytes [including breakdown products and PCB congeners]),
- sampler's signature, sample date, and time,
- sampler relinquishment date and time,
- laboratory recipient signature, and
- laboratory receipt date and time.

Immediately following the packing of each shipping container (Section 9.1), each container (ice chest) will be secured with packaging tape and sealed with a Chain-of-Custody Label (provided by the laboratory). The Chain-of-Custody Label must contain the signature of the sampler and the date and time written in ink. The seal must be affixed such that the shipping container cannot be opened without breaking the seal (e.g., label adhered across the ice chest latch), so as to protect and document the integrity of the contents from field to laboratory.

### 10.0 ANALYTICAL METHODS REQUIREMENTS

Samples will be shipped (Section 9.1) under chain of custody to locations designated by the USEPA Project Manager for processing and analytical testing. Sample processing and analytical testing and methods are outside the scope of this QAPP and therefore are not addressed herein, but will be discussed in the Analytical Activities QAPP.

### 11.0 QUALITY CONTROL REQUIREMENTS

Data quality is addressed, in part, by consistent performance of valid procedures documented in the standard operating procedures (Appendix B). It is enhanced by the training and experience of project staff (Section 5.0) and documentation of project activities (Section 6.0). This QAPP, a field sampling plan, and training materials will be distributed to all USEPA/Regional/State/ Tribal Fish Sampling Coordinators, and, in turn, to sampling personnel. Orientation sessions will be set up by EPA Regions to distribute and discuss project materials (Section 5.0). USEPA Regional/State/Tribal Fish Sampling Coordinators and Field Team Leaders will be required to view the training materials, read the QAPP, and verify in writing that they read or viewed the materials and understood the procedures and requirements.

### 12.0 INSTRUMENT/EQUIPMENT TESTING, INSPECTION, AND MAINTENANCE REQUIREMENTS

All field equipment will be inspected prior to sampling activities to ensure that proper use requirements are met (e.g., boats or electrofishers are operating correctly, nets are without defects, pH meter properly calibrated). Inspection of field equipment will occur well in advance of the field operation to allow time for replacement or repair of defective equipment, and the field team will be equipped with proper backup equipment to prevent lost time on site. One member of each field team should gather and inspect all equipment on the equipment and supply list (Table 7) prior to each sampling event.

### 13.0 INSTRUMENT CALIBRATION AND FREQUENCY

All pH meters used by field teams will be calibrated according to the manufacturer's operating instructions, on a daily basis, while in use (Appendix C).

### 14.0 INSPECTION/ACCEPTANCE REQUIREMENTS FOR SUPPLIES AND CONSUMABLES

Careful and thorough planning is necessary to ensure the efficient and effective completion of the field sample collection task. A general checklist of field equipment and supplies is provided in Table 7. Sampling gear will be provided by each field team, and most sample preparation and shipment supplies will be provided by the sample control center. It will be the responsibility of each field team to gather and inspect the necessary sampling gear prior to the sampling event and to inspect the sample packaging and shipping supplies received from the laboratory. Defective packaging and shipping supplies (e.g., torn or damaged polyethylene sample tubing) will be discarded, and, if necessary, the field team will contact the sample control center to obtain replacement supplies.

### 15.0 DATA ACQUISITION REQUIREMENTS (NONDIRECT MEASUREMENTS)

Nondirect measurements will include identification and/or verification of each sample lake location (i.e., latitude and longitude). Coordinates of the target lakes are provided in Appendix A as decimal degrees and conventional degrees, minutes, and seconds. USEPA Regional/State/ Tribal Fish Sampling Coordinators or Field Sampling Teams having corrections to the Appendix A coordinates for a particular target lake (based on USGS quadrangle, or equivalent, map verification), need to report those corrections to the USEPA Project Manager (telephone 202/260-7055) or Tetra Tech Task Leader (telephone 410/356-8993).

### 16.0 DATA MANAGEMENT

Samples will be documented and tracked via Sample Identification Labels, Field Record Forms, and Chain-of-Custody Forms (Section 6.0). Since the sampling effort is a cooperative one involving many different partner agencies and groups, the diligence of the Field Sampling Teams in completion of the proper records is essential. Field team leaders will be responsible for reviewing all completed field forms. Any corrections should be noted, initialed, and dated by the reviewer (Section 6.0). As mentioned in Section 6.0, Field Record Forms and Chain-of-Custody Forms will each be prepared and replicated in the field, via multiple page "carbonless copy" forms. The sampler will retain one copy each of the Field Record and Chain-of-Custody Forms, and the remaining copies will be delivered to the sample preparation laboratory with the samples. Shipment of samples to the sample preparation laboratory (Section 9.1) must be conducted by a delivery service that provides constant tracking of shipments (e.g., Federal Express). Laboratory sample log-in and data management procedures are beyond the scope of this QAPP.

The sample preparation laboratory will retain one copy of each Field Record Form and Chain-ofCustody Form, and will forward a copy of each to the Tetra Tech Task Leader. All form copies obtained by Tetra Tech will be maintained in a project file during the active phase of the project, and for a period of 2 years following completion of the project (unless otherwise directed by USEPA).

Upon completion of annual sampling activities, Tetra Tech will develop a field collection effort summary (i.e., a detailed listing of all sampling participants, sampling locations, and specimens collected) based on information recorded by all Sampling Teams on the Field Record Forms. The Field Record Form data will be entered into an Excel® spreadsheet to create the annual summary. All data entries will be checked for errors in transcription and computer input by a minimum of two persons. If there is any indication that requirements for sample integrity or data quality have not been met, the Tetra Tech QA Officer will be notified immediately (with an accompanying explanation of the problems encountered). All computer files associated with the project will be stored in a project subdirectory by Tetra Tech, and will be copied to disk for archive for the two years subsequent to project completion (unless otherwise directed by the USEPA Project Manager).

## C. ASSESSMENT/OVERSIGHT

### 17.0 ASSESSMENT AND RESPONSE ACTIONS

Assessment activities and corrective response actions have been identified to ensure that sample collection activities are conducted as prescribed and that the measurement quality objectives and data quality objectives established by USEPA are met. The QA program under which this project will operate includes performance and system audits with independent checks of the data obtained from sampling activities. Either type of audit could indicate the need for corrective action. The essential steps in the program are as follows:

- identify and define the problem,
- assign responsibility for investigating the problem,
- investigate and determine the cause of the problem,
- assign and accept responsibility for implementing appropriate corrective action,
- establish effectiveness of and implement the corrective action, and
- verify that the corrective action has eliminated the problem.

Immediate corrective actions form part of normal operating procedures and are noted on project Field Record Forms. Problems not solved this way require more formalized, long-term
corrective action. In the event that quality problems requiring attention are identified, the Tetra Tech Task Leader and/or Tetra Tech QA Officer will determine whether attainment of acceptable data quality requires either short- or long-term actions. Failure in an analytical system (e.g., performance requirements are not met) and corrective actions for those failures are beyond the scope of this QAPP.

Communication and oversight will proceed from Field Sampling Team Leaders (e.g., senior fisheries biologist) to the Tetra Tech Task Leader and the USEPA Regional/State/Tribal Fish Sampling Coordinators. The Tetra Tech Task Leader will be on-call throughout the entire sampling period (Section 7.2) to address questions and receive communications of sampling status from the Field Sampling Teams. The Tetra Tech Task Leader will communicate the status of the sampling activities to the USEPA Project Manager on a weekly basis (at a minimum). The USEPA Regional/State/Tribal Fish Sampling Coordinators and Tetra Tech Task Leader will immediately consult with the Tetra Tech QA Officer and USEPA Project Manager regarding any difficulties encountered during sample collection activities. The Tetra Tech QA Officer will initiate the corrective action system described above, documenting the nature of the problem and ensuring that the recommended corrective action is carried out.

The USEPA Project Manager and/or the Tetra Tech QA Officer will work with the USEPA Regional/ State/Tribal Fish Sampling Coordinators and Tetra Tech Task Leader to determine the best way to rectify the problem and obtain accurate and useable data. When corrective actions have been taken and a sufficient time period has elapsed that allows a response, the response will be compared with project goals by the USEPA Project Manager. The Tetra Tech QA Officer will verify that the corrective action has been appropriately addressed to eliminate the problem. The USEPA QA Manager has the authority to stop work on the project if problems affecting data quality are identified that will require extensive effort to resolve. The USEPA Project Manager will consult with the USEPA QA Manager regarding any and all corrective actions and stop work orders.

Performance audits are qualitative checks on different segments of project activities, and are most appropriate for sampling, analysis, and data processing activities. Field audits will be conducted periodically in accordance with Agency requirements and availability of resources. Performance audit techniques include checks on sampling equipment, measurements, and the analysis of data quality using QC and spiked samples. Analytical performance audits are beyond the scope of this QAPP. The USEPA Regional/State/Tribal Fish Sampling Coordinators and/or the Tetra Tech Task Leader will be responsible for overseeing work as it is performed, and periodically conducting QC checks during the sample collection phase of this project.

System audits are qualitative reviews of project activity to check that the overall quality program is functioning and that the appropriate QC measures identified in the QAPP are being implemented. The Tetra Tech QA Officer will conduct one internal system audit during the project and report the results to the USEPA Project Manager on Tetra Tech's standard Audit Report Form.

### 18.0 REPORTS TO MANAGEMENT

Following completion of the system audit, the Tetra Tech QA Officer will prepare an Audit Report Form and submit copies to both the USEPA Project Manager and the USEPA QA Officer.

Upon completion of weekly sampling activities, the Tetra Tech Task Leader will contact the USEPA Project Manager to summarize Field Sampling Team progress for the preceding week and submit a weekly progress report detailing the sampling activities. Following completion of annual field sampling activities, Tetra Tech will prepare an annual field collection effort summary (i.e., detailed listing of all sampling participants, sampling locations, and specimens collected) for review by the USEPA Project Manager. Following incorporation of USEPA Project Manager comments and final approval, the summary will be used to report back to USEPA Regional/State/Tribal participants to document collective sampling progress for each study year.

## D. DATA VALIDATION AND USABILITY

### 19.0 DATA REVIEW, VALIDATION, AND VERIFICATION REQUIREMENTS

Data validation and review services provide a method for determining the usability and limitations of data, and provide a standardized data quality assessment. All Field Record Forms and Chain-ofCustody records will be reviewed by the Tetra Tech Task Leader (assisted by the QA Officer, as needed) for completeness and correctness. Tetra Tech will be responsible for reviewing data entries and transmittals for completeness and adherence to QA requirements. Data quality will be assessed by comparing entered data to original data or by comparing results with the measurement performance criteria summarized in Section 4.2 to determine whether to accept, reject, or qualify the data. Results of the review and validation processes will be reported to the USEPA Project Manager.

### 20.0 VALIDATION AND VERIFICATION METHODS

All Field Record Forms and Chain-of-Custody records will be reviewed by the Tetra Tech Task Leader. The Tetra Tech QA Officer will review a minimum of five percent of the Field Record Forms and Chain-of-Custody records. Any discrepancies in the records will be reconciled with the appropriate associated field personnel and will be reported to the USEPA Project Manager.

Analytical validation and verification methods are outside of the scope of this QAPP. The submission of samples to the sample preparation laboratory will include Field Record Forms and Chain-ofCustody Forms documenting sampling time and date. This information will be checked by the receiving laboratory to ensure that holding times (Section 9.1) have not been exceeded. Violations of holding times will be reported (by the laboratory) to the USEPA Project Manager and the Tetra Tech Task Leader via the USEPA Sample Analysis Manager, and the

USEPA Project Manager will discuss with the USEPA Sample Analysis Manager whether or not to issue a stop work order for analysis of that particular sample.

### 21.0 RECONCILIATION WITH DATA QUALITY OBJECTIVES

As soon as possible following completion of the sample collection task, precision, accuracy, and completeness measures will be assessed by Tetra Tech and compared with the criteria discussed in Section 4.0. This will represent the final determination of whether the data collected are of the correct type, quantity, and quality to support their intended use for this project. Any problems encountered in meeting the performance criteria (or uncertainties and limitations in the use of the data) will be discussed with the USEPA Project Manager, and will be reconciled, if possible.

## LITERATURE CITED

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## Appendix A <br> Randomly Selected List of Target Lakes

| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0022 | -87.3315 | 33.9487 |  | AL | WALKER | 4 | 1 | 87 | 19 | 53.40 | 33 | 56 | 55.32 |
| OWOW99-0072 | -85.0969 | 31.9344 | WALTER F GEORGE RES | AL | BARBOUR | 15282 | 1 | 85 | 5 | 48.84 | 31 | 56 | 3.84 |
| OWOW99-0136 | -87.1320 | 34.0809 | Lewis Smith Lake | AL | WINSTON | 8793 | 1 | 87 | 7 | 55.20 | 34 | 4 | 51.24 |
| OWOW99-0147 | -86.0285 | 31.1530 |  | AL | GENEVA | 6 | 1 | 86 | 1 | 42.60 | 31 | 9 | 10.80 |
| OWOW99-0161 | -87.0398 | 34.6639 | Wheeler Lake | AL |  | 27143 | 1 | 87 | 2 | 23.21 | 34 | 39 | 49.93 |
| OWOW99-0197 | -87.3823 | 32.0983 |  | AL | WILCOX | 4738 | 1 | 87 | 22 | 56.28 | 32 | 5 | 53.88 |
| OWOW99-0486 | -86.3385 | 33.3199 |  | AL | TALLADEGA | 16 | 2 | 86 | 20 | 18.60 | 33 | 19 | 11.64 |
| OWOW99-0511 | -85.5705 | 34.0993 |  | AL | CHEROKEE | 48 | 2 | 85 | 34 | 13.80 | 34 | 5 | 57.48 |
| OWOW99-0547 | -87.1202 | 33.3243 |  | AL | JEFFERSON | 7 | 2 | 87 | 7 | 12.72 | 33 | 19 | 27.48 |
| OWOW99-0560 | -85.1396 | 32.4487 | Clark's lake | AL | RUSSELL | 3 | 2 | 85 | 8 | 22.56 | 32 | 26 | 55.32 |
| OWOW99-0622 | -85.3245 | 31.1539 | Pine Lake | AL | HOUSTON | 3 | 2 | 85 | 19 | 28.20 | 31 | 9 | 14.04 |
| OWOW99-0647 | -85.7285 | 32.4403 |  | AL | MACON | 3 | 2 | 85 | 43 | 42.60 | 32 | 26 | 25.08 |
| OWOW99-0923 | -87.2961 | 31.4475 | Kelley Lake | AL | MONROE | 2 | 3 | 87 | 17 | 45.96 | 31 | 26 | 51.00 |
| OWOW99-0947 | -87.4428 | 32.8863 | Payne Lake | AL | HALE | 46 | 3 | 87 | 26 | 34.08 | 32 | 53 | 10.68 |
| OWOW99-0961 | -86.2978 | 34.1229 |  | AL | MARSHALL | 3 | 3 | 86 | 17 | 52.08 | 34 | 7 | 22.44 |
| OWOW99-1072 | -86.7524 | 32.3890 | Jones Bluff Lake | AL | LOWNDES | 5063 | 3 | 86 | 45 | 8.64 | 32 | 23 | 20.40 |
| OWOW99-1436 | -85.9938 | 33.6132 |  | AL | CALHOUN | 7 | 4 | 85 | 59 | 37.68 | 33 | 36 | 47.52 |
| OWOW99-1472 | -86.0533 | 32.3590 |  | AL | MONTGOMERY | 1 | 4 | 86 | 3 | 11.88 | 32 | 21 | 32.40 |
| OWOW99-1497 | -86.3959 | 33.1694 | Candles Lake | AL | TALLADEGA | 26 | 4 | 86 | 23 | 45.24 | 33 | 10 | 9.84 |
| OWOW99-0047 | -93.9120 | 35.2279 |  | AR | LOGAN | 6 | 1 | 93 | 54 | 43.20 | 35 | 13 | 40.44 |
| OWOW99-0097 | -91.9745 | 34.9647 |  | AR | LONOKE | 3 | 1 | 91 | 58 | 28.20 | 34 | 57 | 52.92 |
| OWOW99-0122 | -91.3425 | 35.7756 |  | AR | INDEPENDENCE | 2 | 1 | 91 | 20 | 33.00 | 35 | 46 | 32.16 |
| OWOW99-0143 | -92.2420 | 36.4063 | NORFOLK L | AR | BAXTER | 7546 | 1 | 92 | 14 | 31.20 | 36 | 24 | 22.68 |
| OWOW99-0171 | -91.7495 | 34.1479 |  | AR | JEFFERSON | 5 | 1 | 91 | 44 | 58.20 | 34 | 8 | 52.44 |
| OWOW99-0222 | -90.3498 | 34.8895 |  | AR | CRITTENDEN | 2 | 1 | 90 | 20 | 59.28 | 34 | 53 | 22.20 |
| OWOW99-0497 | -93.8325 | 35.5319 |  | AR | FRANKLIN | 166 | 2 | 93 | 49 | 57.00 | 35 | 31 | 54.84 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0523 | -93.7021 | 33.2410 |  | AR | LAFAYETTE | 21 | 2 | 93 | 42 | 7.56 | 33 | 14 | 27.60 |
| OWOW99-0571 | -92.1631 | 35.5610 |  | AR | CLEBURNE | 4803 | 2 | 92 | 9 | 47.16 | 35 | 33 | 39.60 |
| OWOW99-0623 | -93.1037 | 34.1847 |  | AR | CLARK | 152 | 2 | 93 | 6 | 13.32 | 34 | 11 | 4.92 |
| OWOW99-0922 | -91.7543 | 34.7737 |  | AR | LONOKE | 7 | 3 | 91 | 45 | 15.48 | 34 | 46 | 25.32 |
| OWOW99-0971 | -91.0572 | 34.2542 |  | AR | PHILLIPS | 2 | 3 | 91 | 3 | 25.92 | 34 | 15 | 15.12 |
| OWOW99-1022 | -90.7207 | 34.7570 |  | AR | LEE | 1 | 3 | 90 | 43 | 14.52 | 34 | 45 | 25.20 |
| OWOW99-1046 | -92.5217 | 34.5720 |  | AR | SALINE | 4 | 3 | 92 | 31 | 18.12 | 34 | 34 | 19.20 |
| OWOW99-1371 | -93.3895 | 34.6169 | L OUCHITA | AR | GARLAND | 15816 | 4 | 93 | 23 | 22.20 | 34 | 37 | 0.84 |
| OWOW99-1396 | -91.3933 | 34.4663 |  | AR | ARKANSAS | 24 | 4 | 91 | 23 | 35.88 | 34 | 27 | 58.68 |
| OWOW99-1398 | -94.0040 | 33.7506 | Millwood Lake | AR | LITTLE RIVER | 9668 | 4 | 94 | 0 | 14.40 | 33 | 45 | 2.16 |
| OWOW99-1447 | -91.6630 | 34.9565 |  | AR | PRAIRIE | 6 | 4 | 91 | 39 | 46.80 | 34 | 57 | 23.40 |
| OWOW99-1449 | -93.2374 | 34.2571 | Degray Lake | AR | CLARK | 4576 | 4 | 93 | 14 | 14.64 | 34 | 15 | 25.56 |
| OWOW99-1493 | -93.9496 | 36.3670 | BEAVER RES | AR | BENTON | 8311 | 4 | 93 | 56 | 58.56 | 36 | 22 | 1.20 |
| OWOW99-1522 | -90.3370 | 34.9306 |  | AR | CRITTENDEN | 872 | 4 | 90 | 20 | 13.20 | 34 | 55 | 50.16 |
| OWOW99-0045 | -111.2923 | 33.5876 | Apache Lake | AZ | MARICOPA | 888 | 1 | 111 | 17 | 32.28 | 33 | 35 | 15.36 |
| OWOW99-0569 | -109.5274 | 34.1152 | Carnero Lake | AZ | APACHE | 27 | 2 | 109 | 31 | 38.64 | 34 | 6 | 54.72 |
| OWOW99-0595 | -110.0558 | 34.3240 | White Lake | AZ | NAVAJO | 10 | 2 | 110 | 3 | 20.88 | 34 | 19 | 26.40 |
| OWOW99-1020 | -114.6362 | 35.4539 | L MOJAVE | AZ | MOHAVE | 10446 | 3 | 114 | 38 | 10.32 | 35 | 27 | 14.04 |
| OWOW99-1044 | -109.4212 | 33.9097 | Crescent Lake | AZ | APACHE | 64 | 3 | 109 | 25 | 16.32 | 33 | 54 | 34.92 |
| OWOW99-1520 | -114.3657 | 34.5009 | L HAVASU | AZ | MOHAVE | 7223 | 4 | 114 | 21 | 56.52 | 34 | 30 | 3.24 |
| OWOW99-0001 | -120.4193 | 41.9579 | Goose Lake | CA |  | 0 | 1 | 120 | 25 | 9.59 | 41 | 57 | 28.58 |
| OWOW99-0002 | -119.2349 | 36.8747 |  | CA | FRESNO | 2337 | 1 | 119 | 14 | 5.64 | 36 | 52 | 28.92 |
| OWOW99-0018 | -114.5414 | 33.5724 |  | CA | RIVERSIDE | 7 | 1 | 114 | 32 | 29.04 | 33 | 34 | 20.64 |
| OWOW99-0026 | -123.7864 | 40.0640 |  | CA | HUMBOLDT | 25 | 1 | 123 | 47 | 11.04 | 40 | 3 | 50.40 |
| OWOW99-0027 | -119.7812 | 38.1627 |  | CA | TUOLUMNE | 3 | 1 | 119 | 46 | 52.32 | 38 | 9 | 45.72 |
| OWOW99-0051 | -122.1163 | 37.7861 |  | CA | ALAMEDA | 309 | 1 | 122 | 6 | 58.68 | 37 | 47 | 9.96 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0077 | -120.4489 | 40.5446 |  | CA | LASSEN | 11 | 1 | 120 | 26 | 56.04 | 40 | 32 | 40.56 |
| OWOW99-0118 | -116.8157 | 34.0550 |  | CA | SAN BERNARDINO | 74 | 1 | 116 | 48 | 56.52 | 34 | 3 | 18.00 |
| OWOW99-0126 | -122.7705 | 39.0266 | Clear Lake | CA | LAKE | 15956 | 1 | 122 | 46 | 13.80 | 39 | 1 | 35.76 |
| OWOW99-0128 | -118.1459 | 35.0290 |  | CA | KERN | 1 | 1 | 118 | 8 | 45.24 | 35 | 1 | 44.40 |
| OWOW99-0151 | -121.3599 | 39.5799 | Lake Oroville | CA | BUTTE | 1730 | 1 | 121 | 21 | 35.64 | 39 | 34 | 47.64 |
| OWOW99-0201 | -122.1881 | 41.4196 |  | CA | SISKIYOU | 294 | 1 | 122 | 11 | 17.16 | 41 | 25 | 10.56 |
| OWOW99-0452 | -118.6846 | 37.1583 |  | CA | FRESNO | 2 | 2 | 118 | 41 | 4.56 | 37 | 9 | 29.88 |
| OWOW99-0468 | -116.7810 | 32.9124 |  | CA | SAN DIEGO | 590 | 2 | 116 | 46 | 51.60 | 32 | 54 | 44.64 |
| OWOW99-0476 | -122.3975 | 40.8253 | SHASTA L | CA | SHASTA | 5468 | 2 | 122 | 23 | 51.00 | 40 | 49 | 31.08 |
| OWOW99-0477 | -119.0280 | 38.0050 | Mono Lake | CA | MONO | 16302 | 2 | 119 | 1 | 40.80 | 38 | 0 | 18.00 |
| OWOW99-0503 | -121.1275 | 37.0439 | San Luis Res | CA | MERCED | 5214 | 2 | 121 | 7 | 39.00 | 37 | 2 | 38.04 |
| OWOW99-0551 | -120.5188 | 40.2272 |  | CA | PLUMAS | 2 | 2 | 120 | 31 | 7.68 | 40 | 13 | 37.92 |
| OWOW99-0577 | -120.8588 | 37.1225 |  | CA | MERCED | 6 | 2 | 120 | 51 | 31.68 | 37 | 7 | 21.00 |
| OWOW99-0601 | -121.1105 | 38.4797 |  | CA | SACRAMENTO | 2 | 2 | 121 | 6 | 37.80 | 38 | 28 | 46.92 |
| OWOW99-0603 | -118.1823 | 34.2971 |  | CA | LOS ANGELES | 33 | 2 | 118 | 10 | 56.28 | 34 | 17 | 49.56 |
| OWOW99-0651 | -121.1289 | 41.5180 |  | CA | MODOC | 55 | 2 | 121 | 7 | 44.04 | 41 | 31 | 4.80 |
| OWOW99-0953 | -119.4818 | 36.0562 |  | CA | TULARE | 44 | 3 | 119 | 28 | 54.48 | 36 | 3 | 22.32 |
| OWOW99-0977 | -118.9776 | 37.3797 |  | CA | FRESNO | 755 | 3 | 118 | 58 | 39.36 | 37 | 22 | 46.92 |
| OWOW99-1002 | -120.8496 | 37.8529 |  | CA | STANISLAUS | 719 | 3 | 120 | 50 | 58.56 | 37 | 51 | 10.44 |
| OWOW99-1026 | -120.1551 | 38.9911 |  | CA | EL DORADO | 8 | 3 | 120 | 9 | 18.36 | 38 | 59 | 27.96 |
| OWOW99-1076 | -121.8182 | 38.0663 |  | CA | SOLANO | 476 | 3 | 121 | 49 | 5.52 | 38 | 3 | 58.68 |
| OWOW99-1118 | -115.8314 | 33.3079 | Salton Sea | CA | IMPERIAL | 94543 | 3 | 115 | 49 | 53.04 | 33 | 18 | 28.44 |
| OWOW99-1351 | -120.4928 | 39.4114 |  | CA | NEVADA | 89 | 4 | 120 | 29 | 34.08 | 39 | 24 | 41.04 |
| OWOW99-1378 | -120.8460 | 35.3417 |  | CA | SAN LUIS OBISPO | 858 | 4 | 120 | 50 | 45.60 | 35 | 20 | 30.12 |
| OWOW99-1402 | -117.9516 | 36.1876 |  | CA | INYO | 687 | 4 | 117 | 57 | 5.76 | 36 | 11 | 15.36 |
| OWOW99-1418 | -118.0490 | 33.6996 |  | CA | ORANGE | 6 | 4 | 118 | 2 | 56.40 | 33 | 41 | 58.56 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1426 | -122.7696 | 40.8951 | Claire Engle | CA | TRINITY | 6757 | 4 | 122 | 46 | 10.56 | 40 | 53 | 42.36 |
| OWOW99-1427 | -119.4148 | 37.6232 |  | CA | MADERA | 4 | 4 | 119 | 24 | 53.28 | 37 | 37 | 23.52 |
| OWOW99-1502 | -121.9981 | 37.4396 |  | CA | SANTA CLARA | 61 | 4 | 121 | 59 | 53.16 | 37 | 26 | 22.56 |
| OWOW99-1526 | -120.7485 | 38.7982 |  | CA | EL DORADO | 9 | 4 | 120 | 44 | 54.60 | 38 | 47 | 53.52 |
| OWOW99-1528 | -120.4040 | 34.9692 |  | CA | SANTA BARBARA | 941 | 4 | 120 | 24 | 14.40 | 34 | 58 | 9.12 |
| OWOW99-1551 | -120.1479 | 41.7342 | Upper Alkali Lake (dry) | CA | MODOC | 11196 | 4 | 120 | 8 | 52.44 | 41 | 44 | 3.12 |
| OWOW99-0019 | -102.3823 | 37.4862 |  | CO | BACA | 22 | 1 | 102 | 22 | 56.28 | 37 | 29 | 10.32 |
| OWOW99-0028 | -104.7065 | 40.0127 |  | CO | WELD | 6 | 1 | 104 | 42 | 23.40 | 40 | 0 | 45.72 |
| OWOW99-0078 | -107.3337 | 39.7020 |  | CO | GARFIELD | 9 | 1 | 107 | 20 | 1.32 | 39 | 42 | 7.20 |
| OWOW99-0176 | -108.0405 | 39.0011 |  | CO | DELTA | 6 | 1 | 108 | 2 | 25.80 | 39 | 0 | 3.96 |
| OWOW99-0469 | -102.2763 | 40.0854 |  | CO | YUMA | 7 | 2 | 102 | 16 | 34.68 | 40 | 5 | 7.44 |
| OWOW99-0478 | -105.0226 | 40.5558 |  | CO | LARIMER | 3 | 2 | 105 | 1 | 21.36 | 40 | 33 | 20.88 |
| OWOW99-0552 | -106.2063 | 40.0177 |  | CO | GRAND | 546 | 2 | 106 | 12 | 22.68 | 40 | 1 | 3.72 |
| OWOW99-0903 | -104.4631 | 40.8024 |  | CO | WELD | 1 | 3 | 104 | 27 | 47.16 | 40 | 48 | 8.64 |
| OWOW99-0969 | -106.5172 | 37.4731 |  | CO | RIO GRANDE | 6 | 3 | 106 | 31 | 1.92 | 37 | 28 | 23.16 |
| OWOW99-0994 | -103.7030 | 38.1887 |  | CO | CROWLEY | 2239 | 3 | 103 | 42 | 10.80 | 38 | 11 | 19.32 |
| OWOW99-1003 | -105.0564 | 40.7888 |  | CO | LARIMER | 10 | 3 | 105 | 3 | 23.04 | 40 | 47 | 19.68 |
| OWOW99-1394 | -107.8886 | 37.8946 |  | CO | SAN MIGUEL | 2 | 4 | 107 | 53 | 18.96 | 37 | 53 | 40.56 |
| OWOW99-1428 | -105.3511 | 40.8820 |  | CO | LARIMER | 108 | 4 | 105 | 21 | 3.96 | 40 | 52 | 55.20 |
| OWOW99-1569 | -104.8543 | 39.6397 |  | CO | ARAPAHOE | 347 | 4 | 104 | 51 | 15.48 | 39 | 38 | 22.92 |
| OWOW99-0117 | -71.9430 | 42.0115 | Quinebaug River | CT | WINDHAM | 11 | 1 | 71 | 56 | 34.80 | 42 | 0 | 41.40 |
| OWOW99-0938 | -73.4959 | 41.3409 | Rainbow Lake | CT | FAIRFIELD | 15 | 3 | 73 | 29 | 45.24 | 41 | 20 | 27.24 |
| OWOW99-1117 | -72.9549 | 41.9704 | Barkhamsted Reservoir | CT | LITCHFIELD | 891 | 3 | 72 | 57 | 17.64 | 41 | 58 | 13.44 |
| OWOW99-1538 | -72.7665 | 41.5074 | Foster Lake | CT | NEW HAVEN | 4 | 4 | 72 | 45 | 59.40 | 41 | 30 | 26.64 |
| OWOW99-0025 | -81.8469 | 28.4754 |  | FL | LAKE | 78 | 1 | 81 | 50 | 48.84 | 28 | 28 | 31.44 |
| OWOW99-0050 | -81.9264 | 28.6951 |  | FL | LAKE | 10 | 1 | 81 | 55 | 35.04 | 28 | 41 | 42.36 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0060 | -82.3394 | 30.0367 |  | FL | UNION | 363 | 1 | 82 | 20 | 21.84 | 30 | 2 | 12.12 |
| OWOW99-0075 | -81.5695 | 24.7544 |  | FL | MONROE | 24 | 1 | 81 | 34 | 10.20 | 24 | 45 | 15.84 |
| OWOW99-0100 | -82.3507 | 28.9242 | Tsala Apopka Lake | FL |  | 0 | 1 | 82 | 21 | 2.52 | 28 | 55 | 27.23 |
| OWOW99-0125 | -80.9404 | 27.9389 |  | FL | OSCEOLA | 2 | 1 | 80 | 56 | 25.44 | 27 | 56 | 20.04 |
| OWOW99-0135 | -81.8437 | 29.1804 |  | FL | MARION | 140 | 1 | 81 | 50 | 37.32 | 29 | 10 | 49.44 |
| OWOW99-0150 | -80.7960 | 27.1752 | Lake Okeechobee | FL | OKEECHOBEE | 4830 | 1 | 80 | 47 | 45.60 | 27 | 10 | 30.72 |
| OWOW99-0160 | -80.5882 | 27.7803 |  | FL | INDIAN RIVER | 3 | 1 | 80 | 35 | 17.52 | 27 | 46 | 49.08 |
| OWOW99-0175 | -82.2463 | 27.5928 |  | FL | MANATEE | 2 | 1 | 82 | 14 | 46.68 | 27 | 35 | 34.08 |
| OWOW99-0200 | -84.9271 | 30.6812 |  | FL | JACKSON | 3 | 1 | 84 | 55 | 37.56 | 30 | 40 | 52.32 |
| OWOW99-0225 | -82.2637 | 28.3406 |  | FL | PASCO | 62 | 1 | 82 | 15 | 49.32 | 28 | 20 | 26.16 |
| OWOW99-0475 | -81.6036 | 28.5265 |  | FL | ORANGE | 76 | 2 | 81 | 36 | 12.96 | 28 | 31 | 35.40 |
| OWOW99-0498 | -86.3279 | 30.4826 |  | FL | WALTON | 2 | 2 | 86 | 19 | 40.44 | 30 | 28 | 57.36 |
| OWOW99-0500 | -81.6221 | 28.6191 | Lake Apopka | FL | ORANGE | 12439 | 2 | 81 | 37 | 19.56 | 28 | 37 | 8.76 |
| OWOW99-0510 | -80.9802 | 28.2704 |  | FL | OSCEOLA | 5 | 2 | 80 | 58 | 48.72 | 28 | 16 | 13.44 |
| OWOW99-0525 | -81.1501 | 26.4247 |  | FL | HENDRY | 24 | 2 | 81 | 9 | 0.36 | 26 | 25 | 28.92 |
| OWOW99-0535 | -81.2028 | 29.5902 |  | FL | FLAGLER | 111 | 2 | 81 | 12 | 10.08 | 29 | 35 | 24.72 |
| OWOW99-0550 | -80.6610 | 24.9913 |  | FL | MONROE | 53 | 2 | 80 | 39 | 39.60 | 24 | 59 | 28.68 |
| OWOW99-0574 | -81.9198 | 29.0737 |  | FL | MARION | 7 | 2 | 81 | 55 | 11.28 | 29 | 4 | 25.32 |
| OWOW99-0600 | -82.2659 | 27.9661 |  | FL | HILLSBOROUGH | 22 | 2 | 82 | 15 | 57.24 | 27 | 57 | 57.96 |
| OWOW99-0610 | -81.6416 | 29.4031 |  | FL | PUTNAM | 3 | 2 | 81 | 38 | 29.76 | 29 | 24 | 11.16 |
| OWOW99-0625 | -80.2610 | 26.0262 |  | FL | BROWARD | 5 | 2 | 80 | 15 | 39.60 | 26 | 1 | 34.32 |
| OWOW99-0650 | -82.5276 | 29.4948 |  | FL | ALACHUA | 7 | 2 | 82 | 31 | 39.36 | 29 | 29 | 41.28 |
| OWOW99-0675 | -81.8420 | 27.8500 |  | FL | POLK | 130 | 2 | 81 | 50 | 31.20 | 27 | 51 | 0.00 |
| OWOW99-0925 | -81.8724 | 28.9253 |  | FL | LAKE | 9 | 3 | 81 | 52 | 20.64 | 28 | 55 | 31.08 |
| OWOW99-0960 | -81.4955 | 28.6981 |  | FL | ORANGE | 23 | 3 | 81 | 29 | 43.80 | 28 | 41 | 53.16 |
| OWOW99-0972 | -85.4548 | 30.7352 |  | FL | WASHINGTON | 5 | 3 | 85 | 27 | 17.28 | 30 | 44 | 6.72 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0975 | -81.4995 | 27.7380 |  | FL | POLK | 1400 | 3 | 81 | 29 | 58.20 | 27 | 44 | 16.80 |
| OWOW99-1000 | -81.3723 | 28.2325 | L TOHOPEKALIGA | FL | OSCEOLA | 7643 | 3 | 81 | 22 | 20.28 | 28 | 13 | 57.00 |
| OWOW99-1025 | -82.6637 | 28.2997 |  | FL | PASCO | 8 | 3 | 82 | 39 | 49.32 | 28 | 17 | 58.92 |
| OWOW99-1050 | -82.3075 | 27.4795 |  | FL | MANATEE | 593 | 3 | 82 | 18 | 27.00 | 27 | 28 | 46.20 |
| OWOW99-1060 | -81.8922 | 29.6284 |  | FL | PUTNAM | 18 | 3 | 81 | 53 | 31.92 | 29 | 37 | 42.24 |
| OWOW99-1075 | -85.7628 | 30.4994 |  | FL | WASHINGTON | 20 | 3 | 85 | 45 | 46.08 | 30 | 29 | 57.84 |
| OWOW99-1100 | -82.3138 | 26.8617 |  | FL | CHARLOTTE | 16 | 3 | 82 | 18 | 49.68 | 26 | 51 | 42.12 |
| OWOW99-1125 | -81.0849 | 28.1410 |  | FL | OSCEOLA | 7 | 3 | 81 | 5 | 5.64 | 28 | 8 | 27.60 |
| OWOW99-1385 | -81.4253 | 28.9124 |  | FL | LAKE | 3 | 4 | 81 | 25 | 31.08 | 28 | 54 | 44.64 |
| OWOW99-1400 | -81.8260 | 26.8045 |  | FL | CHARLOTTE | 6 | 4 | 81 | 49 | 33.60 | 26 | 48 | 16.20 |
| OWOW99-1425 | -81.4320 | 28.1606 |  | FL | OSCEOLA | 57 | 4 | 81 | 25 | 55.20 | 28 | 9 | 38.16 |
| OWOW99-1450 | -81.7713 | 28.8391 |  | FL | LAKE | 2 | 4 | 81 | 46 | 16.68 | 28 | 50 | 20.76 |
| OWOW99-1475 | -83.5613 | 30.0024 |  | FL | TAYLOR | 6 | 4 | 83 | 33 | 40.68 | 30 | 0 | 8.64 |
| OWOW99-1485 | -82.1732 | 29.4535 | Orange Lake | FL |  | 5142 | 4 | 82 | 10 | 23.66 | 29 | 27 | 12.46 |
| OWOW99-1500 | -80.9613 | 25.3195 |  | FL | MONROE | 50 | 4 | 80 | 57 | 40.68 | 25 | 19 | 10.20 |
| OWOW99-1525 | -81.9134 | 27.7037 |  | FL | POLK | 113 | 4 | 81 | 54 | 48.24 | 27 | 42 | 13.32 |
| OWOW99-1535 | -80.8242 | 28.9187 |  | FL | VOLUSIA | 4 | 4 | 80 | 49 | 27.12 | 28 | 55 | 7.32 |
| OWOW99-1550 | -81.8328 | 26.3086 |  | FL | COLLIER | 13 | 4 | 81 | 49 | 58.08 | 26 | 18 | 30.96 |
| OWOW99-1575 | -81.7677 | 27.9878 |  | FL | POLK | 259 | 4 | 81 | 46 | 3.72 | 27 | 59 | 16.08 |
| OWOW99-0011 | -82.0992 | 32.5078 |  | GA | CANDLER | 8 | 1 | 82 | 5 | 57.12 | 32 | 30 | 28.08 |
| OWOW99-0036 | -84.6784 | 31.9560 |  | GA | STEWART | 1 | 1 | 84 | 40 | 42.24 | 31 | 57 | 21.60 |
| OWOW99-0061 | -83.8010 | 34.6489 |  | GA | WHITE | 16 | 1 | 83 | 48 | 3.60 | 34 | 38 | 56.04 |
| OWOW99-0086 | -85.1335 | 33.0623 | West Point Lake | GA | TROUP | 9215 | 1 | 85 | 8 | 0.60 | 33 | 3 | 44.28 |
| OWOW99-0111 | -83.2689 | 31.5345 |  | GA | IRWIN | 3 | 1 | 83 | 16 | 8.04 | 31 | 32 | 4.20 |
| OWOW99-0185 | -82.4576 | 31.0359 |  | GA | WARE | 4 | 1 | 82 | 27 | 27.36 | 31 | 2 | 9.24 |
| OWOW99-0186 | -82.7802 | 34.0842 |  | GA | ELBERT | 2 | 1 | 82 | 46 | 48.72 | 34 | 5 | 3.12 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0461 | -82.2751 | 32.5185 |  | GA | EMANUEL | 6 | 2 | 82 | 16 | 30.36 | 32 | 31 | 6.60 |
| OWOW99-0586 | -83.1705 | 31.6930 |  | GA | BEN HILL | 3 | 2 | 83 | 10 | 13.80 | 31 | 41 | 34.80 |
| OWOW99-0636 | -83.2274 | 34.0646 |  | GA | MADISON | 33 | 2 | 83 | 13 | 38.64 | 34 | 3 | 52.56 |
| OWOW99-0661 | -82.7082 | 32.8112 |  | GA | WASHINGTON | 13 | 2 | 82 | 42 | 29.52 | 32 | 48 | 40.32 |
| OWOW99-0911 | -83.4105 | 33.0359 |  | GA | JONES | 1 | 3 | 83 | 24 | 37.80 | 33 | 2 | 9.24 |
| OWOW99-0950 | -84.3761 | 30.6983 |  | GA | GRADY | 13 | 3 | 84 | 22 | 33.96 | 30 | 41 | 53.88 |
| OWOW99-0986 | -81.6357 | 32.9502 |  | GA | SCREVEN | 2 | 3 | 81 | 38 | 8.52 | 32 | 57 | 0.72 |
| OWOW99-1011 | -84.6197 | 32.3871 |  | GA | MARION | 10 | 3 | 84 | 37 | 10.92 | 32 | 23 | 13.56 |
| OWOW99-1035 | -84.6319 | 34.1368 |  | GA | CHEROKEE | 4661 | 3 | 84 | 37 | 54.84 | 34 | 8 | 12.48 |
| OWOW99-1085 | -82.5690 | 31.0989 |  | GA | WARE | 3 | 3 | 82 | 34 | 8.40 | 31 | 5 | 56.04 |
| OWOW99-1097 | -83.8326 | 30.8728 |  | GA | THOMAS | 5 | 3 | 83 | 49 | 57.36 | 30 | 52 | 22.08 |
| OWOW99-1111 | -82.7243 | 31.2453 |  | GA | ATKINSON | 3 | 3 | 82 | 43 | 27.48 | 31 | 14 | 43.08 |
| OWOW99-1360 | -84.9227 | 33.6541 |  | GA | CARROLL | 6 | 4 | 84 | 55 | 21.72 | 33 | 39 | 14.76 |
| OWOW99-1386 | -85.2008 | 34.2992 |  | GA | FLOYD | 12 | 4 | 85 | 12 | 2.88 | 34 | 17 | 57.12 |
| OWOW99-1411 | -83.8231 | 31.1853 |  | GA | COLQUITT | 4 | 4 | 83 | 49 | 23.16 | 31 | 11 | 7.08 |
| OWOW99-1461 | -82.3983 | 33.6589 | J Strom Thurmond Res | GA | COLUMBIA | 10307 | 4 | 82 | 23 | 53.88 | 33 | 39 | 32.04 |
| OWOW99-1511 | -83.2477 | 31.8803 |  | GA | WILCOX | 40 | 4 | 83 | 14 | 51.72 | 31 | 52 | 49.08 |
| OWOW99-1547 | -84.9136 | 30.7852 | L SEMINOLE | GA | SEMINOLE | 5138 | 4 | 84 | 54 | 48.96 | 30 | 47 | 6.72 |
| OWOW99-1561 | -83.2858 | 33.2307 | Lake Sinclair | GA | PUTNAM | 2071 | 4 | 83 | 17 | 8.88 | 33 | 13 | 50.52 |
| OWOW99-0082 | -95.7467 | 43.3695 |  | IA | OSCEOLA | 6 | 1 | 95 | 44 | 48.12 | 43 | 22 | 10.20 |
| OWOW99-0165 | -93.6948 | 42.8389 | Morse Lake | IA | WRIGHT | 41 | 1 | 93 | 41 | 41.28 | 42 | 50 | 20.04 |
| OWOW99-0540 | -93.7902 | 40.8780 | Unnamed lake | IA | DECATUR | 3 | 2 | 93 | 47 | 24.72 | 40 | 52 | 40.80 |
| OWOW99-0615 | -95.8102 | 40.7771 | Percival Lake | IA | FREMONT | 6 | 2 | 95 | 48 | 36.72 | 40 | 46 | 37.56 |
| OWOW99-0907 | -94.8276 | 43.4883 | Eagle Lake | IA | EMMET | 82 | 3 | 94 | 49 | 39.36 | 43 | 29 | 17.88 |
| OWOW99-0965 | -92.3738 | 40.9740 | Sand pit | IA | WAPELLO | 13 | 3 | 92 | 22 | 25.68 | 40 | 58 | 26.40 |
| OWOW99-1040 | -93.7316 | 41.7532 | Saylorville Lake | IA | POLK | 2041 | 3 | 93 | 43 | 53.76 | 41 | 45 | 11.52 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1090 | -94.2594 | 41.5498 | Diamondhead Lake | IA | GUTHRIE | 40 | 3 | 94 | 15 | 33.84 | 41 | 32 | 59.28 |
| OWOW99-1432 | -94.8721 | 42.9460 | Rush Lake | IA | PALO ALTO | 178 | 4 | 94 | 52 | 19.56 | 42 | 56 | 45.60 |
| OWOW99-0079 | -117.0784 | 44.6758 | Brownlee Reservoir | ID | WASHINGTON | 6071 | 1 | 117 | 4 | 42.35 | 44 | 40 | 32.74 |
| OWOW99-0127 | -111.1113 | 43.2436 | PALISADES RES | ID | BONNEVILLE | 6062 | 1 | 111 | 6 | 40.68 | 43 | 14 | 36.96 |
| OWOW99-0177 | -112.9475 | 42.7355 |  | ID | POWER | 6 | 1 | 112 | 56 | 50.86 | 42 | 44 | 7.94 |
| OWOW99-0553 | -114.6393 | 43.7787 |  | ID | BLAINE | 8 | 2 | 114 | 38 | 21.44 | 43 | 46 | 43.39 |
| OWOW99-0554 | -116.8576 | 48.5679 | Priest Lake | ID | BONNER | 9454 | 2 | 116 | 51 | 27.50 | 48 | 34 | 4.37 |
| OWOW99-0627 | -111.3329 | 42.0037 | Bear Lake | ID |  | 28329 | 2 | 111 | 19 | 58.48 | 42 | 0 | 13.32 |
| OWOW99-0904 | -115.9208 | 45.0938 |  | ID | VALLEY | 3 | 3 | 115 | 55 | 14.81 | 45 | 5 | 37.50 |
| OWOW99-1028 | -115.8469 | 45.0996 |  | ID | VALLEY | 3 | 3 | 115 | 50 | 48.88 | 45 | 5 | 58.45 |
| OWOW99-1452 | -111.5860 | 42.9042 | Blackfoot Reservoir | ID | CARIBOU | 6475 | 4 | 111 | 35 | 9.67 | 42 | 54 | 15.01 |
| OWOW99-0015 | -88.7835 | 37.7733 | Unnamed lake | IL | WILLIAMSON | 6 | 1 | 88 | 47 | 0.60 | 37 | 46 | 23.88 |
| OWOW99-0041 | -88.6600 | 41.6475 | Buck Lake | IL | DE KALB | 4 | 1 | 88 | 39 | 36.00 | 41 | 38 | 51.00 |
| OWOW99-0091 | -89.2082 | 41.0500 | Unnamed lake | IL | MARSHALL | 2 | 1 | 89 | 12 | 29.52 | 41 | 2 | 60.00 |
| OWOW99-0115 | -89.8931 | 39.4512 | Otter Lake | IL | MACOUPIN | 126 | 1 | 89 | 53 | 35.16 | 39 | 27 | 4.32 |
| OWOW99-0140 | -90.6031 | 41.4549 | Unnamed lake | IL | ROCK ISLAND | 2 | 1 | 90 | 36 | 11.16 | 41 | 27 | 17.64 |
| OWOW99-0190 | -89.3736 | 38.5090 | Unnamed lake | IL | CLINTON | 7 | 1 | 89 | 22 | 24.96 | 38 | 30 | 32.40 |
| OWOW99-0491 | -87.5327 | 41.6645 | Wolf Lake | IL | COOK | 323 | 2 | 87 | 31 | 57.72 | 41 | 39 | 52.20 |
| OWOW99-0515 | -89.5855 | 40.5838 | Unnamed lake | IL | TAZEWELL | 17 | 2 | 89 | 35 | 7.80 | 40 | 35 | 1.68 |
| OWOW99-0916 | -89.3615 | 41.2039 | Unnamed lake | IL | PUTNAM | 31 | 3 | 89 | 21 | 41.40 | 41 | 12 | 14.04 |
| OWOW99-0990 | -89.8377 | 38.2833 | Unnamed lake | IL | ST CLAIR | 4 | 3 | 89 | 50 | 15.72 | 38 | 16 | 59.88 |
| OWOW99-1065 | -88.9741 | 38.0812 | Rend Lake | IL | FRANKLIN | 833 | 3 | 88 | 58 | 26.76 | 38 | 4 | 52.32 |
| OWOW99-1115 | -90.2936 | 40.1154 | Crane Lake | IL | MASON | 73 | 3 | 90 | 17 | 36.96 | 40 | 6 | 55.44 |
| OWOW99-1390 | -89.9905 | 40.3401 | McHarry Pond | IL | MASON | 6 | 4 | 89 | 59 | 25.80 | 40 | 20 | 24.36 |
| OWOW99-1415 | -90.0621 | 38.9224 | Unnamed lake | IL | MADISON | 5 | 4 | 90 | 3 | 43.56 | 38 | 55 | 20.64 |
| OWOW99-1441 | -88.2174 | 41.2945 | Unnamed lake | IL | WILL | 25 | 4 | 88 | 13 | 2.64 | 41 | 17 | 40.20 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1465 | -88.5078 | 37.7370 | Unnamed lake | IL | SALINE | 8 | 4 | 88 | 30 | 28.08 | 37 | 44 | 13.20 |
| OWOW99-1565 | -89.4784 | 37.8187 | Kinkaid Lake | IL | JACKSON | 972 | 4 | 89 | 28 | 42.24 | 37 | 49 | 7.32 |
| OWOW99-0141 | -86.7549 | 39.7330 | Baire Lake | IN | PUTNAM | 3 | 1 | 86 | 45 | 17.64 | 39 | 43 | 58.80 |
| OWOW99-0191 | -85.5530 | 40.7298 |  | IN | HUNTINGTON | 102 | 1 | 85 | 33 | 10.80 | 40 | 43 | 47.28 |
| OWOW99-0216 | -86.3262 | 39.0996 |  | IN | BROWN | 59 | 1 | 86 | 19 | 34.32 | 39 | 5 | 58.56 |
| OWOW99-0466 | -85.8336 | 41.2229 | Winona Lake | IN | KOSCIUSKO | 216 | 2 | 85 | 50 | 0.96 | 41 | 13 | 22.44 |
| OWOW99-0590 | -87.5286 | 39.0672 | Turtle Creek Reservoir | IN | SULLIVAN | 606 | 2 | 87 | 31 | 42.96 | 39 | 4 | 1.92 |
| OWOW99-0616 | -85.9425 | 39.9282 | Geist Reservoir | IN | HAMILTON | 683 | 2 | 85 | 56 | 33.00 | 39 | 55 | 41.52 |
| OWOW99-0940 | -87.2352 | 39.0350 | Round Lake | IN | GREENE | 8 | 3 | 87 | 14 | 6.72 | 39 | 2 | 6.00 |
| OWOW99-0941 | -85.6889 | 38.7726 | Hardy Lake | IN | SCOTT | 316 | 3 | 85 | 41 | 20.04 | 38 | 46 | 21.36 |
| OWOW99-1416 | -86.3382 | 41.6112 | (gravel pit) | IN | ST JOSEPH | 18 | 4 | 86 | 20 | 17.52 | 41 | 36 | 40.32 |
| OWOW99-1516 | -85.0236 | 41.6268 | Fox Lake | IN | STEUBEN | 53 | 4 | 85 | 1 | 24.96 | 41 | 37 | 36.48 |
| OWOW99-1541 | -86.9530 | 40.0349 | Unnamed lake | IN | MONTGOMERY | 5 | 4 | 86 | 57 | 10.80 | 40 | 2 | 5.64 |
| OWOW99-0044 | -97.7495 | 38.4030 |  | KS | MCPHERSON | 12 | 1 | 97 | 44 | 58.20 | 38 | 24 | 10.80 |
| OWOW99-0119 | -96.7013 | 39.4570 | Tuttle Creek Lake | KS | POTTAWATOMIE | 2153 | 1 | 96 | 42 | 4.68 | 39 | 27 | 25.20 |
| OWOW99-0168 | -94.7718 | 38.0787 |  | KS | LINN | 2 | 1 | 94 | 46 | 18.48 | 38 | 4 | 43.32 |
| OWOW99-0218 | -95.8411 | 38.2688 |  | KS | COFFEY | 3 | 1 | 95 | 50 | 27.96 | 38 | 16 | 7.68 |
| OWOW99-0568 | -95.9745 | 38.5312 |  | KS | LYON | 2 | 2 | 95 | 58 | 28.20 | 38 | 31 | 52.32 |
| OWOW99-0619 | -98.4462 | 37.9214 |  | KS | RENO | 6 | 2 | 98 | 26 | 46.32 | 37 | 55 | 17.04 |
| OWOW99-0668 | -96.2702 | 38.4313 |  | KS | LYON | 1 | 2 | 96 | 16 | 12.72 | 38 | 25 | 52.68 |
| OWOW99-0943 | -96.5009 | 37.3790 |  | KS | ELK | 2 | 3 | 96 | 30 | 3.24 | 37 | 22 | 44.40 |
| OWOW99-0993 | -98.0562 | 37.9161 |  | KS | RENO | 2 | 3 | 98 | 3 | 22.32 | 37 | 54 | 57.96 |
| OWOW99-1019 | -99.2180 | 39.5027 |  | KS | ROOKS | 2 | 3 | 99 | 13 | 4.80 | 39 | 30 | 9.72 |
| OWOW99-1119 | -95.6010 | 39.5024 |  | KS | JACKSON | 5 | 3 | 95 | 36 | 3.60 | 39 | 30 | 8.64 |
| OWOW99-1368 | -95.1619 | 38.5113 |  | KS | FRANKLIN | 10 | 4 | 95 | 9 | 42.84 | 38 | 30 | 40.68 |
| OWOW99-1519 | -98.2340 | 39.1122 |  | KS | LINCOLN | 3 | 4 | 98 | 14 | 2.40 | 39 | 6 | 43.92 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1568 | -95.6120 | 37.8871 |  | KS | WOODSON | 2 | 4 | 95 | 36 | 43.20 | 37 | 53 | 13.56 |
| OWOW99-0037 | -86.1933 | 37.3077 |  | KY | EDMONSON | 808 | 1 | 86 | 11 | 35.88 | 37 | 18 | 27.72 |
| OWOW99-0465 | -88.4942 | 37.2822 |  | KY | LIVINGSTON | 13 | 2 | 88 | 29 | 39.12 | 37 | 16 | 55.92 |
| OWOW99-0640 | -85.6473 | 37.7978 |  | KY | NELSON | 3 | 2 | 85 | 38 | 50.28 | 37 | 47 | 52.08 |
| OWOW99-0641 | -84.7146 | 37.6850 |  | KY | BOYLE | 1084 | 2 | 84 | 42 | 52.56 | 37 | 41 | 6.00 |
| OWOW99-1012 | -85.2710 | 37.2335 |  | KY | ADAIR | 3191 | 3 | 85 | 16 | 15.60 | 37 | 14 | 0.60 |
| OWOW99-1062 | -84.7791 | 36.9740 |  | KY | PULASKI | 231 | 3 | 84 | 46 | 44.76 | 36 | 58 | 26.40 |
| OWOW99-1361 | -88.1218 | 37.0234 |  | KY | LYON | 8 | 4 | 88 | 7 | 18.48 | 37 | 1 | 24.24 |
| OWOW99-0024 | -89.8980 | 29.6683 | Unknown | LA | PLAQUEMINES | 4 | 1 | 89 | 53 | 52.80 | 29 | 40 | 5.88 |
| OWOW99-0074 | -92.3439 | 31.5566 | Unknown | LA | GRANT | 11 | 1 | 92 | 20 | 38.04 | 31 | 33 | 23.76 |
| OWOW99-0124 | -90.1274 | 30.1925 | Lake Ponchartrain | LA |  | \#\#\#\#\# | 1 | 90 | 7 | 38.46 | 30 | 11 | 33.14 |
| OWOW99-0149 | -93.4958 | 32.1731 | Unknown | LA | RED RIVER | 8 | 1 | 93 | 29 | 44.88 | 32 | 10 | 23.16 |
| OWOW99-0173 | -93.3868 | 32.4381 | Lake Bisteneau | LA | WEBSTER | 6283 | 1 | 93 | 23 | 12.48 | 32 | 26 | 17.16 |
| OWOW99-0174 | -93.4135 | 30.8376 | Unknown | LA | BEAUREGARD | 5 | 1 | 93 | 24 | 48.60 | 30 | 50 | 15.36 |
| OWOW99-0199 | -93.0480 | 29.9418 | Unknown | LA | CAMERON | 602 | 1 | 93 | 2 | 52.80 | 29 | 56 | 30.48 |
| OWOW99-0224 | -89.8645 | 30.6719 | Unknown | LA | WASHINGTON | 34 | 1 | 89 | 51 | 52.20 | 30 | 40 | 18.84 |
| OWOW99-0474 | -89.7188 | 30.1291 | Lake St. Catherine? | LA | ORLEANS | 3109 | 2 | 89 | 43 | 7.68 | 30 | 7 | 44.76 |
| OWOW99-0549 | -91.9919 | 31.6677 | Unknown | LA | CATAHOULA | 19 | 2 | 91 | 59 | 30.84 | 31 | 40 | 3.72 |
| OWOW99-0575 | -89.5451 | 29.4416 | Allen Bay | LA | PLAQUEMINES | 16 | 2 | 89 | 32 | 42.36 | 29 | 26 | 29.76 |
| OWOW99-0599 | -91.6058 | 30.7783 | Unknown | LA | POINTE COUPEE | 55 | 2 | 91 | 36 | 20.88 | 30 | 46 | 41.88 |
| OWOW99-0649 | -91.5507 | 29.9396 | Unknown | LA | ST MARY | 10 | 2 | 91 | 33 | 2.52 | 29 | 56 | 22.56 |
| OWOW99-0674 | -89.2912 | 29.9980 | Indian Mound Bay? | LA | ST BERNARD | 82 | 2 | 89 | 17 | 28.32 | 29 | 59 | 52.80 |
| OWOW99-0999 | -90.5717 | 29.9208 | Lac des Allemands | LA |  | 5957 | 3 | 90 | 34 | 18.05 | 29 | 55 | 14.95 |
| OWOW99-1048 | -93.7341 | 32.3496 | Unknown | LA | CADDO | 8 | 3 | 93 | 44 | 2.76 | 32 | 20 | 58.56 |
| OWOW99-1074 | -93.4158 | 30.2565 | Unknown | LA | CALCASIEU | 64 | 3 | 93 | 24 | 56.88 | 30 | 15 | 23.40 |
| OWOW99-1099 | -92.0605 | 32.5879 | Unknown | LA | OUACHITA | 6 | 3 | 92 | 3 | 37.80 | 32 | 35 | 16.44 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1124 | -89.3347 | 29.8557 | Christmas Camp Lake? | LA | ST BERNARD | 21 | 3 | 89 | 20 | 4.92 | 29 | 51 | 20.52 |
| OWOW99-1374 | -92.3550 | 30.7519 | Miller's Lake | LA | EVANGELINE | 1246 | 4 | 92 | 21 | 18.00 | 30 | 45 | 6.84 |
| OWOW99-1375 | -89.6034 | 29.5372 | California Bay? | LA | PLAQUEMINES | 1302 | 4 | 89 | 36 | 12.24 | 29 | 32 | 13.92 |
| OWOW99-1424 | -89.8663 | 29.6994 | Unknown | LA | PLAQUEMINES | 6 | 4 | 89 | 51 | 58.68 | 29 | 41 | 57.84 |
| OWOW99-1474 | -91.7324 | 30.7120 | Unknown | LA | POINTE COUPEE | 16 | 4 | 91 | 43 | 56.64 | 30 | 42 | 43.20 |
| OWOW99-1499 | -91.5497 | 31.4483 | Old River | LA | CONCORDIA | 3 | 4 | 91 | 32 | 58.92 | 31 | 26 | 53.88 |
| OWOW99-1548 | -91.9289 | 32.8645 | Lake Bussy Brake | LA | MOREHOUSE | 848 | 4 | 91 | 55 | 44.04 | 32 | 51 | 52.20 |
| OWOW99-1549 | -91.2212 | 32.0874 | Lake Bruin | LA | TENSAS | 7 | 4 | 91 | 13 | 16.32 | 32 | 5 | 14.64 |
| OWOW99-0017 | -71.1075 | 41.7031 | North Watuppa Pond | MA | BRISTOL | 674 | 1 | 71 | 6 | 27.00 | 41 | 42 | 11.16 |
| OWOW99-0043 | -71.0101 | 42.6178 | Prichards Pond | MA | ESSEX | 5 | 1 | 71 | 0 | 36.36 | 42 | 37 | 4.08 |
| OWOW99-0467 | -70.0928 | 41.7239 | Seymour Pond | MA | BARNSTABLE | 69 | 2 | 70 | 5 | 34.08 | 41 | 43 | 26.04 |
| OWOW99-0493 | -71.9988 | 42.5272 | Bents Pond | MA | WORCESTER | 9 | 2 | 71 | 59 | 55.68 | 42 | 31 | 37.92 |
| OWOW99-0567 | -72.3087 | 42.4015 | QUABBIN RES | MA | WORCESTER | 9536 | 2 | 72 | 18 | 31.32 | 42 | 24 | 5.40 |
| OWOW99-0592 | -71.8687 | 42.1353 | Carbuncle Pond | MA | WORCESTER | 4 | 2 | 71 | 52 | 7.32 | 42 | 8 | 7.08 |
| OWOW99-0992 | -71.6047 | 42.2435 | Westboro Reservoir | MA | WORCESTER | 1 | 3 | 71 | 36 | 16.92 | 42 | 14 | 36.60 |
| OWOW99-1017 | -70.6276 | 41.3523 | Big Homer Pond | MA | DUKES | 13 | 3 | 70 | 37 | 39.36 | 41 | 21 | 8.28 |
| OWOW99-1443 | -71.7692 | 42.5272 | Rockwell Pond | MA | WORCESTER | 4 | 4 | 71 | 46 | 9.12 | 42 | 31 | 37.92 |
| OWOW99-0563 | -76.3694 | 38.8416 | Holligans Snooze Inlet | MD | QUEEN ANNES | 10 | 2 | 76 | 22 | 9.84 | 38 | 50 | 29.76 |
| OWOW99-0564 | -75.8240 | 38.0482 | Annemessex River | MD | SOMERSET | 1710 | 2 | 75 | 49 | 26.40 | 38 | 2 | 53.52 |
| OWOW99-1439 | -79.3215 | 39.5043 | Deep Creek Lake | MD | GARRETT | 1449 | 4 | 79 | 19 | 17.40 | 39 | 30 | 15.48 |
| OWOW99-0042 | -69.8635 | 45.1845 | Heald Ponds | ME | SOMERSET | 9 | 1 | 69 | 51 | 48.60 | 45 | 11 | 4.20 |
| OWOW99-0092 | -68.2270 | 44.8762 | Lower Middle Branch Pond | ME | HANCOCK | 104 | 1 | 68 | 13 | 37.20 | 44 | 52 | 34.32 |
| OWOW99-0166 | -68.0095 | 44.9731 | Stiles Lake | ME | HANCOCK | 17 | 1 | 68 | 0 | 34.20 | 44 | 58 | 23.16 |
| OWOW99-0192 | -70.5879 | 44.1533 | Little Pond | ME | OXFORD | 11 | 1 | 70 | 35 | 16.44 | 44 | 9 | 11.88 |
| OWOW99-0210 | -69.3678 | 45.8203 | Ragged Lake | ME | PISCATAQUIS | 1047 | 1 | 69 | 22 | 4.08 | 45 | 49 | 13.08 |
| OWOW99-0217 | -70.8049 | 44.0539 | Moose Pond | ME | CUMBERLAND | 679 | 1 | 70 | 48 | 17.64 | 44 | 3 | 14.04 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0492 | -69.7220 | 45.6786 | Moosehead Lake | ME |  | 30308 | 2 | 69 | 43 | 19.09 | 45 | 40 | 43.10 |
| OWOW99-0516 | -67.8207 | 45.1594 | Little River Lake | ME | WASHINGTON | 29 | 2 | 67 | 49 | 14.52 | 45 | 9 | 33.84 |
| OWOW99-0566 | -68.4982 | 44.6483 | Green Lake | ME | HANCOCK | 1267 | 2 | 68 | 29 | 53.52 | 44 | 38 | 53.88 |
| OWOW99-0617 | -70.3992 | 44.0212 | Middle Range Pond | ME | ANDROSCOGGIN | 15 | 2 | 70 | 23 | 57.12 | 44 | 1 | 16.32 |
| OWOW99-0635 | -68.7143 | 47.1056 | Wallagrass Lakes | ME | AROOSTOOK | 100 | 2 | 68 | 42 | 51.48 | 47 | 6 | 20.16 |
| OWOW99-0642 | -69.4533 | 44.0098 | McCurdy Pond | ME | LINCOLN | 80 | 2 | 69 | 27 | 11.88 | 44 | 0 | 35.28 |
| OWOW99-0660 | -69.2984 | 46.1063 | Cuxabexis Lake | ME | PISCATAQUIS | 247 | 2 | 69 | 17 | 54.24 | 46 | 6 | 22.68 |
| OWOW99-0667 | -70.8288 | 44.8868 | Mooselookmeguntic Lake | ME | OXFORD | 6597 | 2 | 70 | 49 | 43.68 | 44 | 53 | 12.48 |
| OWOW99-0917 | -67.4489 | 44.7863 | Hadley Lake | ME | WASHINGTON | 680 | 3 | 67 | 26 | 56.04 | 44 | 47 | 10.68 |
| OWOW99-0935 | -69.0874 | 46.5076 | Peaked Mountain Pond | ME | PISCATAQUIS | 5 | 3 | 69 | 5 | 14.64 | 46 | 30 | 27.36 |
| OWOW99-0966 | -67.6423 | 45.6216 | Spednik Lake | ME | WASHINGTON | 5571 | 3 | 67 | 38 | 32.28 | 45 | 37 | 17.76 |
| OWOW99-0967 | -70.8544 | 43.9330 | Unnamed | ME | OXFORD | 7 | 3 | 70 | 51 | 15.84 | 43 | 55 | 58.80 |
| OWOW99-1041 | -68.9015 | 45.6875 | Pemadumcook Lake | ME | PISCATAQUIS | 7453 | 3 | 68 | 54 | 5.40 | 45 | 41 | 15.00 |
| OWOW99-1067 | -70.0304 | 44.4858 | Parker Pond | ME | KENNEBEC | 611 | 3 | 70 | 1 | 49.44 | 44 | 29 | 8.88 |
| OWOW99-1366 | -69.1132 | 44.2628 | Megunticook Lake | ME | WALDO | 574 | 4 | 69 | 6 | 47.52 | 44 | 15 | 46.08 |
| OWOW99-1391 | -68.3404 | 45.6371 | Unnamed | ME | AROOSTOOK | 5 | 4 | 68 | 20 | 25.44 | 45 | 38 | 13.56 |
| OWOW99-1392 | -70.8790 | 43.6124 | Mud Pond | ME | YORK | 8 | 4 | 70 | 52 | 44.40 | 43 | 36 | 44.64 |
| OWOW99-1442 | -70.2829 | 45.6192 | Wood Pond | ME | SOMERSET | 819 | 4 | 70 | 16 | 58.44 | 45 | 37 | 9.12 |
| OWOW99-1460 | -69.0628 | 46.3064 | Chandler Pond | ME | PISCATAQUIS | 52 | 4 | 69 | 3 | 46.08 | 46 | 18 | 23.04 |
| OWOW99-1560 | -69.8704 | 45.9150 | Seboomook Lake | ME | SOMERSET | 2571 | 4 | 69 | 52 | 13.44 | 45 | 54 | 54.00 |
| OWOW99-0009 | -85.0115 | 45.3005 | Walloon Lake | M | EMMET | 1832 | 1 | 85 | 0 | 41.40 | 45 | 18 | 1.80 |
| OWOW99-0014 | -83.4149 | 43.0991 | West Lake \#1 | Ml | LAPEER | 1 | 1 | 83 | 24 | 53.64 | 43 | 5 | 56.76 |
| OWOW99-0016 | -86.3480 | 41.9271 | Lake Chapin | M | BERRIEN | 220 | 1 | 86 | 20 | 52.80 | 41 | 55 | 37.56 |
| OWOW99-0116 | -85.3849 | 42.3976 | Torch Lake | M | KALAMAZOO | 13 | 1 | 85 | 23 | 5.64 | 42 | 23 | 51.36 |
| OWOW99-0159 | -87.0669 | 46.3338 | Dorsey Lake | Ml | ALGER | 16 | 1 | 87 | 4 | 0.84 | 46 | 20 | 1.68 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0184 | -85.5683 | 44.5887 | Hackman Lake | Ml | G R $\quad \mathrm{A} \quad \mathrm{N} \quad \mathrm{D}$ TRAVERSE | 7 | 1 | 85 | 34 | 5.88 | 44 | 35 | 19.32 |
| OWOW99-0189 | -85.3889 | 44.0069 | Boot Lake | MI | OSCEOLA | 3 | 1 | 85 | 23 | 20.04 | 44 | 0 | 24.84 |
| OWOW99-0209 | -85.9940 | 46.2242 | T Pool | MI | SCHOOLCRAFT | 95 | 1 | 85 | 59 | 38.40 | 46 | 13 | 27.12 |
| OWOW99-0214 | -84.7831 | 42.5946 | Unnamed | MI | EATON | 6 | 1 | 84 | 46 | 59.16 | 42 | 35 | 40.56 |
| OWOW99-0459 | -84.6654 | 45.4599 | Burt Lake | MI | CHEBOYGAN | 0 | 2 | 84 | 39 | 55.58 | 45 | 27 | 35.78 |
| OWOW99-0464 | -83.5643 | 42.6691 | White Lake | MI | OAKLAND | 198 | 2 | 83 | 33 | 51.48 | 42 | 40 | 8.76 |
| OWOW99-0509 | -88.0520 | 46.5487 | Mud Lake | Ml | MARQUETTE | 2 | 2 | 88 | 3 | 7.20 | 46 | 32 | 55.32 |
| OWOW99-0534 | -88.8515 | 46.8884 | Lake Roland | Ml | HOUGHTON | 107 | 2 | 88 | 51 | 5.40 | 46 | 53 | 18.24 |
| OWOW99-0539 | -85.2538 | 43.3313 | Spring Lake | Ml | MONTCALM | 22 | 2 | 85 | 15 | 13.68 | 43 | 19 | 52.68 |
| OWOW99-0589 | -84.2805 | 44.4161 | Horseshoe Lake | MI | OGEMAW | 14 | 2 | 84 | 16 | 49.80 | 44 | 24 | 57.96 |
| OWOW99-0591 | -86.1248 | 42.2524 | Dyer Lake | MI | VAN BUREN | 12 | 2 | 86 | 7 | 29.28 | 42 | 15 | 8.64 |
| OWOW99-0609 | -89.1549 | 46.1527 | Birch Lake | MI | GOGEBIC | 84 | 2 | 89 | 9 | 17.64 | 46 | 9 | 9.72 |
| OWOW99-0634 | -85.3152 | 44.9782 | Torch Lake | Ml | ANTRIM | 7503 | 2 | 85 | 18 | 54.72 | 44 | 58 | 41.52 |
| OWOW99-0639 | -84.7165 | 44.3499 | Houghton Lake | Ml | ROSCOMMON | 8068 | 2 | 84 | 42 | 59.40 | 44 | 20 | 59.64 |
| OWOW99-0659 | -84.7507 | 45.6852 | Lake Paradise | Ml | EMMET | 767 | 2 | 84 | 45 | 2.52 | 45 | 41 | 6.72 |
| OWOW99-0664 | -84.2082 | 42.1467 | Norvell Lake | Ml | JACKSON | 12 | 2 | 84 | 12 | 29.52 | 42 | 8 | 48.12 |
| OWOW99-0934 | -86.0872 | 46.5590 | Cloverleaf Lake | MI | ALGER | 5 | 3 | 86 | 5 | 13.92 | 46 | 33 | 32.40 |
| OWOW99-0939 | -86.1309 | 44.0559 | Mud Lake | MI | MASON | 2 | 3 | 86 | 7 | 51.24 | 44 | 3 | 21.24 |
| OWOW99-0984 | -83.5097 | 45.0968 | Seven Mile Pond | MI | ALPENA | 556 | 3 | 83 | 30 | 34.92 | 45 | 5 | 48.48 |
| OWOW99-0989 | -83.5418 | 42.6689 | Grass Lake | MI | OAKLAND | 15 | 3 | 83 | 32 | 30.48 | 42 | 40 | 8.04 |
| OWOW99-1016 | -85.5184 | 41.8123 | Tamarack Lake | MI | ST JOSEPH | 52 | 3 | 85 | 31 | 6.24 | 41 | 48 | 44.28 |
| OWOW99-1064 | -85.3592 | 43.1538 | Little Wabasis Lake | Ml | KENT | 14 | 3 | 85 | 21 | 33.12 | 43 | 9 | 13.68 |
| OWOW99-1116 | -85.5206 | 42.1948 | Long Lake | MI | KALAMAZOO | 198 | 3 | 85 | 31 | 14.16 | 42 | 11 | 41.28 |
| OWOW99-1384 | -87.9626 | 46.6857 | Lake Margaret | MI | MARQUETTE | 52 | 4 | 87 | 57 | 45.36 | 46 | 41 | 8.52 |
| OWOW99-1414 | -84.2279 | 41.7327 |  | MI | LENAWEE | 6 | 4 | 84 | 13 | 40.44 | 41 | 43 | 57.72 |
| OWOW99-1459 | -86.0181 | 44.8708 | Glen Lake | MI | LEELANAU | 560 | 4 | 86 | 1 | 5.16 | 44 | 52 | 14.88 |

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| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1464 | -83.5503 | 43.1634 | Unnamed | Ml | GENESEE | 2 | 4 | 83 | 33 | 1.08 | 43 | 9 | 48.24 |
| OWOW99-1489 | -84.5111 | 43.1184 |  | Ml | GRATIOT | 1375 | 4 | 84 | 30 | 39.96 | 43 | 7 | 6.24 |
| OWOW99-1534 | -89.5863 | 46.5082 | Gogebic Lake | M |  | 5170 | 4 | 89 | 35 | 10.50 | 46 | 30 | 29.56 |
| OWOW99-1559 | -83.6934 | 46.0584 |  | M | CHIPPEWA | 29 | 4 | 83 | 41 | 36.24 | 46 | 3 | 30.24 |
| OWOW99-1564 | -83.8948 | 42.5038 | Chenango Lake (Lime Lake) | Ml | LIVINGSTON | 12 | 4 | 83 | 53 | 41.28 | 42 | 30 | 13.68 |
| OWOW99-0005 | -95.1647 | 47.3415 | LaSalle | MN | HUBBARD | 90 | 1 | 95 | 9 | 52.92 | 47 | 20 | 29.40 |
| OWOW99-0010 | -90.9426 | 48.0215 | Mora | MN | cook | 94 | 1 | 90 | 56 | 33.36 | 48 | 1 | 17.40 |
| OWOW99-0031 | -94.9994 | 46.8863 | Long | MN | HUBBARD | 784 | 1 | 94 | 59 | 57.84 | 46 | 53 | 10.68 |
| OWOW99-0032 | -96.3941 | 45.5205 | Unnamed | MN | BIG STONE | 6 | 1 | 96 | 23 | 38.76 | 45 | 31 | 13.80 |
| OWOW99-0033 | -93.5870 | 45.4859 | Cantlin | MN | SHERBURNE | 41 | 1 | 93 | 35 | 13.20 | 45 | 29 | 9.24 |
| OWOW99-0035 | -91.1740 | 48.0688 | Kekekabic | MN | LAKE | 691 | 1 | 91 | 10 | 26.40 | 48 | 4 | 7.68 |
| OWOW99-0055 | -93.5770 | 47.1810 | Pokegama Lake | MN | ITASCA | 6313 | 1 | 93 | 34 | 37.20 | 47 | 10 | 51.60 |
| OWOW99-0057 | -95.6236 | 45.7808 | Unnamed | MN | DOUGLAS | 8 | 1 | 95 | 37 | 24.96 | 45 | 46 | 50.88 |
| OWOW99-0081 | -95.9084 | 46.7805 | Fox | MN | BECKER | 56 | 1 | 95 | 54 | 30.24 | 46 | 46 | 49.80 |
| OWOW99-0083 | -94.2868 | 46.3518 | White Sand | MN | CROW WING | 159 | 1 | 94 | 17 | 12.48 | 46 | 21 | 6.48 |
| OWOW99-0085 | -90.4943 | 47.8652 | Dick | MN | cook | 53 | 1 | 90 | 29 | 39.48 | 47 | 51 | 54.72 |
| OWOW99-0106 | -95.4026 | 47.1965 | Glanders | MN | CLEARWATER | 20 | 1 | 95 | 24 | 9.36 | 47 | 11 | 47.40 |
| OWOW99-0110 | -92.8239 | 48.5579 | Namakan Lake | MN |  | 5686 | 1 | 92 | 49 | 25.93 | 48 | 33 | 28.51 |
| OWOW99-0130 | -92.1057 | 47.3197 | Linwood Lake?? | MN | ST LOUIS | 3 | 1 | 92 | 6 | 20.52 | 47 | 19 | 10.92 |
| OWOW99-0132 | -95.8216 | 45.6412 | Unnamed | MN | STEVENS | 8 | 1 | 95 | 49 | 17.76 | 45 | 38 | 28.32 |
| OWOW99-0155 | -94.2687 | 46.4872 | Hubert | MN | CROW WING | 511 | 1 | 94 | 16 | 7.32 | 46 | 29 | 13.92 |
| OWOW99-0157 | -94.6157 | 45.3749 | Rice | MN | STEARNS | 618 | 1 | 94 | 36 | 56.52 | 45 | 22 | 29.64 |
| OWOW99-0180 | -94.2727 | 46.9586 | Woman | MN | CASS | 2396 | 1 | 94 | 16 | 21.72 | 46 | 57 | 30.96 |
| OWOW99-0182 | -93.5168 | 44.7412 | O'Dowd | MN | SCOTT | 118 | 1 | 93 | 31 | 0.48 | 44 | 44 | 28.32 |
| OWOW99-0183 | -92.7562 | 46.3802 | Sturgeon | MN | PINE | 666 | 1 | 92 | 45 | 22.32 | 46 | 22 | 48.72 |
| OWOW99-0205 | -94.5317 | 47.4232 | Cass Lake | MN |  | 12050 | 1 | 94 | 31 | 53.94 | 47 | 25 | 23.48 |

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| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0207 | -93.2741 | 43.7920 | Geneva | MN | FREEBORN | 694 | 1 | 93 | 16 | 26.76 | 43 | 47 | 31.20 |
| OWOW99-0455 | -93.5638 | 47.5288 | Pickerel | MN | ITASCA | 16 | 2 | 93 | 33 | 49.68 | 47 | 31 | 43.68 |
| OWOW99-0460 | -91.5581 | 47.6143 | South McDougal | MN | LAKE | 113 | 2 | 91 | 33 | 29.16 | 47 | 36 | 51.48 |
| OWOW99-0481 | -95.5381 | 47.0775 | Many Point | MN | BECKER | 677 | 2 | 95 | 32 | 17.16 | 47 | 4 | 39.00 |
| OWOW99-0482 | -96.0942 | 45.3626 | Unnamed | MN | SWIFT | 11 | 2 | 96 | 5 | 39.12 | 45 | 21 | 45.36 |
| OWOW99-0483 | -94.0019 | 45.5746 | Unnamed | MN | BENTON | 2 | 2 | 94 | 0 | 6.84 | 45 | 34 | 28.56 |
| OWOW99-0485 | -92.0778 | 48.2927 | LAC LA CROIX | MN | ST LOUIS | 5769 | 2 | 92 | 4 | 40.08 | 48 | 17 | 33.72 |
| OWOW99-0505 | -96.0091 | 46.3972 | Wolf | MN | OTTER TAIL | 16 | 2 | 96 | 0 | 32.76 | 46 | 23 | 49.92 |
| OWOW99-0507 | -94.1022 | 45.3217 | Bass | MN | WRIGHT | 86 | 2 | 94 | 6 | 7.92 | 45 | 19 | 18.12 |
| OWOW99-0530 | -92.9112 | 46.8136 | Moberg | MN | ST LOUIS | 14 | 2 | 92 | 54 | 40.32 | 46 | 48 | 48.96 |
| OWOW99-0532 | -94.5663 | 45.5608 | Lauer | MN | STEARNS | 5 | 2 | 94 | 33 | 58.68 | 45 | 33 | 38.88 |
| OWOW99-0555 | -95.8735 | 46.6991 | Unnamed | MN | OTTER TAIL | 5 | 2 | 95 | 52 | 24.60 | 46 | 41 | 56.76 |
| OWOW99-0556 | -94.4671 | 43.6875 | Buffalo | MN | MARTIN | 103 | 2 | 94 | 28 | 1.56 | 43 | 41 | 15.00 |
| OWOW99-0557 | -95.3693 | 46.0890 | Unnamed | MN | DOUGLAS | 7 | 2 | 95 | 22 | 9.48 | 46 | 5 | 20.40 |
| OWOW99-0559 | -90.6578 | 47.9947 | Trump | MN | COOK | 14 | 2 | 90 | 39 | 28.08 | 47 | 59 | 40.92 |
| OWOW99-0581 | -95.7940 | 47.4786 | Unnamed | MN | MAHNOMEN | 8 | 2 | 95 | 47 | 38.40 | 47 | 28 | 42.96 |
| OWOW99-0583 | -92.8785 | 45.2609 | Unnamed | MN | WASHINGTON | 21 | 2 | 92 | 52 | 42.60 | 45 | 15 | 39.24 |
| OWOW99-0585 | -93.1006 | 48.2787 | Unnamed | MN | KOOCHICHING | 1 | 2 | 93 | 6 | 2.16 | 48 | 16 | 43.32 |
| OWOW99-0605 | -92.2737 | 46.9391 | Fish Lake Reservoir | MN | ST LOUIS | 1214 | 2 | 92 | 16 | 25.32 | 46 | 56 | 20.76 |
| OWOW99-0607 | -95.3151 | 45.5396 | Swenoda | MN | POPE | 117 | 2 | 95 | 18 | 54.36 | 45 | 32 | 22.56 |
| OWOW99-0630 | -93.9130 | 46.4961 | Agate | MN | CROW WING | 66 | 2 | 93 | 54 | 46.80 | 46 | 29 | 45.96 |
| OWOW99-0632 | -93.1093 | 44.8687 | Unnamed | MN | DAKOTA | 2 | 2 | 93 | 6 | 33.48 | 44 | 52 | 7.32 |
| OWOW99-0633 | -92.8199 | 46.3146 | First | MN | PINE | 31 | 2 | 92 | 49 | 11.64 | 46 | 18 | 52.56 |
| OWOW99-0655 | -94.8418 | 47.6093 | Fox | MN | BELTRAMI | 64 | 2 | 94 | 50 | 30.48 | 47 | 36 | 33.48 |
| OWOW99-0905 | -95.9718 | 48.3293 | Mud Lake | MN |  | 9591 | 3 | 95 | 58 | 18.48 | 48 | 19 | 45.55 |
| OWOW99-0906 | -95.4222 | 46.3986 | East Leaf | MN | OTTER TAIL | 170 | 3 | 95 | 25 | 19.92 | 46 | 23 | 54.96 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0908 | -94.6005 | 46.2537 | Shamineau | MN | MORRISON | 548 | 3 | 94 | 36 | 1.80 | 46 | 15 | 13.32 |
| OWOW99-0910 | -90.9841 | 48.0774 | Howard Lake | MN | COOK | 69 | 3 | 90 | 59 | 2.76 | 48 | 4 | 38.64 |
| OWOW99-0930 | -95.5579 | 47.6234 | Unnamed | MN | POLK | 13 | 3 | 95 | 33 | 28.44 | 47 | 37 | 24.24 |
| OWOW99-0932 | -91.6562 | 44.0415 | Winona | MN | WINONA | 32 | 3 | 91 | 39 | 22.32 | 44 | 2 | 29.40 |
| OWOW99-0933 | -93.6431 | 46.2381 | Miles Lacs | MN | MILLE LACS | 51700 | 3 | 93 | 38 | 35.16 | 46 | 14 | 17.16 |
| OWOW99-0955 | -95.9853 | 46.0809 | Four Mile | MN | GRANT | 79 | 3 | 95 | 59 | 7.08 | 46 | 4 | 51.24 |
| OWOW99-0957 | -95.0638 | 45.2362 | Florida | MN | KANDIYOHI | 211 | 3 | 95 | 3 | 49.68 | 45 | 14 | 10.32 |
| OWOW99-0980 | -95.0251 | 47.9620 | Lower Red Lake | MN |  | 0 | 3 | 95 | 1 | 30.29 | 47 | 57 | 43.02 |
| OWOW99-0985 | -91.2914 | 47.8110 | Isabella | MN | LAKE | 667 | 3 | 91 | 17 | 29.04 | 47 | 48 | 39.60 |
| OWOW99-1006 | -96.1832 | 47.6754 | Unnamed | MN | POLK | 7 | 3 | 96 | 10 | 59.52 | 47 | 40 | 31.44 |
| OWOW99-1008 | -93.0521 | 45.1318 | Amelia | MN | ANOKA | 50 | 3 | 93 | 3 | 7.56 | 45 | 7 | 54.48 |
| OWOW99-1010 | -91.7537 | 47.8983 | White Iron | MN | LAKE | 2404 | 3 | 91 | 45 | 13.32 | 47 | 53 | 53.88 |
| OWOW99-1030 | -96.2475 | 46.8293 | Unnamed | MN | CLAY | 12 | 3 | 96 | 14 | 51.00 | 46 | 49 | 45.48 |
| OWOW99-1032 | -93.6363 | 44.9095 | Minnetonka | MN | HENNEPIN | 1700 | 3 | 93 | 38 | 10.68 | 44 | 54 | 34.20 |
| OWOW99-1034 | -93.0806 | 48.5981 |  | MN | ST LOUIS | 1 | 3 | 93 | 4 | 50.16 | 48 | 35 | 53.16 |
| OWOW99-1055 | -94.3916 | 47.1557 | Leech Lake | MN |  | 44280 | 3 | 94 | 23 | 29.69 | 47 | 9 | 20.48 |
| OWOW99-1057 | -93.8774 | 44.2542 | Washington | MN | LE SUEUR | 582 | 3 | 93 | 52 | 38.64 | 44 | 15 | 15.12 |
| OWOW99-1080 | -93.4365 | 47.2130 | Unnamed | MN | ITASCA | 7 | 3 | 93 | 26 | 11.40 | 47 | 12 | 46.80 |
| OWOW99-1082 | -95.6831 | 45.8481 | Unnamed | MN | DOUGLAS | 14 | 3 | 95 | 40 | 59.16 | 45 | 50 | 53.16 |
| OWOW99-1110 | -92.3073 | 47.8681 | Vermilion Lake | MN |  | 19875 | 3 | 92 | 18 | 26.17 | 47 | 52 | 5.20 |
| OWOW99-1355 | -95.8561 | 46.5908 | McCollume | MN | OTTER TAIL | 6 | 4 | 95 | 51 | 21.96 | 46 | 35 | 26.88 |
| OWOW99-1357 | -94.4259 | 44.9814 | Belle | MN | MEEKER | 362 | 4 | 94 | 25 | 33.24 | 44 | 58 | 53.04 |
| OWOW99-1359 | -94.9752 | 49.3608 |  | MN | $\begin{aligned} & \text { LAKE OF THE } \\ & \text { WOODS } \end{aligned}$ | 114 | 4 | 94 | 58 | 30.72 | 49 | 21 | 38.88 |
| OWOW99-1380 | -95.7993 | 46.3063 | North Turtle | MN | OTTER TAIL | 601 | 4 | 95 | 47 | 57.48 | 46 | 18 | 22.68 |
| OWOW99-1382 | -94.8427 | 45.1832 | Diamond | MN | KANDIYOHI | 626 | 4 | 94 | 50 | 33.72 | 45 | 10 | 59.52 |
| OWOW99-1410 | -91.9695 | 48.0107 | Slim | MN | ST LOUIS | 131 | 4 | 91 | 58 | 10.20 | 48 | 0 | 38.52 |

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| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1430 | -95.2037 | 48.9700 | Lake of the Woods | MN |  | \#\#\#\#\# | 4 | 95 | 12 | 13.25 | 48 | 58 | 12.07 |
| OWOW99-1431 | -95.7495 | 46.4793 | Dead | MN | OTTER TAIL | 2988 | 4 | 95 | 44 | 58.20 | 46 | 28 | 45.48 |
| OWOW99-1435 | -91.0591 | 48.1618 | Unnamed | MN | LAKE | 2 | 4 | 91 | 3 | 32.76 | 48 | 9 | 42.48 |
| OWOW99-1455 | -93.7461 | 46.6502 | Blind | MN | AITKIN | 120 | 4 | 93 | 44 | 45.96 | 46 | 39 | 0.72 |
| OWOW99-1457 | -92.3071 | 44.5155 | Lake Pepin | MN | GOODHUE | 5075 | 4 | 92 | 18 | 25.56 | 44 | 30 | 55.80 |
| OWOW99-1458 | -92.5169 | 46.2546 | Unnamed | MN | PINE | 10 | 4 | 92 | 31 | 0.84 | 46 | 15 | 16.56 |
| OWOW99-1480 | -94.7573 | 47.1668 | Kabekona | MN | HUBBARD | 975 | 4 | 94 | 45 | 26.28 | 47 | 10 | 0.48 |
| OWOW99-1482 | -93.7620 | 44.4942 | Thomas | MN | LE SUEUR | 48 | 4 | 93 | 45 | 43.20 | 44 | 29 | 39.12 |
| OWOW99-1506 | -95.6548 | 46.9790 | Flat | MN | BECKER | 741 | 4 | 95 | 39 | 17.28 | 46 | 58 | 44.40 |
| OWOW99-1508 | -93.7467 | 45.1509 | Charlotte | MN | WRIGHT | 94 | 4 | 93 | 44 | 48.12 | 45 | 9 | 3.24 |
| OWOW99-1510 | -91.4933 | 47.9748 | Ennis | MN | LAKE | 9 | 4 | 91 | 29 | 35.88 | 47 | 58 | 29.28 |
| OWOW99-1530 | -93.5769 | 47.4910 | Spider | MN | ITASCA | 546 | 4 | 93 | 34 | 36.84 | 47 | 29 | 27.60 |
| OWOW99-1532 | -95.3562 | 45.9641 | Carlos | MN | DOUGLAS | 1040 | 4 | 95 | 21 | 22.32 | 45 | 57 | 50.76 |
| OWOW99-1555 | -95.1158 | 47.7441 | Unnamed | MN | BELTRAMI | 6 | 4 | 95 | 6 | 56.88 | 47 | 44 | 38.76 |
| OWOW99-0040 | -91.0894 | 38.8129 |  | MO | WARREN | 10 | 1 | 91 | 5 | 21.84 | 38 | 48 | 46.44 |
| OWOW99-0215 | -89.6157 | 37.2404 |  | MO | CAPE GIRARDEAU | 128 | 1 | 89 | 36 | 56.52 | 37 | 14 | 25.44 |
| OWOW99-0490 | -92.1693 | 38.9230 |  | MO | BOONE | 9 | 2 | 92 | 10 | 9.48 | 38 | 55 | 22.80 |
| OWOW99-0518 | -92.9303 | 38.5295 |  | MO | MORGAN | 4 | 2 | 92 | 55 | 49.08 | 38 | 31 | 46.20 |
| OWOW99-0543 | -93.3961 | 36.5590 | TABLE ROCK L | MO | STONE | 12410 | 2 | 93 | 23 | 45.96 | 36 | 33 | 32.40 |
| OWOW99-0618 | -93.6900 | 37.3760 |  | MO | DADE | 3 | 2 | 93 | 41 | 24.00 | 37 | 22 | 33.60 |
| OWOW99-0665 | -91.3675 | 38.0854 |  | MO | CRAWFORD | 2 | 2 | 91 | 22 | 3.00 | 38 | 5 | 7.44 |
| OWOW99-0912 | -89.1714 | 36.7866 |  | MO | MISSISSIPPI | 8 | 3 | 89 | 10 | 17.04 | 36 | 47 | 11.76 |
| OWOW99-0915 | -91.6021 | 39.2285 |  | MO | AUDRAIN | 8 | 3 | 91 | 36 | 7.56 | 39 | 13 | 42.60 |
| OWOW99-0968 | -91.5418 | 37.7095 |  | MO | DENT | 2 | 3 | 91 | 32 | 30.48 | 37 | 42 | 34.20 |
| OWOW99-1015 | -90.4555 | 38.7693 |  | MO | ST LOUIS | 2 | 3 | 90 | 27 | 19.80 | 38 | 46 | 9.48 |
| OWOW99-1043 | -94.3974 | 38.7750 |  | MO | CASS | 12 | 3 | 94 | 23 | 50.64 | 38 | 46 | 30.00 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1068 | -94.5328 | 37.2897 |  | MO | JASPER | 14 | 3 | 94 | 31 | 58.08 | 37 | 17 | 22.92 |
| OWOW99-1393 | -93.5719 | 38.1700 | TRUMAN RES | MO | ST CLAIR | 9246 | 4 | 93 | 34 | 18.84 | 38 | 10 | 12.00 |
| OWOW99-1437 | -89.4497 | 36.5535 |  | MO | NEW MADRID | 10 | 4 | 89 | 26 | 58.92 | 36 | 33 | 12.60 |
| OWOW99-1440 | -91.7100 | 39.5129 | Mark Twain Lake | MO | RALLS | 3551 | 4 | 91 | 42 | 36.00 | 39 | 30 | 46.44 |
| OWOW99-1490 | -92.0686 | 40.0317 |  | MO | KNOX | 4 | 4 | 92 | 4 | 6.96 | 40 | 1 | 54.12 |
| OWOW99-1515 | -91.9827 | 38.9651 |  | MO | CALLAWAY | 9 | 4 | 91 | 58 | 57.72 | 38 | 57 | 54.36 |
| OWOW99-0071 | -91.1601 | 33.5082 |  | MS | WASHINGTON | 47 | 1 | 91 | 9 | 36.36 | 33 | 30 | 29.52 |
| OWOW99-0098 | -88.5441 | 32.5750 |  | MS | LAUDERDALE | 12 | 1 | 88 | 32 | 38.76 | 32 | 34 | 30.00 |
| OWOW99-0146 | -89.8375 | 33.4770 |  | MS | CARROLL | 50 | 1 | 89 | 50 | 15.00 | 33 | 28 | 37.20 |
| OWOW99-0172 | -90.8814 | 32.7220 |  | MS | SHARKEY | 10 | 1 | 90 | 52 | 53.04 | 32 | 43 | 19.20 |
| OWOW99-0472 | -88.1104 | 34.8551 |  | MS | TISHOMINGO | 636 | 2 | 88 | 6 | 37.44 | 34 | 51 | 18.36 |
| OWOW99-0521 | -90.4070 | 34.0076 |  | MS | TALLAHATCHIE | 75 | 2 | 90 | 24 | 25.20 | 34 | 0 | 27.36 |
| OWOW99-0522 | -90.1623 | 32.2687 |  | MS | RANKIN | 4 | 2 | 90 | 9 | 44.28 | 32 | 16 | 7.32 |
| OWOW99-0546 | -90.9335 | 33.2578 |  | MS | WASHINGTON | 6 | 2 | 90 | 56 | 0.60 | 33 | 15 | 28.08 |
| OWOW99-0572 | -89.5842 | 31.6186 |  | MS | COVINGTON | 3 | 2 | 89 | 35 | 3.12 | 31 | 37 | 6.96 |
| OWOW99-0621 | -90.2024 | 33.5276 |  | MS | LEFLORE | 1016 | 2 | 90 | 12 | 8.64 | 33 | 31 | 39.36 |
| OWOW99-0624 | -90.7826 | 32.0304 |  | MS | CLAIBORNE | 37 | 2 | 90 | 46 | 57.36 | 32 | 1 | 49.44 |
| OWOW99-0672 | -89.7129 | 34.4486 | Sardis Lake | MS |  | 23684 | 2 | 89 | 42 | 46.48 | 34 | 26 | 55.03 |
| OWOW99-0949 | -89.0588 | 30.8977 |  | MS | STONE | 1 | 3 | 89 | 3 | 31.68 | 30 | 53 | 51.72 |
| OWOW99-0997 | -89.8621 | 34.1474 | Enid Lake | MS |  | 11230 | 3 | 89 | 51 | 43.45 | 34 | 8 | 50.68 |
| OWOW99-1047 | -88.9294 | 32.8226 |  | MS | NESHOBA | 4 | 3 | 88 | 55 | 45.84 | 32 | 49 | 21.36 |
| OWOW99-1096 | -89.7340 | 33.8319 | Grenada Lake | MS |  | 26154 | 3 | 89 | 44 | 2.36 | 33 | 49 | 54.80 |
| OWOW99-1122 | -88.7112 | 33.7215 |  | MS | MONROE | 5 | 3 | 88 | 42 | 40.32 | 33 | 43 | 17.40 |
| OWOW99-1372 | -90.3281 | 32.2211 |  | MS | HINDS | 2 | 4 | 90 | 19 | 41.16 | 32 | 13 | 15.96 |
| OWOW99-1397 | -90.1054 | 32.5856 |  | MS | MADISON | 19 | 4 | 90 | 6 | 19.44 | 32 | 35 | 8.16 |
| OWOW99-1422 | -89.7740 | 34.0039 |  | MS | YALOBUSHA | 6 | 4 | 89 | 46 | 26.40 | 34 | 0 | 14.04 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1448 | -89.3108 | 31.3542 |  | MS | FORREST | 30 | 4 | 89 | 18 | 38.88 | 31 | 21 | 15.12 |
| OWOW99-1546 | -90.0304 | 33.5995 |  | MS | CARROLL | 8 | 4 | 90 | 1 | 49.44 | 33 | 35 | 58.20 |
| OWOW99-1572 | -90.0714 | 34.7557 |  | MS | DE SOTO | 3249 | 4 | 90 | 4 | 17.04 | 34 | 45 | 20.52 |
| OWOW99-1574 | -89.5315 | 30.3291 |  | MS | HANCOCK | 2 | 4 | 89 | 31 | 53.40 | 30 | 19 | 44.76 |
| OWOW99-0029 | -111.2044 | 48.3775 |  | MT | LIBERTY | 1076 | 1 | 111 | 12 | 15.84 | 48 | 22 | 39.00 |
| OWOW99-0053 | -108.1039 | 45.1706 | BIGHORN L | MT | BIG HORN | 6943 | 1 | 108 | 6 | 14.04 | 45 | 10 | 14.16 |
| OWOW99-0054 | -113.7489 | 48.6154 |  | MT | GLACIER | 1 | 1 | 113 | 44 | 56.04 | 48 | 36 | 55.44 |
| OWOW99-0084 | -106.7435 | 47.7335 | FORT PECK RES | MT | VALLEY | 98766 | 1 | 106 | 44 | 36.60 | 47 | 44 | 0.60 |
| OWOW99-0104 | -107.4776 | 47.1298 |  | MT | GARFIELD | 6 | 1 | 107 | 28 | 39.36 | 47 | 7 | 47.28 |
| OWOW99-0129 | -113.3498 | 48.8880 |  | MT | GLACIER | 6 | 1 | 113 | 20 | 59.28 | 48 | 53 | 16.80 |
| OWOW99-0153 | -113.1950 | 44.9973 |  | MT | BEAVERHEAD | 10 | 1 | 113 | 11 | 42.00 | 44 | 59 | 50.28 |
| OWOW99-0178 | -104.6747 | 45.6234 |  | MT | CARTER | 8 | 1 | 104 | 40 | 28.92 | 45 | 37 | 24.24 |
| OWOW99-0181 | -104.5234 | 47.2791 |  | MT | DAWSON | 2055 | 1 | 104 | 31 | 24.24 | 47 | 16 | 44.76 |
| OWOW99-0454 | -113.9012 | 47.5570 |  | MT | MISSOULA | 23 | 2 | 113 | 54 | 4.32 | 47 | 33 | 25.20 |
| OWOW99-0479 | -111.5479 | 47.4160 |  | MT | CASCADE | 20 | 2 | 111 | 32 | 52.44 | 47 | 24 | 57.60 |
| OWOW99-0558 | -106.4908 | 47.6953 |  | MT | GARFIELD | 2 | 2 | 106 | 29 | 26.88 | 47 | 41 | 43.08 |
| OWOW99-0579 | -111.5445 | 46.3699 |  | MT | BROADWATER | 196 | 2 | 111 | 32 | 40.20 | 46 | 22 | 11.64 |
| OWOW99-0604 | -115.2348 | 48.5864 | L KOOCANUSA | MT | LINCOLN | 11463 | 2 | 115 | 14 | 5.28 | 48 | 35 | 11.04 |
| OWOW99-0909 | -108.5948 | 48.3476 |  | MT | BLAINE | 59 | 3 | 108 | 35 | 41.28 | 48 | 20 | 51.36 |
| OWOW99-0952 | -111.2497 | 44.7870 | Hebgen Lake | MT |  | 0 | 3 | 111 | 14 | 58.74 | 44 | 47 | 13.02 |
| OWOW99-1004 | -111.9909 | 48.0219 |  | MT | TETON | 9 | 3 | 111 | 59 | 27.24 | 48 | 1 | 18.84 |
| OWOW99-1029 | -115.6653 | 48.2210 |  | MT | LINCOLN | 52 | 3 | 115 | 39 | 55.08 | 48 | 13 | 15.60 |
| OWOW99-1079 | -113.8897 | 48.1628 |  | MT | FLATHEAD | 9 | 3 | 113 | 53 | 22.92 | 48 | 9 | 46.08 |
| OWOW99-1104 | -115.4069 | 47.2692 |  | MT | MINERAL | 3 | 3 | 115 | 24 | 24.84 | 47 | 16 | 9.12 |
| OWOW99-1358 | -106.0834 | 47.8205 |  | MT | MCCONE | 5 | 4 | 106 | 5 | 0.24 | 47 | 49 | 13.80 |
| OWOW99-1404 | -113.2146 | 47.0855 |  | MT | POWELL | 2 | 4 | 113 | 12 | 52.56 | 47 | 5 | 7.80 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1429 | -112.4335 | 47.9460 |  | MT | TETON | 1296 | 4 | 112 | 26 | 0.60 | 47 | 56 | 45.60 |
| OWOW99-1434 | -107.2259 | 48.7055 |  | MT | PHILLIPS | 231 | 4 | 107 | 13 | 33.24 | 48 | 42 | 19.80 |
| OWOW99-1504 | -111.6821 | 45.4309 |  | MT | MADISON | 1491 | 4 | 111 | 40 | 55.56 | 45 | 25 | 51.24 |
| OWOW99-1529 | -114.0767 | 48.8717 |  | MT | FLATHEAD | 1 | 4 | 114 | 4 | 36.12 | 48 | 52 | 18.12 |
| OWOW99-0062 | -81.4559 | 35.3010 | Kings Mt. Reservoir | NC | CLEVELAND | 552 | 1 | 81 | 27 | 21.24 | 35 | 18 | 3.60 |
| OWOW99-0137 | -80.4275 | 35.7108 | Impoundment/Grants Creek | NC | ROWAN | 6 | 1 | 80 | 25 | 39.00 | 35 | 42 | 38.88 |
| OWOW99-0139 | -76.4601 | 35.7687 | Phelps Lake | NC |  | 6718 | 1 | 76 | 27 | 36.18 | 35 | 46 | 7.36 |
| OWOW99-0162 | -79.0165 | 35.7732 | B Everett Jordan Lake | NC | CHATHAM | 5787 | 1 | 79 | 0 | 59.40 | 35 | 46 | 23.52 |
| OWOW99-0164 | -78.0190 | 36.5410 | Lake Gaston | NC | WARREN | 7951 | 1 | 78 | 1 | 8.40 | 36 | 32 | 27.60 |
| OWOW99-0537 | -80.9698 | 35.3508 | Mt. Island Lake | NC | MECKLENBURG | 1404 | 2 | 80 | 58 | 11.28 | 35 | 21 | 2.88 |
| OWOW99-0611 | -83.3703 | 35.4456 | Impoundment/Oconoluft ee River | NC | SWAIN | 7 | 2 | 83 | 22 | 13.08 | 35 | 26 | 44.16 |
| OWOW99-0612 | -78.9274 | 35.1360 | Smith Lake | NC | CUMBERLAND | 34 | 2 | 78 | 55 | 38.64 | 35 | 8 | 9.60 |
| OWOW99-0962 | -79.8803 | 35.7551 | Unnamed | NC | RANDOLPH | 1 | 3 | 79 | 52 | 49.08 | 35 | 45 | 18.36 |
| OWOW99-1037 | -78.4574 | 35.2586 | Unnamed | NC | SAMPSON | 24 | 3 | 78 | 27 | 26.64 | 35 | 15 | 30.96 |
| OWOW99-1112 | -77.2761 | 34.7116 | Unnamed | NC | ONSLOW | 6 | 3 | 77 | 16 | 33.96 | 34 | 42 | 41.76 |
| OWOW99-1387 | -78.6858 | 36.0778 | Unnamed | NC | GRANVILLE | 1 | 4 | 78 | 41 | 8.88 | 36 | 4 | 40.08 |
| OWOW99-1389 | -77.2762 | 36.1907 | Unnamed | NC | BERTIE | 6 | 4 | 77 | 16 | 34.32 | 36 | 11 | 26.52 |
| OWOW99-0006 | -100.0630 | 46.7390 | Long Lake | ND | KIDDER | 1300 | 1 | 100 | 3 | 46.80 | 46 | 44 | 20.40 |
| OWOW99-0030 | -98.8053 | 48.2210 | Devils Lake | ND | RAMSEY | 7120 | 1 | 98 | 48 | 19.08 | 48 | 13 | 15.60 |
| OWOW99-0034 | -103.9666 | 48.6934 |  | ND | DIVIDE | 9 | 1 | 103 | 57 | 59.76 | 48 | 41 | 36.24 |
| OWOW99-0105 | -98.9742 | 48.2524 |  | ND | RAMSEY | 2196 | 1 | 98 | 58 | 27.12 | 48 | 15 | 8.64 |
| OWOW99-0109 | -100.2730 | 48.8584 |  | ND | BOTTINEAU | 5 | 1 | 100 | 16 | 22.80 | 48 | 51 | 30.24 |
| OWOW99-0131 | -100.9038 | 46.9226 |  | ND | BURLEIGH | 20 | 1 | 100 | 54 | 13.68 | 46 | 55 | 21.36 |
| OWOW99-0156 | -99.9637 | 47.4209 |  | ND | WELLS | 37 | 1 | 99 | 57 | 49.32 | 47 | 25 | 15.24 |
| OWOW99-0456 | -99.0408 | 47.1242 |  | ND | STUTSMAN | 3 | 2 | 99 | 2 | 26.88 | 47 | 7 | 27.12 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0480 | -98.1807 | 47.8124 |  | ND | NELSON | 13 | 2 | 98 | 10 | 50.52 | 47 | 48 | 44.64 |
| OWOW99-0484 | -103.4168 | 48.2622 |  | ND | WILLIAMS | 60 | 2 | 103 | 25 | 0.48 | 48 | 15 | 43.92 |
| OWOW99-0506 | -99.1740 | 47.1297 |  | ND | STUTSMAN | 11 | 2 | 99 | 10 | 26.40 | 47 | 7 | 46.92 |
| OWOW99-0580 | -100.2759 | 47.8418 |  | ND | SHERIDAN | 24 | 2 | 100 | 16 | 33.24 | 47 | 50 | 30.48 |
| OWOW99-0584 | -102.3091 | 48.5432 |  | ND | MOUNTRAIL | 6 | 2 | 102 | 18 | 32.76 | 48 | 32 | 35.52 |
| OWOW99-0606 | -100.3287 | 47.7739 |  | ND | SHERIDAN | 8 | 2 | 100 | 19 | 43.32 | 47 | 46 | 26.04 |
| OWOW99-0656 | -98.9907 | 46.0214 |  | ND | DICKEY | 12 | 2 | 98 | 59 | 26.52 | 46 | 1 | 17.04 |
| OWOW99-0956 | -99.7841 | 47.0430 |  | ND | KIDDER | 1356 | 3 | 99 | 47 | 2.76 | 47 | 2 | 34.80 |
| OWOW99-0981 | -99.2248 | 46.6055 |  | ND | LOGAN | 4 | 3 | 99 | 13 | 29.28 | 46 | 36 | 19.80 |
| OWOW99-1005 | -99.8568 | 48.5667 |  | ND | ROLETTE | 49 | 3 | 99 | 51 | 24.48 | 48 | 34 | 0.12 |
| OWOW99-1009 | -102.0806 | 48.3434 |  | ND | MOUNTRAIL | 4 | 3 | 102 | 4 | 50.16 | 48 | 20 | 36.24 |
| OWOW99-1081 | -101.4909 | 47.9278 |  | ND | WARD | 52 | 3 | 101 | 29 | 27.24 | 47 | 55 | 40.08 |
| OWOW99-1105 | -97.8659 | 47.5268 |  | ND | STEELE | 5 | 3 | 97 | 51 | 57.24 | 47 | 31 | 36.48 |
| OWOW99-1106 | -97.8346 | 46.7275 |  | ND | BARNES | 13 | 3 | 97 | 50 | 4.56 | 46 | 43 | 39.00 |
| OWOW99-1109 | -100.2276 | 48.9943 |  | ND | BOTTINEAU | 20 | 3 | 100 | 13 | 39.36 | 48 | 59 | 39.48 |
| OWOW99-1381 | -99.5410 | 47.2677 |  | ND | KIDDER | 64 | 4 | 99 | 32 | 27.60 | 47 | 16 | 3.72 |
| OWOW99-1405 | -99.0504 | 47.6458 |  | ND | EDDY | 16 | 4 | 99 | 3 | 1.44 | 47 | 38 | 44.88 |
| OWOW99-1406 | -99.1631 | 46.9102 |  | ND | STUTSMAN | 12 | 4 | 99 | 9 | 47.16 | 46 | 54 | 36.72 |
| OWOW99-1409 | -99.9233 | 48.8529 |  | ND | ROLETTE | 5 | 4 | 99 | 55 | 23.88 | 48 | 51 | 10.44 |
| OWOW99-1456 | -99.4723 | 46.1183 |  | ND | MCINTOSH | 204 | 4 | 99 | 28 | 20.28 | 46 | 7 | 5.88 |
| OWOW99-1505 | -100.1783 | 48.1937 |  | ND | PIERCE | 10 | 4 | 100 | 10 | 41.88 | 48 | 11 | 37.32 |
| OWOW99-1509 | -101.9556 | 48.2697 |  | ND | MOUNTRAIL | 55 | 4 | 101 | 57 | 20.16 | 48 | 16 | 10.92 |
| OWOW99-1531 | -102.4403 | 47.9289 |  | ND | MOUNTRAIL | 2 | 4 | 102 | 26 | 25.08 | 47 | 55 | 44.04 |
| OWOW99-0003 | -99.1880 | 42.2988 |  | NE | HOLT | 37 | 1 | 99 | 11 | 16.80 | 42 | 17 | 55.68 |
| OWOW99-0065 | -96.3294 | 42.2335 |  | NE | THURSTON | 6 | 1 | 96 | 19 | 45.84 | 42 | 14 | 0.60 |
| OWOW99-0094 | -96.7822 | 41.2891 |  | NE | SAUNDERS | 3 | 1 | 96 | 46 | 55.92 | 41 | 17 | 20.76 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0103 | -102.7355 | 42.0064 |  | NE | BOX BUTTE | 8 | 1 | 102 | 44 | 7.80 | 42 | 0 | 23.04 |
| OWOW99-0453 | -103.4950 | 41.9337 |  | NE | SCOTTS BLUFF | 784 | 2 | 103 | 29 | 42.00 | 41 | 56 | 1.32 |
| OWOW99-0494 | -100.4095 | 40.9410 |  | NE | LINCOLN | 226 | 2 | 100 | 24 | 34.20 | 40 | 56 | 27.60 |
| OWOW99-0578 | -102.3409 | 42.0069 |  | NE | GARDEN | 10 | 2 | 102 | 20 | 27.24 | 42 | 0 | 24.84 |
| OWOW99-0594 | -98.1846 | 40.0087 |  | NE | NUCKOLLS | 7 | 2 | 98 | 11 | 4.56 | 40 | 0 | 31.32 |
| OWOW99-0919 | -96.9633 | 41.4518 |  | NE | COLFAX | 5 | 3 | 96 | 57 | 47.88 | 41 | 27 | 6.48 |
| OWOW99-0978 | -101.7811 | 42.4001 |  | NE | CHERRY | 10 | 3 | 101 | 46 | 51.96 | 42 | 24 | 0.36 |
| OWOW99-1103 | -102.5531 | 42.2118 |  | NE | SHERIDAN | 7 | 3 | 102 | 33 | 11.16 | 42 | 12 | 42.48 |
| OWOW99-1356 | -98.1129 | 42.7988 |  | NE | KNOX | 28 | 4 | 98 | 6 | 46.44 | 42 | 47 | 55.68 |
| OWOW99-1403 | -101.8481 | 41.2503 | L MCCONAUGHY | NE | KEITH | 11464 | 4 | 101 | 50 | 53.16 | 41 | 15 | 1.08 |
| OWOW99-1419 | -95.6776 | 40.3263 |  | NE | NEMAHA | 2 | 4 | 95 | 40 | 39.36 | 40 | 19 | 34.68 |
| OWOW99-1444 | -101.5539 | 40.4322 |  | NE | CHASE | 652 | 4 | 101 | 33 | 14.04 | 40 | 25 | 55.92 |
| OWOW99-1540 | -96.3740 | 41.3094 |  | NE | DOUGLAS | 9 | 4 | 96 | 22 | 26.40 | 41 | 18 | 33.84 |
| OWOW99-0142 | -71.1640 | 43.0991 | Unnamed | NH | ROCKINGHAM | 5 | 1 | 71 | 9 | 50.40 | 43 | 5 | 56.76 |
| OWOW99-0167 | -71.3410 | 43.6026 | Lake Winnepesaukee | NH | BELKNAP | 18545 | 1 | 71 | 20 | 27.60 | 43 | 36 | 9.36 |
| OWOW99-0517 | -71.7674 | 43.6595 | Newfound Lake | NH | GRAFTON | 1718 | 2 | 71 | 46 | 2.64 | 43 | 39 | 34.20 |
| OWOW99-0918 | -71.7401 | 43.0228 | Unnamed | NH | HILLSBOROUGH | 8 | 3 | 71 | 44 | 24.36 | 43 | 1 | 22.08 |
| OWOW99-1367 | -71.9652 | 43.3070 | Loch Lyndon Reservoir | NH | MERRIMACK | 47 | 4 | 71 | 57 | 54.72 | 43 | 18 | 25.20 |
| OWOW99-0013 | -74.8627 | 39.7848 |  | NJ | CAMDEN | 4 | 1 | 74 | 51 | 45.72 | 39 | 47 | 5.28 |
| OWOW99-0463 | -74.2645 | 39.7364 |  | NJ | OCEAN | 18 | 2 | 74 | 15 | 52.20 | 39 | 44 | 11.04 |
| OWOW99-0638 | -74.2684 | 41.1211 |  | NJ | PASSAIC | 23 | 2 | 74 | 16 | 6.24 | 41 | 7 | 15.96 |
| OWOW99-1063 | -74.2473 | 40.8269 |  | NJ | ESSEX | 5 | 3 | 74 | 14 | 50.28 | 40 | 49 | 36.84 |
| OWOW99-1413 | -75.2780 | 39.3922 |  | NJ | CUMBERLAND | 3 | 4 | 75 | 16 | 40.80 | 39 | 23 | 31.92 |
| OWOW99-1563 | -74.9980 | 40.9226 |  | NJ | WARREN | 6 | 4 | 74 | 59 | 52.80 | 40 | 55 | 21.36 |
| OWOW99-0095 | -103.6595 | 35.0939 | Arch Hurly Conservency Lake | NM | QUAY | 39 | 1 | 103 | 39 | 34.20 | 35 | 5 | 38.04 |
| OWOW99-0169 | -107.6105 | 36.5178 | Mavajo Reservoir | NM | RIO ARRIBA | 1892 | 1 | 107 | 36 | 37.80 | 36 | 31 | 4.08 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0519 | -105.0750 | 36.8757 | No name playa lake | NM | COLFAX | 6 | 2 | 105 | 4 | 30.00 | 36 | 52 | 32.52 |
| OWOW99-1369 | -104.3510 | 32.6128 | Brantley Reservoir | NM |  | 8498 | 4 | 104 | 21 | 3.46 | 32 | 36 | 46.19 |
| OWOW99-1445 | -103.9262 | 33.0108 | No name playa lake | NM | CHAVES | 1 | 4 | 103 | 55 | 34.32 | 33 | 0 | 38.88 |
| OWOW99-0501 | -118.3701 | 38.5316 |  | NV | MINERAL | 82 | 2 | 118 | 22 | 12.36 | 38 | 31 | 53.76 |
| OWOW99-0652 | -114.3731 | 36.2826 | LAKE MEAD | NV | CLARK | 39373 | 2 | 114 | 22 | 23.16 | 36 | 16 | 57.36 |
| OWOW99-0902 | -119.5533 | 40.0220 | Pyramid Lake | NV | WASHOE | 44233 | 3 | 119 | 33 | 11.88 | 40 | 1 | 19.20 |
| OWOW99-0926 | -115.4695 | 40.1724 | Ruby Lake | NV | ELKO | 38 | 3 | 115 | 28 | 10.20 | 40 | 10 | 20.64 |
| OWOW99-0951 | -118.3443 | 38.9805 |  | NV | MINERAL | 84 | 3 | 118 | 20 | 39.48 | 38 | 58 | 49.80 |
| OWOW99-1102 | -116.0292 | 38.9549 |  | NV | NYE | 269 | 3 | 116 |  | 45.12 | 38 | 57 | 17.64 |
| OWOW99-1376 | -118.3889 | 38.8915 |  | NV | MINERAL | 277 | 4 | 118 | 23 | 20.04 | 38 | 53 | 29.40 |
| OWOW99-1451 | -117.1533 | 41.4146 | Chimney Reservoir | NV | HUMBOLDT | 881 | 4 | 117 | 9 | 11.88 | 41 | 24 | 52.56 |
| OWOW99-1552 | -116.2257 | 36.3573 |  | NV | NYE | 138 | 4 | 116 | 13 | 32.52 | 36 | 21 | 26.28 |
| OWOW99-0038 | -75.5268 | 42.5710 | Mead Pond | NY | CHENANGO | 5 | 1 | 75 | 31 | 36.48 | 42 | 34 | 15.60 |
| OWOW99-0063 | -74.7667 | 41.7675 | Lake Barnabee | NY | SULLIVAN | 2 | 1 | 74 | 46 | 0.12 | 41 | 46 | 3.00 |
| OWOW99-0067 | -74.5002 | 44.1914 | Tupper Lake | NY | FRANKLIN | 2584 | 1 | 74 | 30 | 0.72 | 44 | 11 | 29.04 |
| OWOW99-0088 | -76.9186 | 42.6277 | Seneca Lake | NY | YATES | 17413 | 1 | 76 | 55 | 6.96 | 42 | 37 | 39.72 |
| OWOW99-0113 | -75.4139 | 44.2527 | Sylvia Lake | NY | ST LAWRENCE | 125 | 1 | 75 | 24 | 50.04 | 44 | 15 | 9.72 |
| OWOW99-0114 | -79.3778 | 42.1331 | Chatauqua Lake | NY |  | 5438 | 1 | 79 | 22 | 40.12 | 42 | 7 | 59.20 |
| OWOW99-0138 | -73.5965 | 42.1441 | Copake Lake | NY | COLUMBIA | 158 | 1 | 73 | 35 | 47.40 | 42 | 8 | 38.76 |
| OWOW99-0488 | -74.1190 | 42.2356 | Colgate Lake | NY | GREENE | 11 | 2 | 74 | 7 | 8.40 | 42 | 14 | 8.16 |
| OWOW99-0538 | -74.5199 | 41.6999 | Unnamed | NY | SULLIVAN | 7 | 2 | 74 | 31 | 11.64 | 41 | 41 | 59.64 |
| OWOW99-0542 | -74.4799 | 44.2537 | Little Wolf Pond | NY | FRANKLIN | 65 | 2 | 74 | 28 | 47.64 | 44 | 15 | 13.32 |
| OWOW99-0562 | -78.8773 | 42.6172 | Unnamed | NY | ERIE | 2 | 2 | 78 | 52 | 38.28 | 42 | 37 | 1.92 |
| OWOW99-0588 | -75.2920 | 44.1313 | Unnamed | NY | LEWIS | 1 | 2 | 75 | 17 | 31.20 | 44 | 7 | 52.68 |
| OWOW99-0593 | -73.7070 | 43.7154 | Brant Lake | NY | WARREN | 572 | 2 | 73 | 42 | 25.20 | 43 | 42 | 55.44 |
| OWOW99-0613 | -73.7041 | 41.5026 | Southern South Lake | NY | PUTNAM | 4 | 2 | 73 | 42 | 14.76 | 41 | 30 | 9.36 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0913 | -75.9898 | 43.4336 | Whitney Pond | NY | OSWEGO | 32 | 3 | 75 | 59 | 23.28 | 43 | 26 | 0.96 |
| OWOW99-1013 | -74.1704 | 43.2291 | Northville Lake | NY | FULTON | 8 | 3 | 74 | 10 | 13.44 | 43 | 13 | 44.76 |
| OWOW99-1018 | -73.6822 | 43.3046 | Unnamed | NY | WARREN | 7 | 3 | 73 | 40 | 55.92 | 43 | 18 | 16.56 |
| OWOW99-1362 | -77.1845 | 43.2367 | Unnamed | NY | WAYNE | 1 | 4 | 77 | 11 | 4.20 | 43 | 14 | 12.12 |
| OWOW99-1438 | -76.2675 | 43.2846 | Pennellville Pond | NY | OSWEGO | 7 | 4 | 76 | 16 | 3.00 | 43 | 17 | 4.56 |
| OWOW99-1463 | -72.3292 | 40.9420 | Goldfish Pond | NY | SUFFOLK | 1 | 4 | 72 | 19 | 45.12 | 40 | 56 | 31.20 |
| OWOW99-1488 | -73.9587 | 41.1617 | DeForest Lake | NY | ROCKLAND | 94 | 4 | 73 | 57 | 31.32 | 41 | 9 | 42.12 |
| OWOW99-1492 | -74.5445 | 44.3974 | Little Rock Pond | NY | FRANKLIN | 7 | 4 | 74 | 32 | 40.20 | 44 | 23 | 50.64 |
| OWOW99-1513 | -74.8449 | 43.8336 | Moose Lake | NY | HERKIMER | 507 | 4 | 74 | 50 | 41.64 | 43 | 50 | 0.96 |
| OWOW99-1518 | -73.5952 | 43.8205 | Grizzle Ocean | NY | ESSEX | 8 | 4 | 73 | 35 | 42.72 | 43 | 49 | 13.80 |
| OWOW99-1542 | -73.9226 | 44.5617 | Mud Pond | NY | CLINTON | 45 | 4 | 73 | 55 | 21.36 | 44 | 33 | 42.12 |
| OWOW99-0066 | -82.5221 | 39.1898 | Lake Rupert | OH | VINTON | 133 | 1 | 82 | 31 | 19.56 | 39 | 11 | 23.28 |
| OWOW99-0163 | -81.7622 | 40.1524 |  | OH | MUSKINGUM | 1542 | 1 | 81 | 45 | 43.92 | 40 | 9 | 8.64 |
| OWOW99-0513 | -82.2338 | 39.9526 | Unnamed | OH | LICKING | 2 | 2 | 82 | 14 | 1.68 | 39 | 57 | 9.36 |
| OWOW99-0541 | -83.1276 | 40.6223 | Unnamed | OH | MARION | 2 | 2 | 83 | 7 | 39.36 | 40 | 37 | 20.28 |
| OWOW99-0963 | -83.5746 | 41.0512 | Unnamed | OH | HANCOCK | 1 | 3 | 83 | 34 | 28.56 | 41 | 3 | 4.32 |
| OWOW99-1038 | -81.6191 | 41.0094 | Branch Lake \#1 | OH | SUMMIT | 3 | 3 | 81 | 37 | 8.76 | 41 | 0 | 33.84 |
| OWOW99-1066 | -84.0402 | 39.8466 | Unnamed | OH | GREENE | 9 | 3 | 84 | 2 | 24.72 | 39 | 50 | 47.76 |
| OWOW99-1091 | -84.1174 | 39.5665 | Unnamed | OH | WARREN | 4 | 3 | 84 | 7 | 2.64 | 39 | 33 | 59.40 |
| OWOW99-1114 | -83.6802 | 41.6072 | Unnamed | OH | LUCAS | 5 | 3 | 83 | 40 | 48.72 | 41 | 36 | 25.92 |
| OWOW99-1363 | -81.2526 | 41.3496 | Unnamed Lake | OH | GEAUGA | 2 | 4 | 81 | 15 | 9.36 | 41 | 20 | 58.56 |
| OWOW99-1388 | -81.1403 | 40.7884 | Hidden Valley Lake | OH | STARK | 2 | 4 | 81 | 8 | 25.08 | 40 | 47 | 18.24 |
| OWOW99-1466 | -84.7258 | 39.2000 | Unnamed Lake | OH | HAMILTON | 5 | 4 | 84 | 43 | 32.88 | 39 | 12 | 0.00 |
| OWOW99-1491 | -82.2990 | 39.7671 | Clouse Lake | OH | PERRY | 13 | 4 | 82 | 17 | 56.40 | 39 | 46 | 1.56 |
| OWOW99-1514 | -80.5713 | 41.3069 | Unnamed Lake | OH | TRUMBULL | 2 | 4 | 80 | 34 | 16.68 | 41 | 18 | 24.84 |
| OWOW99-0023 | -96.3983 | 33.9319 |  | OK | BRYAN | 5 | 1 | 96 | 23 | 53.88 | 33 | 55 | 54.84 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0049 | -94.8975 | 34.9442 |  | OK | LE FLORE | 1 | 1 | 94 | 53 | 51.00 | 34 | 56 | 39.12 |
| OWOW99-0068 | -95.5922 | 36.5821 | OOLOGAH L | OK | ROGERS | 6100 | 1 | 95 | 35 | 31.92 | 36 | 34 | 55.56 |
| OWOW99-0069 | -98.4909 | 35.1982 |  | OK | CADDO | 1654 | 1 | 98 | 29 | 27.24 | 35 | 11 | 53.52 |
| OWOW99-0099 | -95.4239 | 34.0857 | Hugo Lake | OK | CHOCTAW | 4950 | 1 | 95 | 25 | 26.04 | 34 | 5 | 8.52 |
| OWOW99-0193 | -95.3515 | 35.9778 |  | OK | WAGONER | 634 | 1 | 95 | 21 | 5.40 | 35 | 58 | 40.08 |
| OWOW99-0194 | -95.8195 | 35.3984 |  | OK | MCINTOSH | 590 | 1 | 95 | 49 | 10.20 | 35 | 23 | 54.24 |
| OWOW99-0219 | -96.3680 | 36.2481 | KEYSTONE L | OK | PAWNEE | 5455 | 1 | 96 | 22 | 4.80 | 36 | 14 | 53.16 |
| OWOW99-0499 | -94.6797 | 34.2803 | BROKEN BOW L | OK | MCCURTAIN | 5342 | 2 | 94 | 40 | 46.92 | 34 | 16 | 49.08 |
| OWOW99-0544 | -97.5291 | 34.9868 |  | OK | MCCLAIN | 12 | 2 | 97 | 31 | 44.76 | 34 | 59 | 12.48 |
| OWOW99-0643 | -95.3119 | 36.0564 |  | OK | WAGONER | 799 | 2 | 95 | 18 | 42.84 | 36 | 3 | 23.04 |
| OWOW99-0644 | -95.2973 | 35.4847 |  | OK | MUSKOGEE | 1 | 2 | 95 | 17 | 50.28 | 35 | 29 | 4.92 |
| OWOW99-0669 | -96.7935 | 36.6135 |  | OK | OSAGE | 2 | 2 | 96 | 47 | 36.60 | 36 | 36 | 48.60 |
| OWOW99-0924 | -96.2380 | 34.5780 |  | OK | COAL | 159 | 3 | 96 | 14 | 16.80 | 34 | 34 | 40.80 |
| OWOW99-0944 | -97.9921 | 35.5221 |  | OK | CANADIAN | 63 | 3 | 97 | 59 | 31.56 | 35 | 31 | 19.56 |
| OWOW99-1023 | -98.0545 | 34.3044 |  | OK | STEPHENS | 2076 | 3 | 98 | 3 | 16.20 | 34 | 18 | 15.84 |
| OWOW99-1024 | -95.1480 | 35.2651 |  | OK | HASKELL | 6 | 3 | 95 | 8 | 52.80 | 35 | 15 | 54.36 |
| OWOW99-1069 | -98.6438 | 35.4976 |  | OK | CUSTER | 4 | 3 | 98 | 38 | 37.68 | 35 | 29 | 51.36 |
| OWOW99-1093 | -95.1917 | 36.4339 |  | OK | MAYES | 8 | 3 | 95 | 11 | 30.12 | 36 | 26 | 2.04 |
| OWOW99-1123 | -96.5470 | 34.4187 |  | OK | JOHNSTON | 41 | 3 | 96 | 32 | 49.20 | 34 | 25 | 7.32 |
| OWOW99-1423 | -97.6357 | 34.5867 |  | OK | STEPHENS | 15 | 4 | 97 | 38 | 8.52 | 34 | 35 | 12.12 |
| OWOW99-1468 | -94.9559 | 35.7116 | TENKILLER FERRY L | OK | CHEROKEE | 5350 | 4 | 94 | 57 | 21.24 | 35 | 42 | 41.76 |
| OWOW99-1469 | -96.5172 | 35.1970 |  | OK | SEMINOLE | 145 | 4 | 96 | 31 | 1.92 | 35 | 11 | 49.20 |
| OWOW99-1494 | -99.3117 | 34.9257 |  | OK | KIOWA | 1810 | 4 | 99 | 18 | 42.12 | 34 | 55 | 32.52 |
| OWOW99-1524 | -94.8057 | 35.2691 |  | OK | LE FLORE | 1 | 4 | 94 | 48 | 20.52 | 35 | 16 | 8.76 |
| OWOW99-1543 | -95.6455 | 36.5462 |  | OK | ROGERS | 99 | 4 | 95 | 38 | 43.80 | 36 | 32 | 46.32 |
| OWOW99-1544 | -98.1776 | 36.7337 |  | OK | ALFALFA | 4041 | 4 | 98 | 10 | 39.36 | 36 | 44 | 1.32 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0076 | -123.2389 | 44.5527 |  | OR | LINN | 7 | 1 | 123 | 14 | 20.11 | 44 | 33 | 9.54 |
| OWOW99-0101 | -119.2216 | 43.4362 |  | OR | HARNEY | 57 | 1 | 119 | 13 | 17.87 | 43 | 26 | 10.28 |
| OWOW99-0451 | -122.0948 | 42.9494 | Crater Lake | OR | KLAMATH | 5318 | 2 | 122 | 5 | 41.10 | 42 | 56 | 57.84 |
| OWOW99-0576 | -119.1225 | 43.2360 | Harney Lake | OR |  | 9844 | 2 | 119 | 7 | 21.14 | 43 | 14 | 9.67 |
| OWOW99-0629 | -120.5315 | 45.7258 | Lake Umatilla | OR | KLICKITAT | 11698 | 2 | 120 | 31 | 53.54 | 45 | 43 | 32.92 |
| OWOW99-0901 | -122.1189 | 44.8230 |  | OR | MARION | 26 | 3 | 122 | 7 | 7.97 | 44 | 49 | 22.87 |
| OWOW99-0929 | -123.8054 | 46.1084 |  | OR | CLATSOP | 10 | 3 | 123 | 48 | 19.33 | 46 | 6 | 30.06 |
| OWOW99-0976 | -120.0245 | 42.1399 |  | OR | LAKE | 767 | 3 | 120 | 1 | 28.20 | 42 | 8 | 23.64 |
| OWOW99-1001 | -123.2441 | 43.3729 |  | OR | DOUGLAS | 6 | 3 | 123 | 14 | 38.72 | 43 | 22 | 22.48 |
| OWOW99-1101 | -120.2574 | 42.6017 | Lake Abert | OR | LAKE | 16397 | 3 | 120 | 15 | 26.60 | 42 | 36 | 6.08 |
| OWOW99-1353 | -117.3510 | 43.4992 |  | OR | MALHEUR | 4577 | 4 | 117 | 21 | 3.67 | 43 | 29 | 57.08 |
| OWOW99-1401 | -122.0095 | 42.2938 |  | OR | KLAMATH | 1498 | 4 | 122 | 0 | 34.13 | 42 | 17 | 37.82 |
| OWOW99-1454 | -123.3889 | 45.4452 |  | OR | WASHINGTON | 81 | 4 | 123 | 23 | 19.97 | 45 | 26 | 42.61 |
| OWOW99-1501 | -121.7221 | 43.6916 |  | OR | DESCHUTES | 4110 | 4 | 121 | 43 | 19.67 | 43 | 41 | 29.87 |
| OWOW99-0039 | -78.6659 | 41.1581 | Lake Sabula | PA | CLEARFIELD | 13 | 1 | 78 | 39 | 57.24 | 41 | 9 | 29.16 |
| OWOW99-0089 | -77.8121 | 39.9451 | unnamed pond | PA | FRANKLIN | 2 | 1 | 77 | 48 | 43.56 | 39 | 56 | 42.36 |
| OWOW99-0188 | -74.9514 | 41.2504 | Pike Lake \#3 | PA | PIKE | 6 | 1 | 74 | 57 | 5.04 | 41 | 15 | 1.44 |
| OWOW99-0213 | -76.3888 | 41.9443 | unnamed pond | PA | BRADFORD | 10 | 1 | 76 | 23 | 19.68 | 41 | 56 | 39.48 |
| OWOW99-0489 | -79.4857 | 40.6822 | Crooked Creek Lake | PA | ARMSTRONG | 151 | 2 | 79 | 29 | 8.52 | 40 | 40 | 55.92 |
| OWOW99-0663 | -76.2884 | 41.2899 | Luzerne Lake \#6 | PA | LUZERNE | 18 | 2 | 76 | 17 | 18.24 | 41 | 17 | 23.64 |
| OWOW99-0988 | -75.6005 | 40.5611 | Lehigh Lake \#7 | PA | LEHIGH | 2 | 3 | 75 | 36 | 1.80 | 40 | 33 | 39.96 |
| OWOW99-1014 | -80.4247 | 41.2928 | Shenango River Reservoir | PA | MERCER | 1491 | 3 | 80 | 25 | 28.92 | 41 | 17 | 34.08 |
| OWOW99-1088 | -75.2502 | 41.4692 | Wayne-Whitney Lake | PA | WAYNE | 46 | 3 | 75 | 15 | 0.72 | 41 | 28 | 9.12 |
| OWOW99-1113 | -76.7346 | 40.1593 | York Haven Dam | PA | DAUPHIN | 1596 | 3 | 76 | 44 | 4.56 | 40 | 9 | 33.48 |
| OWOW99-1417 | -71.5789 | 41.1687 | Fresh Pond | RI | WASHINGTON | 2526 | 4 | 71 | 34 | 44.04 | 41 | 10 | 7.32 |
| OWOW99-1517 | -71.4594 | 41.7052 | Gorton Pond? | RI | KENT | 22 | 4 | 71 | 27 | 33.84 | 41 | 42 | 18.72 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1567 | -71.4065 | 41.9839 | Arnolds Mills Reservoir | RI | PROVIDENCE | 6 | 4 | 71 | 24 | 23.40 | 41 | 59 | 2.04 |
| OWOW99-0012 | -80.1384 | 34.5133 |  | SC | CHESTERFIELD | 3 | 1 | 80 | 8 | 18.24 | 34 | 30 | 47.88 |
| OWOW99-0112 | -79.1741 | 34.3024 |  | SC | DILLON | 159 | 1 | 79 | 10 | 26.76 | 34 | 18 | 8.64 |
| OWOW99-0211 | -80.9912 | 33.2641 |  | SC | BAMBERG | 37 | 1 | 80 | 59 | 28.32 | 33 | 15 | 50.76 |
| OWOW99-0212 | -80.9015 | 33.6414 |  | SC | CALHOUN | 18 | 1 | 80 | 54 | 5.40 | 33 | 38 | 29.04 |
| OWOW99-0462 | -80.1292 | 34.3049 |  | SC | DARLINGTON | 36 | 2 | 80 | 7 | 45.12 | 34 | 18 | 17.64 |
| OWOW99-0536 | -82.5805 | 34.6606 |  | SC | ANDERSON | 3 | 2 | 82 | 34 | 49.80 | 34 | 39 | 38.16 |
| OWOW99-0662 | -80.7032 | 34.3094 |  | SC | KERSHAW | 2 | 2 | 80 | 42 | 11.52 | 34 | 18 | 33.84 |
| OWOW99-0936 | -81.3848 | 33.6076 |  | SC | AIKEN | 18 | 3 | 81 | 23 | 5.28 | 33 | 36 | 27.36 |
| OWOW99-0937 | -80.2755 | 33.5042 |  | SC | CLARENDON | 3 | 3 | 80 | 16 | 31.80 | 33 | 30 | 15.12 |
| OWOW99-0987 | -81.4667 | 34.0877 | L MURRAY | SC | NEWBERRY | 19602 | 3 | 81 | 28 | 0.12 | 34 | 5 | 15.72 |
| OWOW99-1061 | -81.6083 | 33.8239 |  | SC | AIKEN | 6 | 3 | 81 | 36 | 29.88 | 33 | 49 | 26.04 |
| OWOW99-1087 | -81.6246 | 34.8750 |  | SC | CHEROKEE | 6 | 3 | 81 | 37 | 28.56 | 34 | 52 | 30.00 |
| OWOW99-1412 | -79.2482 | 33.3649 |  | SC | GEORGETOWN | 4 | 4 | 79 | 14 | 53.52 | 33 | 21 | 53.64 |
| OWOW99-1486 | -83.1017 | 34.5784 | HARTWELL RES | SC | OCONEE | 6881 | 4 | 83 | 6 | 6.12 | 34 | 34 | 42.24 |
| OWOW99-1537 | -81.9264 | 34.8039 |  | SC | SPARTANBURG | 3 | 4 | 81 | 55 | 35.04 | 34 | 48 | 14.04 |
| OWOW99-1562 | -80.8089 | 34.4193 | Lake Wateree | SC | KERSHAW | 5548 | 4 | 80 | 48 | 32.04 | 34 | 25 | 9.48 |
| OWOW99-0007 | -98.0560 | 43.7564 |  | SD | DAVISON | 284 | 1 | 98 | 3 | 21.60 | 43 | 45 | 23.04 |
| OWOW99-0056 | -102.2547 | 45.7699 |  | SD | PERKINS | 959 | 1 | 102 | 15 | 16.92 | 45 | 46 | 11.64 |
| OWOW99-0107 | -97.1801 | 44.8678 |  | SD | CODINGTON | 1124 | 1 | 97 | 10 | 48.36 | 44 | 52 | 4.08 |
| OWOW99-0203 | -101.3716 | 44.1562 |  | SD | HAAKON | 5 | 1 | 101 | 22 | 17.76 | 44 | 9 | 22.32 |
| OWOW99-0206 | -99.8458 | 45.7071 |  | SD | CAMPBELL | 6 | 1 | 99 | 50 | 44.88 | 45 | 42 | 25.56 |
| OWOW99-0457 | -96.4624 | 44.4955 |  | SD | BROOKINGS | 616 | 2 | 96 | 27 | 44.64 | 44 | 29 | 43.80 |
| OWOW99-0531 | -103.2273 | 45.1155 |  | SD | BUTTE | 4 | 2 | 103 | 13 | 38.28 | 45 | 6 | 55.80 |
| OWOW99-0582 | -97.5077 | 45.6993 |  | SD | MARSHALL | 83 | 2 | 97 | 30 | 27.72 | 45 | 41 | 57.48 |
| OWOW99-0628 | -103.8945 | 44.2735 |  | SD | LAWRENCE | 681 | 2 | 103 | 53 | 40.20 | 44 | 16 | 24.60 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0631 | -103.4072 | 45.8542 |  | SD | HARDING | 9 | 2 | 103 | 24 | 25.92 | 45 | 51 | 15.12 |
| OWOW99-0653 | -100.0315 | 43.3437 |  | SD | TRIPP | 3 | 2 | 100 | 1 | 53.40 | 43 | 20 | 37.32 |
| OWOW99-0657 | -99.3955 | 44.6185 |  | SD | HYDE | 3 | 2 | 99 | 23 | 43.80 | 44 | 37 | 6.60 |
| OWOW99-0928 | -103.4528 | 44.8720 |  | SD | BUTTE | 5 | 3 | 103 | 27 | 10.08 | 44 | 52 | 19.20 |
| OWOW99-0931 | -99.1439 | 45.9093 |  | SD | MCPHERSON | 129 | 3 | 99 | 8 | 38.04 | 45 | 54 | 33.48 |
| OWOW99-0982 | -101.0124 | 44.3660 |  | SD | STANLEY | 25 | 3 | 101 | 0 | 44.64 | 44 | 21 | 57.60 |
| OWOW99-1007 | -97.2311 | 45.1795 |  | SD | DAY | 83 | 3 | 97 | 13 | 51.96 | 45 | 10 | 46.20 |
| OWOW99-1031 | -98.2920 | 43.4149 |  | SD | DOUGLAS | 38 | 3 | 98 | 17 | 31.20 | 43 | 24 | 53.64 |
| OWOW99-1056 | -100.5331 | 44.8741 | OAHE RES | SD | DEWEY | 61520 | 3 | 100 | 31 | 59.16 | 44 | 52 | 26.76 |
| OWOW99-1107 | -97.5925 | 44.4791 |  | SD | KINGSBURY | 119 | 3 | 97 | 35 | 33.00 | 44 | 28 | 44.76 |
| OWOW99-1407 | -97.1505 | 44.1469 |  | SD | LAKE | 95 | 4 | 97 | 9 | 1.80 | 44 | 8 | 48.84 |
| OWOW99-1453 | -103.7237 | 45.0254 |  | SD | BUTTE | 7 | 4 | 103 | 43 | 25.32 | 45 | 1 | 31.44 |
| OWOW99-1481 | -102.1920 | 45.2425 |  | SD | PERKINS | 43 | 4 | 102 | 11 | 31.20 | 45 | 14 | 33.00 |
| OWOW99-1507 | -97.4514 | 45.3803 |  | SD | DAY | 940 | 4 | 97 | 27 | 5.04 | 45 | 22 | 49.08 |
| OWOW99-1553 | -103.4179 | 43.3078 |  | SD | FALL RIVER | 1742 | 4 | 103 | 25 | 4.44 | 43 | 18 | 28.08 |
| OWOW99-1556 | -97.2857 | 45.7157 |  | SD | MARSHALL | 54 | 4 | 97 | 17 | 8.52 | 45 | 42 | 56.52 |
| OWOW99-1557 | -99.7300 | 43.9121 |  | SD | LYMAN | 3 | 4 | 99 | 43 | 48.00 | 43 | 54 | 43.56 |
| OWOW99-0087 | -86.5603 | 36.0991 | J PERCY PRIEST L | TN | DAVIDSON | 5370 | 1 | 86 | 33 | 37.08 | 36 | 5 | 56.76 |
| OWOW99-0187 | -83.8330 | 36.3113 | Norris Lake | TN | UNION | 3749 | 1 | 83 | 49 | 58.80 | 36 | 18 | 40.68 |
| OWOW99-0487 | -85.2748 | 36.5651 | Dale Hollow Lake | TN | CLAY | 10726 | 2 | 85 | 16 | 29.28 | 36 | 33 | 54.36 |
| OWOW99-0561 | -88.4150 | 35.5581 |  | TN | HENDERSON | 184 | 2 | 88 | 24 | 54.00 | 35 | 33 | 29.16 |
| OWOW99-0587 | -86.7644 | 36.4128 |  | TN | ROBERTSON | 5 | 2 | 86 | 45 | 51.84 | 36 | 24 | 46.08 |
| OWOW99-0597 | -89.3677 | 35.2595 |  | TN | FAYETTE | 5 | 2 | 89 | 22 | 3.72 | 35 | 15 | 34.20 |
| OWOW99-1036 | -88.0792 | 36.4316 | KENTUCKY L | TN | HENRY | 46342 | 3 | 88 | 4 | 45.12 | 36 | 25 | 53.76 |
| OWOW99-1086 | -84.7785 | 35.6188 |  | TN | MEIGS | 2 | 3 | 84 | 46 | 42.60 | 35 | 37 | 7.68 |
| OWOW99-1487 | -83.3651 | 35.9973 | DOUGLAS L | TN | JEFFERSON | 11139 | 4 | 83 | 21 | 54.36 | 35 | 59 | 50.28 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1512 | -86.4277 | 36.0389 |  | TN | RUTHERFORD | 714 | 4 | 86 | 25 | 39.72 | 36 | 2 | 20.04 |
| OWOW99-1536 | -84.2180 | 35.6086 | Tellico Lake | TN | MONROE | 6639 | 4 | 84 | 13 | 4.80 | 35 | 36 | 30.96 |
| OWOW99-0020 | -95.3874 | 30.1851 | Rogers Lake | TX | MONTGOMERY | 9 | 1 | 95 | 23 | 14.64 | 30 | 11 | 6.36 |
| OWOW99-0021 | -100.5777 | 31.9371 | E V Spence Reservoir | TX | COKE | 6055 | 1 | 100 | 34 | 39.72 | 31 | 56 | 13.56 |
| OWOW99-0046 | -97.4428 | 31.9740 |  | TX | BOSQUE | 2208 | 1 | 97 | 26 | 34.08 | 31 | 58 | 26.40 |
| OWOW99-0048 | -98.3790 | 33.7103 | Lake Arrowhead | TX | CLAY | 6561 | 1 | 98 | 22 | 44.40 | 33 | 42 | 37.08 |
| OWOW99-0070 | -98.0258 | 30.4154 | Lake Travis | TX | TRAVIS | 7240 | 1 | 98 | 1 | 32.88 | 30 | 24 | 55.44 |
| OWOW99-0073 | -94.6013 | 32.8300 |  | TX | MARION | 557 | 1 | 94 | 36 | 4.68 | 32 | 49 | 48.00 |
| OWOW99-0096 | -97.8593 | 32.0622 | Flag Branch Lake | TX | BOSQUE | 11 | 1 | 97 | 51 | 33.48 | 32 | 3 | 43.92 |
| OWOW99-0120 | -97.3485 | 26.2842 | Unnamed lake | TX | CAMERON | 35 | 1 | 97 | 20 | 54.60 | 26 | 17 | 3.12 |
| OWOW99-0121 | -99.2766 | 33.9259 | Santa Rosa Lake | TX | WILBARGER | 660 | 1 | 99 | 16 | 35.76 | 33 | 55 | 33.24 |
| OWOW99-0123 | -97.1985 | 33.0425 |  | TX | DENTON | 380 | 1 | 97 | 11 | 54.60 | 33 | 2 | 33.00 |
| OWOW99-0145 | -96.2522 | 29.4629 |  | TX | WHARTON | 2 | 1 | 96 | 15 | 7.92 | 29 | 27 | 46.44 |
| OWOW99-0148 | -94.7224 | 33.2888 |  | TX | MORRIS | 1239 | 1 | 94 | 43 | 20.64 | 33 | 17 | 19.68 |
| OWOW99-0170 | -100.9665 | 32.4319 | Bullock Lake | TX | MITCHELL | 2 | 1 | 100 | 57 | 59.40 | 32 | 25 | 54.84 |
| OWOW99-0195 | -94.9041 | 29.8449 |  | TX | CHAMBERS | 4 | 1 | 94 | 54 | 14.76 | 29 | 50 | 41.64 |
| OWOW99-0196 | -99.6494 | 28.9065 |  | TX | ZAVALA | 5 | 1 | 99 | 38 | 57.84 | 28 | 54 | 23.40 |
| OWOW99-0198 | -95.6121 | 33.4843 |  | TX | LAMAR | 6 | 1 | 95 | 36 | 43.56 | 33 | 29 | 3.48 |
| OWOW99-0220 | -95.6834 | 31.1694 |  | TX | HOUSTON | 23 | 1 | 95 | 41 | 0.24 | 31 | 10 | 9.84 |
| OWOW99-0221 | -97.9284 | 28.2013 | Lake Corpus Christi | TX | LIVE OAK | 7831 | 1 | 97 | 55 | 42.24 | 28 | 12 | 4.68 |
| OWOW99-0223 | -96.0107 | 32.9492 | Lake Tawakoni | TX | HUNT | 15333 | 1 | 96 | 0 | 38.52 | 32 | 56 | 57.12 |
| OWOW99-0470 | -98.1155 | 26.1452 |  | TX | HIDALGO | 8 | 2 | 98 | 6 | 55.80 | 26 | 8 | 42.72 |
| OWOW99-0471 | -99.5140 | 32.0370 | Lake Coleman | TX | COLEMAN | 705 | 2 | 99 | 30 | 50.40 | 32 | 2 | 13.20 |
| OWOW99-0473 | -96.7899 | 33.8561 | L TEXOMA | TX | GRAYSON | 23549 | 2 | 96 | 47 | 23.64 | 33 | 51 | 21.96 |
| OWOW99-0495 | -100.3492 | 34.4613 | Lake Childress | TX | CHILDRESS | 121 | 2 | 100 | 20 | 57.12 | 34 | 27 | 40.68 |
| OWOW99-0496 | -96.8272 | 32.0145 | Unnamed lake | TX | NavarRo | 12 | 2 | 96 | 49 | 37.92 | 32 | 0 | 52.20 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0520 | -96.0261 | 28.7684 |  | TX | MATAGORDA | 18 | 2 | 96 | 1 | 33.96 | 28 | 46 | 6.24 |
| OWOW99-0524 | -94.1918 | 30.8490 | B A Steinhagen Lake | TX |  | 5549 | 2 | 94 | 11 | 30.59 | 30 | 50 | 56.29 |
| OWOW99-0545 | -95.0674 | 29.5604 | Clear Lake | TX | HARRIS | 812 | 2 | 95 | 4 | 2.64 | 29 | 33 | 37.44 |
| OWOW99-0548 | -94.3946 | 32.2129 | Shelby Lake | TX | PANOLA | 5 | 2 | 94 | 23 | 40.56 | 32 | 12 | 46.44 |
| OWOW99-0570 | -98.2822 | 32.6120 |  | TX | PALO PINTO | 7 | 2 | 98 | 16 | 55.92 | 32 | 36 | 43.20 |
| OWOW99-0573 | -95.5984 | 33.8270 | Lake Pat Mayse | TX | LAMAR | 2390 | 2 | 95 | 35 | 54.24 | 33 | 49 | 37.20 |
| OWOW99-0596 | -99.0068 | 32.7753 | HUBBARD CR RES | TX | STEPHENS | 5960 | 2 | 99 | 0 | 24.48 | 32 | 46 | 31.08 |
| OWOW99-0598 | -96.6693 | 33.3078 | ASCS Lake Riser 638 | TX | COLLIN | 7 | 2 | 96 | 40 | 9.48 | 33 | 18 | 28.08 |
| OWOW99-0620 | -98.3474 | 29.8943 |  | TX | COMAL | 19 | 2 | 98 | 20 | 50.64 | 29 | 53 | 39.48 |
| OWOW99-0645 | -97.6087 | 31.0062 | Stillhouse Hollow Lake | TX | BELL | 2664 | 2 | 97 | 36 | 31.32 | 31 | 0 | 22.32 |
| OWOW99-0646 | -98.4200 | 28.3815 |  | TX | MCMULLEN | 6 | 2 | 98 | 25 | 12.00 | 28 | 22 | 53.40 |
| OWOW99-0648 | -96.6480 | 32.6450 |  | TX | DALLAS | 6 | 2 | 96 | 38 | 52.80 | 32 | 38 | 42.00 |
| OWOW99-0670 | -94.8510 | 30.4974 |  | TX | POLK | 6 | 2 | 94 | 51 | 3.60 | 30 | 29 | 50.64 |
| OWOW99-0671 | -97.8103 | 28.1089 |  | TX | SAN PATRICIO | 7 | 2 | 97 | 48 | 37.08 | 28 | 6 | 32.04 |
| OWOW99-0673 | -95.4881 | 32.1860 | LPALESTINE | TX | HENDERSON | 9533 | 2 | 95 | 29 | 17.16 | 32 | 11 | 9.60 |
| OWOW99-0920 | -101.8108 | 35.4638 |  | TX | POTTER | 655 | 3 | 101 | 48 | 38.88 | 35 | 27 | 49.68 |
| OWOW99-0921 | -97.5738 | 31.1665 | Lake Belton | TX | BELL | 1052 | 3 | 97 | 34 | 25.68 | 31 | 9 | 59.40 |
| OWOW99-0945 | -95.9137 | 31.2285 | Unnamed lake | TX | LEON | 2 | 3 | 95 | 54 | 49.32 | 31 | 13 | 42.60 |
| OWOW99-0946 | -99.1748 | 27.9740 |  | TX | WEBB | 20 | 3 | 99 | 10 | 29.28 | 27 | 58 | 26.40 |
| OWOW99-0948 | -96.5444 | 33.1304 | Lake Lavon | TX | COLLIN | 81 | 3 | 96 | 32 | 39.84 | 33 | 7 | 49.44 |
| OWOW99-0970 | -96.6798 | 28.3294 |  | TX | CALHOUN | 2 | 3 | 96 | 40 | 47.28 | 28 | 19 | 45.84 |
| OWOW99-0973 | -94.3321 | 33.2844 | Wright Patman Lake | TX | BOWIE | 11360 | 3 | 94 | 19 | 55.56 | 33 | 17 | 3.84 |
| OWOW99-0974 | -94.1659 | 32.0277 | Sabine River overflow | TX | PANOLA | 5 | 3 | 94 | 9 | 57.24 | 32 | 1 | 39.72 |
| OWOW99-0995 | -96.2954 | 30.1495 |  | TX | WASHINGTON | 2 | 3 | 96 | 17 | 43.44 | 30 | 8 | 58.20 |
| OWOW99-0996 | -101.1158 | 30.1436 |  | TX | VAL VERDE | 51 | 3 | 101 | 6 | 56.88 | 30 | 8 | 36.96 |
| OWOW99-0998 | -96.0390 | 32.0818 |  | TX | HENDERSON | 10 | 3 | 96 | 2 | 20.40 | 32 | 4 | 54.48 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1021 | -98.6771 | 33.3955 |  | TX | YOUNG | 9 | 3 | 98 | 40 | 37.56 | 33 | 23 | 43.80 |
| OWOW99-1045 | -98.5051 | 32.0189 | Lake Proctor | TX | COMANCHE | 1913 | 3 | 98 | 30 | 18.36 | 32 | 1 | 8.04 |
| OWOW99-1049 | -94.5522 | 31.5542 |  | TX | NACOGDOCHES | 3 | 3 | 94 | 33 | 7.92 | 31 | 33 | 15.12 |
| OWOW99-1070 | -95.3163 | 28.9617 |  | TX | BRAZORIA | 2 | 3 | 95 | 18 | 58.68 | 28 | 57 | 42.12 |
| OWOW99-1071 | -100.9560 | 29.6535 |  | TX | Val VERDE | 588 | 3 | 100 | 57 | 21.60 | 29 | 39 | 12.60 |
| OWOW99-1073 | -95.5320 | 33.1012 |  | TX | HOPKINS | 5 | 3 | 95 | 31 | 55.20 | 33 | 6 | 4.32 |
| OWOW99-1094 | -101.6812 | 35.6553 |  | TX | MOORE | 593 | 3 | 101 | 40 | 52.32 | 35 | 39 | 19.08 |
| OWOW99-1095 | -98.0244 | 30.3621 |  | TX | TRAVIS | 225 | 3 | 98 | 1 | 27.84 | 30 | 21 | 43.56 |
| OWOW99-1098 | -95.5161 | 32.5682 |  | TX | SMITH | 6 | 3 | 95 | 30 | 57.96 | 32 | 34 | 5.52 |
| OWOW99-1120 | -97.8470 | 27.1988 |  | TX | KENEDY | 5 | 3 | 97 | 50 | 49.20 | 27 | 11 | 55.68 |
| OWOW99-1121 | -98.9015 | 33.7473 |  | TX | ARCHER | 3 | 3 | 98 | 54 | 5.40 | 33 | 44 | 50.28 |
| OWOW99-1370 | -96.8215 | 32.2412 |  | TX | ELLIS | 9 | 4 | 96 | 49 | 17.40 | 32 | 14 | 28.32 |
| OWOW99-1373 | -94.1256 | 32.7491 | CADDO L | TX | MARION | 10794 | 4 | 94 | 7 | 32.16 | 32 | 44 | 56.76 |
| OWOW99-1395 | -98.0162 | 28.9365 |  | TX | KARNES | 8 | 4 | 98 | 0 | 58.32 | 28 | 56 | 11.40 |
| OWOW99-1399 | -93.7712 | 31.5230 | Toledo Bend Reservoir | TX | SABINE | 67141 | 4 | 93 | 46 | 16.32 | 31 | 31 | 22.80 |
| OWOW99-1420 | -99.2401 | 26.8182 |  | TX | ZAPATA | 116 | 4 | 99 | 14 | 24.36 | 26 | 49 | 5.52 |
| OWOW99-1421 | -99.2335 | 31.3159 |  | TX | MCCULLOCH | 6 | 4 | 99 | 14 | 0.60 | 31 | 18 | 57.24 |
| OWOW99-1446 | -96.2172 | 31.9798 | Richland Reservoir | TX |  | 18124 | 4 | 96 | 13 | 1.92 | 31 | 58 | 47.14 |
| OWOW99-1470 | -96.5598 | 30.7472 |  | TX | ROBERTSON | 2 | 4 | 96 | 33 | 35.28 | 30 | 44 | 49.92 |
| OWOW99-1471 | -98.6921 | 28.6395 |  | TX | ATASCOSA | 1 | 4 | 98 | 41 | 31.56 | 28 | 38 | 22.20 |
| OWOW99-1473 | -96.9868 | 33.1494 | Lake Lewisville | TX | DENTON | 8590 | 4 | 96 | 59 | 12.48 | 33 | 8 | 57.84 |
| OWOW99-1495 | -95.5053 | 29.6160 | What Is It Pond | TX | FORT BEND | 1 | 4 | 95 | 30 | 19.08 | 29 | 36 | 57.60 |
| OWOW99-1496 | -100.1961 | 28.5733 |  | TX | MAVERICK | 3 | 4 | 100 | 11 | 45.96 | 28 | 34 | 23.88 |
| OWOW99-1498 | -96.3628 | 33.1896 |  | TX | COLLIN | 9 | 4 | 96 | 21 | 46.08 | 33 | 11 | 22.56 |
| OWOW99-1521 | -100.3713 | 33.0911 |  | TX | STONEWALL | 7 | 4 | 100 | 22 | 16.68 | 33 | 5 | 27.96 |
| OWOW99-1523 | -97.6110 | 33.4887 |  | TX | MONTAGUE | 5 | 4 | 97 | 36 | 39.60 | 33 | 29 | 19.32 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
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|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1545 | -97.3344 | 30.0141 |  | TX | BASTROP | 4 | 4 | 97 | 20 | 3.84 | 30 | 0 | 50.76 |
| OWOW99-1570 | -95.5857 | 30.4678 | Lake Conroe | TX | MONTGOMERY | 8030 | 4 | 95 | 35 | 8.52 | 30 | 28 | 4.08 |
| OWOW99-1571 | -99.3188 | 26.9216 | INTERNATIONAL FALCON RES | TX | ZAPATA | 15802 | 4 | 99 | 19 | 7.68 | 26 | 55 | 17.76 |
| OWOW99-1573 | -95.5930 | 32.6230 |  | TX | SMITH | 3 | 4 | 95 | 35 | 34.80 | 32 | 37 | 22.80 |
| OWOW99-0102 | -113.7755 | 37.2618 |  | UT | WASHINGTON | 101 | 1 | 113 | 46 | 31.80 | 37 | 15 | 42.48 |
| OWOW99-0144 | -110.8572 | 37.3143 |  | UT | KANE | 912 | 1 | 110 | 51 | 25.92 | 37 | 18 | 51.48 |
| OWOW99-0152 | -110.2791 | 40.6966 |  | UT | DUCHESNE | 4 | 1 | 110 | 16 | 44.76 | 40 | 41 | 47.76 |
| OWOW99-0526 | -111.8377 | 39.0707 |  | UT | SANPETE | 15 | 2 | 111 | 50 | 15.72 | 39 | 4 | 14.52 |
| OWOW99-0626 | -112.6432 | 40.8812 |  | UT | TOOELE | 921 | 2 | 112 | 38 | 35.52 | 40 | 52 | 52.32 |
| OWOW99-0927 | -111.8883 | 41.8315 |  | UT | CACHE | 7 | 3 | 111 | 53 | 17.88 | 41 | 49 | 53.40 |
| OWOW99-1027 | -110.1109 | 40.7634 |  | UT | DUCHESNE | 10 | 3 | 110 | 6 | 39.24 | 40 | 45 | 48.24 |
| OWOW99-1051 | -111.1449 | 40.1871 | Strawberry Reservoir | UT | WASATCH | 3172 | 3 | 111 | 8 | 41.64 | 40 | 11 | 13.56 |
| OWOW99-1352 | -110.1033 | 40.3998 |  | UT | DUCHESNE | 2 | 4 | 110 | 6 | 11.88 | 40 | 23 | 59.28 |
| OWOW99-1476 | -111.8073 | 40.2025 | Utah Lake | UT |  | 0 | 4 | 111 | 48 | 26.21 | 40 | 12 | 8.86 |
| OWOW99-0064 | -77.8438 | 38.0644 | Lake Anna | VA | LOUISA | 5254 | 1 | 77 | 50 | 37.68 | 38 | 3 | 51.84 |
| OWOW99-0090 | -77.3122 | 37.9672 | unnamed | VA | CAROLINE | 11 | 1 | 77 | 18 | 43.92 | 37 | 58 | 1.92 |
| OWOW99-0512 | -79.0903 | 36.6820 | Big Lake | VA | HALIFAX | 10 | 2 | 79 | 5 | 25.08 | 36 | 40 | 55.20 |
| OWOW99-0514 | -78.5318 | 36.5703 |  | VA | MECKLENBURG | 10 | 2 | 78 | 31 | 54.48 | 36 | 34 | 13.08 |
| OWOW99-0614 | -77.3104 | 37.4233 | Griggs Pond | VA | HENRICO | 6 | 2 | 77 | 18 | 37.44 | 37 | 25 | 23.88 |
| OWOW99-0914 | -77.7039 | 38.8207 | unnamed | VA | PRINCE WILLIAM | 3 | 3 | 77 | 42 | 14.04 | 38 | 49 | 14.52 |
| OWOW99-0964 | -76.5704 | 36.8671 | Lone Star Lake | VA | SUFFOLK | 13 | 3 | 76 | 34 | 13.44 | 36 | 52 | 1.56 |
| OWOW99-1039 | -75.9664 | 37.4214 |  | VA | NORTHAMPTON | 628 | 3 | 75 | 57 | 59.04 | 37 | 25 | 17.04 |
| OWOW99-1089 | -78.9541 | 36.7873 | Banister Lake | VA | HALIFAX | 154 | 3 | 78 | 57 | 14.76 | 36 | 47 | 14.28 |
| OWOW99-1364 | -76.3460 | 37.0230 |  | VA | HAMPTON | 170 | 4 | 76 | 20 | 45.60 | 37 | 1 | 22.80 |
| OWOW99-1462 | -79.4531 | 36.7772 | unnamed pond | VA | PITTSYLVANIA | 1 | 4 | 79 | 27 | 11.16 | 36 | 46 | 37.92 |
| OWOW99-1539 | -77.6024 | 37.2620 | Lake Chesdin | VA | CHESTERFIELD | 1316 | 4 | 77 | 36 | 8.64 | 37 | 15 | 43.20 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0093 | -72.8915 | 42.8282 | Lake Whitingham | VT | WINDHAM | 1565 | 1 | 72 | 53 | 29.40 | 42 | 49 | 41.52 |
| OWOW99-0942 | -72.0592 | 44.7480 | Lake Willoughby | VT | ORLEANS | 670 | 3 | 72 | 3 | 33.12 | 44 | 44 | 52.80 |
| OWOW99-1042 | -72.4259 | 43.6486 | Lake Pinneo | VT | WINDSOR | 7 | 3 | 72 | 25 | 33.24 | 43 | 38 | 54.96 |
| OWOW99-1092 | -73.2782 | 44.8277 |  | VT | GRAND ISLE | 3406 | 3 | 73 | 16 | 41.52 | 44 | 49 | 39.72 |
| OWOW99-1467 | -72.3081 | 44.8707 | Kidder Pond | VT | ORLEANS | 6 | 4 | 72 | 18 | 29.16 | 44 | 52 | 14.52 |
| OWOW99-0004 | -121.3595 | 47.3342 | Keechelus Lake | WA | KITTITAS | 955 | 1 | 121 | 21 | 34.06 | 47 | 20 | 2.94 |
| OWOW99-0080 | -117.5813 | 47.7677 | Dry Lake | WA | SPOKANE | 5 | 1 | 117 | 34 | 52.61 | 47 | 46 | 3.58 |
| OWOW99-0154 | -120.9586 | 48.5632 | Unnamed/Vulcan | WA | SKAGIT | 3 | 1 | 120 | 57 | 30.82 | 48 | 33 | 47.63 |
| OWOW99-0179 | -119.5883 | 46.9819 | Frenchman Hills Lake | WA | GRANT | 138 | 1 | 119 | 35 | 17.77 | 46 | 58 | 54.88 |
| OWOW99-0202 | -123.7674 | 48.0848 | Cresent Lake | WA | CLALLAM | 1995 | 1 | 123 | 46 | 2.71 | 48 | 5 | 5.32 |
| OWOW99-0204 | -122.8397 | 46.9928 | unnamed | WA | THURSTON | 6 | 1 | 122 | 50 | 22.88 | 46 | 59 | 34.19 |
| OWOW99-0504 | -120.3321 | 48.0261 | Lake Chelan | WA | CHELAN | 13091 | 2 | 120 | 19 | 55.38 | 48 | 1 | 33.96 |
| OWOW99-0529 | -121.1618 | 46.6403 | Rimrock Lake | WA | YAKIMA | 952 | 2 | 121 | 9 | 42.44 | 46 | 38 | 25.08 |
| OWOW99-0654 | -121.3833 | 47.5843 | Lake Dorothy | WA | KING | 102 | 2 | 121 | 22 | 59.88 | 47 | 35 | 3.41 |
| OWOW99-0954 | -119.4764 | 48.9145 | Mud Lake | WA | OKANOGAN | 4 | 3 | 119 | 28 | 34.97 | 48 | 54 | 52.24 |
| OWOW99-0979 | -122.4597 | 48.0215 | Lone Lake | WA | ISLAND | 34 | 3 | 122 | 27 | 34.81 | 48 | 1 | 17.47 |
| OWOW99-1054 | -119.3222 | 46.9868 | Potholes Reservoir | WA | GRANT | 11333 | 3 | 119 | 19 | 19.99 | 46 | 59 | 12.48 |
| OWOW99-1354 | -117.2925 | 48.4300 |  | WA | PEND_OREILLE | 936 | 4 | 117 | 17 | 33.07 | 48 | 25 | 48.00 |
| OWOW99-1379 | -118.8874 | 48.0631 | Buffalo Lake | WA | OKANOGAN | 226 | 4 | 118 | 53 | 14.50 | 48 | 3 | 47.02 |
| OWOW99-1479 | -118.9817 | 46.0048 | Lake Wallula | WA | BENTON | 12961 | 4 | 118 | 58 | 54.16 | 46 | 0 | 17.21 |
| OWOW99-1554 | -121.6659 | 47.6052 | Calligan Lake | WA | KING | 117 | 4 | 121 | 39 | 57.17 | 47 | 36 | 18.54 |
| OWOW99-0008 | -89.2323 | 44.0659 | Irogami (Fish) Lake | WI | WAUSHARA | 116 | 1 | 89 | 13 | 56.28 | 44 | 3 | 57.24 |
| OWOW99-0058 | -92.2221 | 45.7970 | Warner Lake | WI | BURNETT | 71 | 1 | 92 | 13 | 19.56 | 45 | 47 | 49.20 |
| OWOW99-0059 | -89.0859 | 46.0610 | Noseeum Lake | WI | VILAS | 5 | 1 | 89 | 5 | 9.24 | 46 | 3 | 39.60 |
| OWOW99-0108 | -92.6510 | 45.2943 | Osceola Lake | WI | POLK | 17 | 1 | 92 | 39 | 3.60 | 45 | 17 | 39.48 |
| OWOW99-0133 | -90.9843 | 45.8117 | Lake Winter | WI | SAWYER | 110 | 1 | 90 | 59 | 3.48 | 45 | 48 | 42.12 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-0134 | -89.5894 | 45.8619 | Sweeney Lake | WI | ONEIDA | 78 | 1 | 89 | 35 | 21.84 | 45 | 51 | 42.84 |
| OWOW99-0158 | -90.5273 | 46.2912 | Maki Lake | WI | IRON | 17 | 1 | 90 | 31 | 38.28 | 46 | 17 | 28.32 |
| OWOW99-0208 | -89.6991 | 44.8103 | L DUBAY/Big Eau Pleine Res | WI | MARATHON | 5356 | 1 | 89 | 41 | 56.76 | 44 | 48 | 37.08 |
| OWOW99-0458 | -89.9860 | 43.9352 | Castle Lake | WI | JUNEAU | 5010 | 2 | 89 | 59 | 9.60 | 43 | 56 | 6.72 |
| OWOW99-0508 | -89.5351 | 45.6967 | Bob's Lake | WI | ONEIDA | 8 | 2 | 89 | 32 | 6.36 | 45 | 41 | 48.12 |
| OWOW99-0533 | -91.5771 | 45.7591 | unnamed | WI | WASHBURN | 4 | 2 | 91 | 34 | 37.56 | 45 | 45 | 32.76 |
| OWOW99-0565 | -91.1565 | 43.3500 |  | WI | CRAWFORD | 59 | 2 | 91 | 9 | 23.40 | 43 | 21 | 0.00 |
| OWOW99-0608 | -90.1691 | 46.0857 | Turtle Flambeau Flowage | WI |  | 0 | 2 | 90 | 10 | 8.72 | 46 | 5 | 8.52 |
| OWOW99-0658 | -89.6562 | 45.2854 | Black Alder Lake | WI | LINCOLN | 5 | 2 | 89 | 39 | 22.32 | 45 | 17 | 7.44 |
| OWOW99-0666 | -88.4157 | 44.0020 | Lake Winnebago | WI | WINNEBAGO | 53757 | 2 | 88 | 24 | 56.52 | 44 | 0 | 7.20 |
| OWOW99-0958 | -91.3394 | 46.1505 | Pacwawong Lake | WI | SAWYER | 76 | 3 | 91 | 20 | 21.84 | 46 | 9 | 1.80 |
| OWOW99-0959 | -89.3112 | 45.8418 | Bog Lake | WI | ONEIDA | 20 | 3 | 89 | 18 | 40.32 | 45 | 50 | 30.48 |
| OWOW99-0983 | -89.1146 | 44.5307 | Hatch Lake | WI | WAUPACA | 46 | 3 | 89 | 6 | 52.56 | 44 | 31 | 50.52 |
| OWOW99-0991 | -89.0375 | 43.9647 | unnamed | WI | GREEN LAKE | 7 | 3 | 89 | 2 | 15.00 | 43 | 57 | 52.92 |
| OWOW99-1033 | -91.2826 | 46.3544 | Flynn Lake | WI | BAYFIELD | 27 | 3 | 91 | 16 | 57.36 | 46 | 21 | 15.84 |
| OWOW99-1058 | -91.8659 | 45.4135 | Yellow River Reservoir | WI | BARRON | 21 | 3 | 91 | 51 | 57.24 | 45 | 24 | 48.60 |
| OWOW99-1059 | -89.1653 | 45.5817 | Mars (Sequilla) Lake | WI | ONEIDA | 16 | 3 | 89 | 9 | 55.08 | 45 | 34 | 54.12 |
| OWOW99-1083 | -92.3092 | 45.6438 | Crooked Lake | WI | POLK | 8 | 3 | 92 | 18 | 33.12 | 45 | 38 | 37.68 |
| OWOW99-1084 | -89.5527 | 46.1376 | Big Gibson Lake | WI | VILAS | 48 | 3 | 89 | 33 | 9.72 | 46 | 8 | 15.36 |
| OWOW99-1108 | -91.3828 | 45.2325 | Calkins North Lake | WI | CHIPPEWA | 5 | 3 | 91 | 22 | 58.08 | 45 | 13 | 57.00 |
| OWOW99-1365 | -90.8791 | 43.1321 | unnamed | WI | CRAWFORD | 5 | 4 | 90 | 52 | 44.76 | 43 | 7 | 55.56 |
| OWOW99-1383 | -89.8021 | 45.9586 | Bolton Lake | WI | VILAS | 57 | 4 | 89 | 48 | 7.56 | 45 | 57 | 30.96 |
| OWOW99-1408 | -90.4251 | 44.1284 | Unnamed I | WI | MONROE | 6 | 4 | 90 | 25 | 30.36 | 44 | 7 | 42.24 |
| OWOW99-1433 | -92.6653 | 45.4906 | Beede Lake | WI | POLK | 2 | 4 | 92 | 39 | 55.08 | 45 | 29 | 26.16 |


| OWOW99 Site-ID | Long. DD | Lat. DD | Lake Name | St. | County | Lake Area <br> (ha) | Yr. | Longitude |  |  | Latitude |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Deg | Min | Sec | Deg | Min | Sec |
| OWOW99-1483 | -92.2409 | 45.9427 | Upper Loon Lake (Phernetton) | WI | BURNETT | 24 | 4 | 92 | 14 | 27.24 | 45 | 56 | 33.72 |
| OWOW99-1484 | -88.2877 | 45.2655 | Mirror Lake | WI | MARINETTE | 4 | 4 | 88 | 17 | 15.72 | 45 | 15 | 55.80 |
| OWOW99-1533 | -91.2291 | 45.5345 |  | WI | RUSK | 1617 | 4 | 91 | 13 | 44.76 | 45 | 32 | 4.20 |
| OWOW99-1558 | -88.8840 | 45.1419 | McGee Lake | WI | LANGLADE | 8 | 4 | 88 | 53 | 2.40 | 45 | 8 | 30.84 |
| OWOW99-1566 | -88.3072 | 43.0729 | Pewaukee Lake | WI | WAUKESHA | 985 | 4 | 88 | 18 | 25.92 | 43 | 4 | 22.44 |
| OWOW99-0637 | -80.8542 | 38.2409 | Summersville Lake | WV | NICHOLAS | 844 | 2 | 80 | 51 | 15.12 | 38 | 14 | 27.24 |
| OWOW99-0052 | -109.3330 | 43.0084 |  | WY | FREMONT | 4 | 1 | 109 | 19 | 58.80 | 43 | 0 | 30.24 |
| OWOW99-0502 | -106.9291 | 42.6746 |  | WY | NATRONA | 1 | 2 | 106 | 55 | 44.76 | 42 | 40 | 28.56 |
| OWOW99-0527 | -109.3050 | 42.8726 |  | WY | FREMONT | 73 | 2 | 109 | 18 | 18.00 | 42 | 52 | 21.36 |
| OWOW99-0528 | -109.2586 | 44.4925 |  | WY | PARK | 1385 | 2 | 109 | 15 | 30.96 | 44 | 29 | 33.00 |
| OWOW99-0602 | -110.6277 | 44.2998 |  | WY | TETON | 1116 | 2 | 110 | 37 | 39.72 | 44 | 17 | 59.28 |
| OWOW99-1052 | -110.3633 | 43.4642 |  | WY | TETON | 35 | 3 | 110 | 21 | 47.88 | 43 | 27 | 51.12 |
| OWOW99-1053 | -106.2468 | 43.1947 |  | WY | NATRONA | 24 | 3 | 106 | 14 | 48.48 | 43 | 11 | 40.92 |
| OWOW99-1077 | -109.6685 | 43.3312 |  | WY | FREMONT | 40 | 3 | 109 | 40 | 6.60 | 43 | 19 | 52.32 |
| OWOW99-1078 | -110.3662 | 44.4549 | Yellowstone Lake | WY |  | 0 | 3 | 110 | 21 | 58.43 | 44 | 27 | 17.53 |
| OWOW99-1377 | -106.2790 | 41.3601 |  | WY | ALBANY | 5 | 4 | 106 | 16 | 44.40 | 41 | 21 | 36.36 |
| OWOW99-1477 | -109.3615 | 42.8049 |  | WY | SUBLETTE | 3 | 4 | 109 | 21 | 41.40 | 42 | 48 | 17.64 |
| OWOW99-1478 | -106.7534 | 44.4843 |  | WY | JOHNSON | 821 | 4 | 106 | 45 | 12.24 | 44 | 29 | 3.48 |
| OWOW99-1503 | -106.1244 | 42.7497 |  | WY | NATRONA | 8 | 4 | 106 | 7 | 27.84 | 42 | 44 | 58.92 |
| OWOW99-1527 | -110.8467 | 43.8054 |  | WY | TETON | 4 | 4 | 110 | 50 | 48.12 | 43 | 48 | 19.44 |

# Appendix B <br> Standard Operating Procedure: <br> Fish Tissue Sample Collection Procedures for a <br> National Study of Chemical Residues in <br> Lake Fish Tissue 

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Standard Operating Procedure
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# Fish Tissue Sample Collection Procedures for a National Study of Chemical Residues in Lake Fish Tissue 

444444444444444444444444444444444444444444444444444444444444444444444444444

Scope and Applicability: This Standard Operating Procedure (SOP) must be followed by all Field Sample Collection Teams involved with the USEPA Office of Water's National Study of Chemical Residues in Lake Fish Tissue. Adherence to the SOP will ensure that field sampling activities will be performed the same way every time, i.e., are standardized, for all sampling participants.

Fish tissue sample collection procedures are presented below as sequential steps, and include specific equipment, materials, and methods required to perform field sampling activities only.

Responsibility and Personnel Qualifications: This procedure may be used by any Field Sampling Teams that have been authorized by the USEPA Project Manager or the USEPA Regional/State/ Tribal Fish Sampling Coordinators to collect fish for the National Study of Chemical Residues in Lake Fish Tissue.

References: U.S. Environmental Protection Agency (USEPA). 1995. Guidance for Assessing Chemical Contaminant Data for Use in Fish Advisories. Volume 1: Fish Sampling and Analysis. Second Edition. U.S. Environmental Protection Agency, Office of Water, Washington, D.C. EPA 823-R-95-007.
U.S. Environmental Protection Agency (USEPA). 1997. Quality Assurance Project Plan for the Cook Inlet Contaminant Study Sampling. U.S. Environmental Protection Agency, Office of Water, Office of Science and Technology, Washington, D.C.
U.S. Environmental Protection Agency (USEPA). 1997. Sampling Plan for Conducting Field Sampling and Chemical Analysis for the Cook Inlet Contaminant Study. U.S. Environmental Protection Agency, Office of Water, Office of Science and Technology, Washington, D.C.
U.S. Environmental Protection Agency (USEPA). 1999a. EPA Requirements for Quality Assurance Project Plans. U.S. Environmental Protection Agency, Quality Assurance Division, Washington, D.C. Interim Final. EPA QA/R-5.
U.S. Environmental Protection Agency (USEPA). 1999b. National Study of Chemical Residues in Lake Fish Tissue: Study Design. U.S. Environmental Protection Agency, Office of Water, Office of Science and Technology, Washington, D.C.

Precautions: Follow usual safety precautions for working in the field. Boats and/or electrofishing equipment should only be operated by qualified, experienced operators trained in their proper use. Each vessel must be equipped with the appropriate Coast Guard-required safety equipment (including personal floatation devices for each field team member). If electrofishing equipment is used for sample collection, each team member must be insulated from the water, boat, and electrodes via rubber boots and gloves.

## Equipment/Materials:

Sampling vessel (including boat, motor, trailer, oars, gas, and all required safety equipment) ${ }^{(\mathrm{a})}$
Electrofishing equipment - OPTIONAL (including variable voltage pulsator unit, generator, electrodes, wiring cables, dip nets, protective gloves, protective boots, and all necessary safety equipment) ${ }^{(\mathrm{a})}$
Nets - OPTIONAL (including trawls, seines, gill nets, fyke nets, trammel nets, hoop nets, pound nets, trap nets) ${ }^{(a)}$
Angling equipment - OPTIONAL (including fishing rods, reels, line, terminal tackle, trot lines) ${ }^{(\mathrm{a})}$
Coast Guard-approved personal floatation devices
Maps of target lakes and access routes
Global Positioning System (GPS) unit - OPTIONAL ${ }^{\text {(a) }}$
pH meter (including associated calibration supplies) ${ }^{(\mathrm{a})}$
Livewell and/or buckets
Measuring board (millimeter scale)
Ice chests ${ }^{(b)}$
Aluminum foil (solvent-rinsed and baked) ${ }^{(\text {b })}$
Heavy-duty food grade polyethylene tubing ${ }^{(b)}$
Large plastic (composite) bags ${ }^{(b)}$
Knife or scissors
Clean nitrile gloves ${ }^{(b)}$
Field Record Forms ${ }^{(b)}$
Sample Identification Labels ${ }^{(\mathrm{b})}$
Chain-of-Custody Forms ${ }^{(b)}$
Chain-of-Custody Labels ${ }^{(b)}$
Scientific collection permit
Dry Ice ${ }^{(b)}$
Black ballpoint pens and/or waterproof markers
Clipboard
Packing/strapping tape

# Overnight courier airbills ${ }^{(b)}$ 

Plastic cable ties ${ }^{(b)}$
Plastic bubble-wrap ${ }^{(b)}$
First aid kit and emergency telephone numbers
(a) Selection and exact specifications at the discretion of the experienced on-site fisheries biologist.
(b) Provided by the sample control center.

## Procedures:

1. Identify the target lake to be sampled using the USEPA Office of Water's Target Lake List. Locate the target lake via the coordinates provided in the Target Lake List and USGS topographic maps (or equivalent maps).
2. Based on site reconnaissance, determine whether the target lake meets the definition of a suitable lake for sampling for the purposes of this study, i.e., each lake must:

- be a permanent body of water of at least one hectare in surface area,
- have a minimum of $1,000 \mathrm{~m}^{2}$ of open (unvegetated) water,
- be greater than 1 meter deep, and
- have a permanent fish population (e.g., no annual winterkill, not recently stocked with young fish).

If the target lake meets all of the above criteria, and if in the case of private property, the landowner allows access/permission to sample the lake, proceed with Step 3. If the lake does not meet the definition of a lake and/or if a private landowner denies access, record the problem and contact the USEPA Project Manager and/or the Tetra Tech Task Leader.
3. Assemble an array of both active and passive gear types, to ensure the collection of the desired target numbers and species of fish. Selection of the most appropriate gear type(s) for a particular target lake will be at the discretion of the experienced on-site fisheries biologist. Detailed procedures for use or deployment of all possible gear types are not included here. However, if passive collection devices (e.g., gill nets) are used, they must be checked frequently (e.g., several times daily if possible, but at least every 24 hours) to ensure a limited time lag between fish entrapment and sample preparation. Sampling Teams must be qualified, experienced, and/or trained on the safe and effective use of each gear type selected.
4. Sampling gear will be selected and deployed to obtain samples of both predator species and bottom-dwelling species. Suggested target species, listed in order of preference, are as follows:

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|  | Family name | Common name | Scientific name |
| :---: | :---: | :---: | :---: |
|  | Centrarchidae | Largemouth bass | Micropterus salmoides |
|  |  | Smallmouth bass | Micropterus dolomieu |
|  |  | Black crappie | Pomoxis nigromaculatus |
|  |  | White crappie | Pomoxis annularis |
|  | Percidae | Walleye | Stizostedion vitreum |
|  |  | Yellow perch | Perca flavescens |
|  | Percichthyidae | White bass | Morone chrysops |
|  | Esocidae | Northern pike | Esox lucius |
|  | Salmonidae | Lake trout | Salvelinus namaycush |
|  |  | Brown trout | Salmo trutta |
|  |  | Rainbow trout | Oncorhynchus mykiss |
|  |  | Brook trout | Salvelinus fontinalis |
|  | Cyprinidae | Common carp | Cyprinus carpio |
|  | Ictaluridae | Channel catfish | Ictalurus punctatus |
|  |  | Blue catfish | Ictalurus furcatus |
|  |  | Brown bullhead | Ameiurus nebulosus |
|  |  | Yellow bullhead | Ameiurus natalis |
|  | Catostomidae | White sucker | Catostomus commersoni |

5. As soon as fish have been obtained via active collection methods (or removed from passive collection devices) they must be identified to species. Clean nitrile gloves must be worn during the sample handling process. Potential target species/individuals will be rinsed in ambient water to remove any foreign material from the external surface and placed in clean holding containers (e.g., livewells, buckets). Nontarget fishes or small specimens are returned to the lake.
6. One predator and one bottom-dwelling species composite will be retained from each target lake. Each composite must consist of five fish of adequate size (i.e., adult specimens that collectively will provide greater than 560 grams of edible tissue for predators and 560 grams of total body tissue for bottom dwellers) for analysis. Select fish for each composite based on the following criteria:

- all are of the same species,
- all satisfy legal requirements of harvestable size (or weight), or at least be of consumable size if no legal harvest requirements are in effect,
- all are of similar size, so that the smallest individual in a composite is no less than $75 \%$ of the total length of the largest individual, and
- all are collected at the same time, i.e., collected as close to the same time as possible, but no more than one week apart (Note: Individual fish may have to be frozen until all fish to be included in the composite are available for delivery to the sample preparation laboratory).

Accurate taxonomic identification is essential in assuring and defining the organisms that have been composited and submitted for analysis. Under no circumstances should individuals from different species be used in a single composite sample.
7. Following selection of five fish for each of the two composites that meet the above-listed criteria for compositing, measure each to determine total body length. Measure total length of each specimen in millimeters, from the anterior-most part of the fish to the tip of the longest caudal finray (when the lobes of the caudal fin are depressed dorsoventrally).
8. Record species retained, specimen length, location collected and sampling date and time on the Field Record Form (Figure 1) in black ink. Complete site location description portions of the form, and draw a simple sketch of the sampling area in the space provided. One Field Record Form will be completed for each composite collected from the target lake.
9. Assign the unique ten-character composite sample ID number to each composite as directed on the Field Record Form (Figure 1):

- state of collection (two-character abbreviation),
- year of collection (two-number abbreviation),
- lake identification number (four-digit code from Appendix A),
- composite type (one character -- $\mathrm{P}=$ predator species; $\mathrm{B}=$ bottom-dwelling species), and
- sample type (one character -- $\mathrm{S}=$ standard sample; $\mathrm{D}=$ duplicate sample).

10. Sign and date the Field Record Form.
11. Remove each fish retained for analysis from the clean holding container(s) (e.g., livewell) using clean nitrile gloves. Dispatch each fish using a clean wooden bat (or equivalent wooden device).
12. Wrap each fish in extra heavy-duty aluminum foil (provided by the sample control center as solvent-rinsed, oven-baked sheets).
13. Prepare a Sample Identification Label (Figure 2) (in black ink) for each sample, ensuring that the label information matches the information recorded on the Field Record Form.
14. Cut a length of food grade tubing (provided by sample control center) that is long enough to
contain each individual fish and to allow extra length on each end to secure with cable ties. Place each foil-wrapped specimen into the appropriate length of tubing. Seal each end of the tubing with a plastic cable tie, and attach the appropriate Sample Identification Label.
15. Double-bag each entire specimen package, that is, place inside a large plastic bag with all specimens of the same species from that site and seal with another cable tie.
16. As soon as each sample is packaged, place it immediately on dry ice for shipment. If samples will be carried back to a laboratory or other facility to be frozen before shipment, wet ice can be used to transport wrapped and bagged fish samples in the coolers to a laboratory or other interim facility.
17. If possible, keep all (five) specimens designated for a particular composite in the same shipping container (ice chest) for transport.
18. Samples may be stored on dry ice for a maximum of 24 hours. Sampling teams have the option, depending on site logistics, of:

- shipping the samples packed on dry ice in sufficient quantities to keep samples frozen for up to 48 hours, via priority overnight delivery service (e.g., Federal Express), so that they arrive at the sample preparation laboratory within less than 24 hours from the time of sample collection, or
- freezing the samples within 24 hours of collection at $\leq-20^{\circ} \mathrm{C}$, and storing the frozen samples until shipment within 1 week of sample collection (frozen samples will subsequently be packed on dry ice and shipped to the sample preparation laboratory via priority overnight delivery service).

19. Complete a Chain-of-Custody Form (Figure 3). All entries must be in black ink and coincide with specimen/sample information on the Sample Identification Labels and Field Record Forms.
20. Retain one copy of the Chain-of-Custody Form and Field Record Form, place and seal all other copies in a waterproof bag, and enclose the sealed forms in the shipping container (ice chest).
21. Pack each shipping container (completely) with dry ice, secure each container with packaging tape, and seal it (e.g., across the latch of the ice chest) with a Chain-of-Custody Label (provided by the sample control center). Include the signature of the sampler and the date/time sealed (in black ink) on each Chain-of-Custody Label.
22. Ship each container to the laboratory via priority overnight express delivery service, as directed by the USEPA Project Manager or Tetra Tech Task Leader. Monitor sample holding time, and factor time required for shipment/delivery to ensure that the preservation and holding criteria described in Step 18 have been met.

Figure 1. Field record for fish samples

Field Record for National Study of Chemical Residues in Lake Fish Tissue


Sampling Site Diagram

FORM DISTRIBUTION: White -- Tetra Tech Task Leader Yellow \& Pink -- Sample Prep Lab Gold -- Sampler EPA Sample Number (to be assigned by Prep Lab): __ _ _ _ _ -

Figure 2. Sample identification label ${ }^{(\mathrm{a})}$.

|  | Project Name |
| :--- | :--- |
| Site Identification | Date |
|  | Specimen \# |
|  | Composite Sample ID \# |

${ }^{(a)}$ See Appendix D for key to complete Sample Identification Label.

Figure 3. Chain-of-Custody Form.


## Appendix C

## Standard Operating Procedure: pH Measurements

# Standard Operating Procedure <br> 444444444444444444444444444444444444444444444444444444444444444444444444444444 

# pH Measurement Procedures for a National Study of Chemical Residues in Lake Fish Tissue 

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Scope and Applicability: This Standard Operating Procedure (SOP) must be followed by all Field Sample Collection Teams involved with the USEPA Office of Water's National Study of Chemical Residues in Lake Fish Tissue. Adherence to the SOP will ensure that field pH measurements will be performed the same way every time, i.e., are standardized, for all sampling participants.

Procedures for field pH measurement are presented as sequential steps in the SOP to follow, and include equipment, materials, and methods required to perform field measurements only.

Responsibility and Personnel Qualifications: This procedure may be used by any Field Sampling Teams that have been authorized by the USEPA Project Manager or the USEPA Regional/State/ Tribal Fish Sampling Coordinators to collect fish for the National Study of Chemical Residues in Lake Fish Tissue.

References: American Public Health Association (APHA). 1995. Part $4500-\mathrm{H}: \mathrm{pH}$ Value. Pages 4-65-4-69 in APHA. Standard Methods for the Examination of Water and Wastewater. APHA, Washington, D.C.

Precautions: Follow usual safety precautions for working in the field. Boats should only be operated by qualified, experienced operators trained in their proper use. Each vessel must be equipped with the appropriate Coast Guard-required safety equipment (including personal floatation devices for each field team member). Caution must be used when deploying pH probes overboard, and deployment should only occur when vessels are stable and not under power.

## Equipment/Materials:

Sampling vessel (including boat, motor, trailer, oars, gas, and all required safety equipment) ${ }^{(\text {a) }}$
Coast Guard-approved personal floatation devices
Maps of target lakes and access routes
Field Record Forms ${ }^{(b)}$
Clipboard
pH meter with pH electrode/probe ${ }^{(\mathrm{a})}$
Standard buffer solutions ( $\mathrm{pH} 4,7$, and 10)
Calibration cup or beaker
Distilled water
Calibration log book ${ }^{(a)}$

[^0]
## Procedures:

## GENERAL

Procedures provided herein focus on pH probe deployment and pH measurement, not specific component assembly or operation since selection of a particular meter for use is at the discretion of the individual field teams. Field teams are urged to read, understand, and follow the manufacturer's instructions for their pH meter of choice for this study.

## CALIBRATION

1. Prior to deployment (i.e., at a minimum once daily during field use), the pH meter must be calibrated as per manufacturer's specifications. Calibration procedures presented here are generalized and are not water-specific.
2. Rinse the calibration cup (or beaker) and pH sensor with distilled, deionized water.
3. Pour off the deionized water and fill the calibration cup with pH 4.0 buffer solution, making sure that the pH sensor is completely immersed in buffer solution.
4. Turn the meter display on and monitor pH . When the pH reading has stabilized to a consistent value, note the reading in a calibration log book or field notebook.
5. If the displayed value is different from the buffer/standard, adjust the meter (e.g., via a calibration setting) to match the buffer value. Record the final calibrated pH reading (which must match the buffer value) in the calibration log book.
6. Decant the 4.0 buffer solution from the calibration cup, and rinse the pH sensor and calibration cup with distilled water.
7. Fill the calibration cup with 7.0 buffer solution and repeat Steps 4 through 5 .
8. Decant the pH 7.0 buffer solution and rinse the pH sensor and calibration cup with distilled water. Fill the calibration cup with pH 10.0 buffer solution and repeat Steps 4 through 5.
9. Decant the buffer solution and rinse the pH sensor with distilled water.
10. Once the meter is successfully calibrated, lake pH can be measured. Water sample temperature must be similar in temperature to that of the calibration standards (or use and adjust the temperature compensation feature of the meter).

## DEPLOYMENT AND SAMPLE MEASUREMENT

11. Deploy the pH sensor by gently lowering the probe into the water. Be sure that the sensor is completely immersed.

Specific deployment and measurement instructions for the National Fish Tissue Study requires only one measurement location (with an optional vertical profile) per target lake, and are as follows:
a. In waters < 2 meters deep, measure pH at approximately 30 cm (approximately 1 ft ) below the surface.
b. In waters $\geq 2$ meters deep, measure pH at approximately 30 cm below the surface, at mid-depth, and at 30 cm above lake bottom substrates; however if multiple measurements or vertical profiles are not feasible (e.g., due to lake depth, meter probe cord length, etc.), record a single measurement at 30 cm below the surface.
12. When the pH reading has stabilized to a consistent value, record the reading on the Field Record Form (provided by the sample control center) to the nearest 0.1 unit.
13. Repeat Step 12 for mid-depth and near bottom measurements, as appropriate and if feasible (refer to Step 11).
14. Follow manufacturer's instructions for pH meter and electrode storage and maintenance.

## Appendix D

 $\overline{\text { Field Data Element Dictionary }}$
# Field Data Element Definitions and Instructions 

Associated with Field Sample Collection Activities for the
National Study of Chemical Residues in Lake Fish Tissue

Element

| Affiliation: | The Affiliation field (on the Field Record Form) contains the <br> agency, group, or company name of those persons conducting <br> the field effort. |
| :--- | :--- |
| Collected by: | The Collected by field on the Sample Identification Label is <br> synonymous with the Collector Name field on the Field Record <br> Form, and contains the name of the Field Team Leader. |
| Collection Method: | The Collection Method field on the Field Record Form <br> contains the listing of sampling gear types used to collect <br> samples. |
| Collector Name: | The Collector Name field on the Field Record Form is <br> synonymous with the Collected by field on the Sample |
| Identification Label, and contains the name of the Field Team |  |
| Leader. |  |$\quad$| The Composite Sample ID field on the Field Record Form and |
| :--- |
| the Sample Identification Label is composed of a ten-character |
| code including state of collection (two-character abbreviation), |
| year of collection (two-number abbreviation), lake identification |
| number (four-digit USEPA code), composite type (one character |


| Length: | The Length field on the Field Record Form contains the <br> individual Total Length (in millimeters) of each fish retained for <br> analysis. Total length of each specimen is measured from the <br> anterior-most part of the fish to the tip of the longest caudal <br> finray (when the lobes of the caudal fin are depressed <br> dorsoventrally) and recorded to the nearest mm. |
| :--- | :--- |
| Location: | The Location field on the Field Record Form stores a brief <br> description of the area in the lake where each fish was collected. |
| Preservative: | The Preservative field on the Sample Identification Label <br> stores information on how the samples were preserved for <br> shipment, i.e., either on dry ice or frozen. |
| Project Name: | The Project Name field on the Sample Identification Label <br> contains the designation "USEPA National Fish Tissue Study". |
| Sampling Date: | The Sampling Date field on the Field Record Form and Sample |
| Identification Label stores the numerical month/date/year (e.g., |  |
| 10/02/99) of sample collection. |  |


[^0]:    (a) Selection and exact specifications at the discretion of the experienced on-site fisheries biologist.
    (b) Provided by the sample control center.

