## Workshop: Community-Based Research on TRI Exposure Risks using Online Environmental Geographic Information Systems (GIS)

https://sites.google.com/site/ejinfotnstate/

Facilitator: Dr. David A. Padgett Associate Professor of Geography and Director of the Geographic Information Sciences Laboratory Tennessee State University Nashville, Tennessee dpadgett@tnstate.edu 615-963-5508



Workshop: Community-Based Research on TRI Exposure Risks using Online Environmental Geographic Information Systems (GIS)

### Workshop Agenda

- 1. Brief background on the development of the TSU Environmental Justice Community Information Site
- 2. Synopsis of user feedback from the first beta version of the website.
- 3. Live demonstration of the website and tutorials
- 4. Questions from webinar participants

### https://sites.google.com/site/ejinfotnstate/

2014 National Training Conference on the Toxics Release Inventory and Environmental Conditions in Communities



May 7-9, 2014 Hilton Crystal City Arlington, Virginia

Mark your calendars for May 7-9, 2014, for the next National Training Conference on the Toxics Release Inventory (TRI) and Environmental Conditions in Communities!

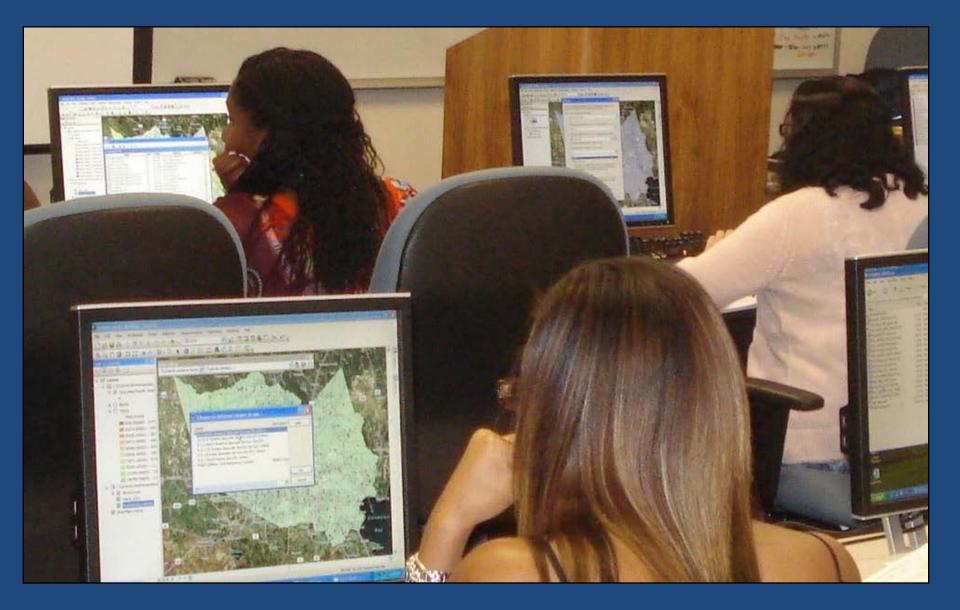
The conference will include sessions on pollution prevention, environmental justice, and environmental public health, along with TRI and other sources of environmental information.

For more information, contact Mary Williams at mwilliams@dillard.edu or Christine Arcari at arcari.christine@epa.gov, or visit <u>www.epa.gov/tri</u>. The conference agenda, registration information, speaker bios, etc., will be posted to the TRI website as soon as they are available.

Co-sponsored by:



National TRI Training Conference – Featuring many EPA environmental information research websites



1. Brief background on the development of the TSU Environmental Justice Community Information Site

Tennessee State University Environmental Justice Community Information Site

> Developers: Dr. David A. Padgett and Mrs. Morgan Powell Jackson

Geographic Information Sciences Laboratory Tennessee State University

This web site is designed to assist environmental justice stakeholders in searching for information about environmental problems in their communities.

### Tennessee State University and U.S. Dept. of Energy Partnership on Environmental Justice - Goals



Tennessee State University has partnered together with the U.S. Department of Energy (DOE) to work on a project that facilitates stakeholder's participation in environmental decisions. Environmental justice communities often lack access to critical information sources on environmental risks and hazards. This lack of access to information limits participation of stakeholders in community-based environmental research and subsequent decision-making. The TSU Environmental Justice Community Information website is designed to empower stakeholders in investigating potential threats to their health and safety. The Tennessee State University/U.S. DOE Partnership on Environmental Justice - Objectives

The primary objectives of this project are:

- to enhance environmental justice stakeholder participation.
- to provide stakeholders with the necessary tools to find pertinent information on toxic releases impacting their local environments.
- to provide stakeholders with easy access to selected environmental and health information sites at one location online.
- to provide stakeholders with online tutorials that show how to easily navigate each site.
- to provide stakeholders with options for one-on-one technical assistance and social networking with other stakeholder communities and environmental justice experts

Selected Environmental Information Websites on the Tennessee State University Environmental Justice Community Information Site

- U.S. Environmental Protection Agency- Environmental Justice Viewer
- U.S. Environmental Protection Agency- My Environment Site
- U.S. Environmental Protection Agency- Toxic Release Inventory Explorer
- U.S. Environmental Protection Agency- EnviroMapper Site
- U.S. Environmental Protection Agency TRI.NET Site
- National Institutes of Health TOXMAP Site
- Environmental Defense Fund Scorecard Site

•U.S. Environmental Protection Agency – Envirofacts Site

### **One- on- One Stakeholder Assistance**





environmentaljusticetnstate@gmail.com

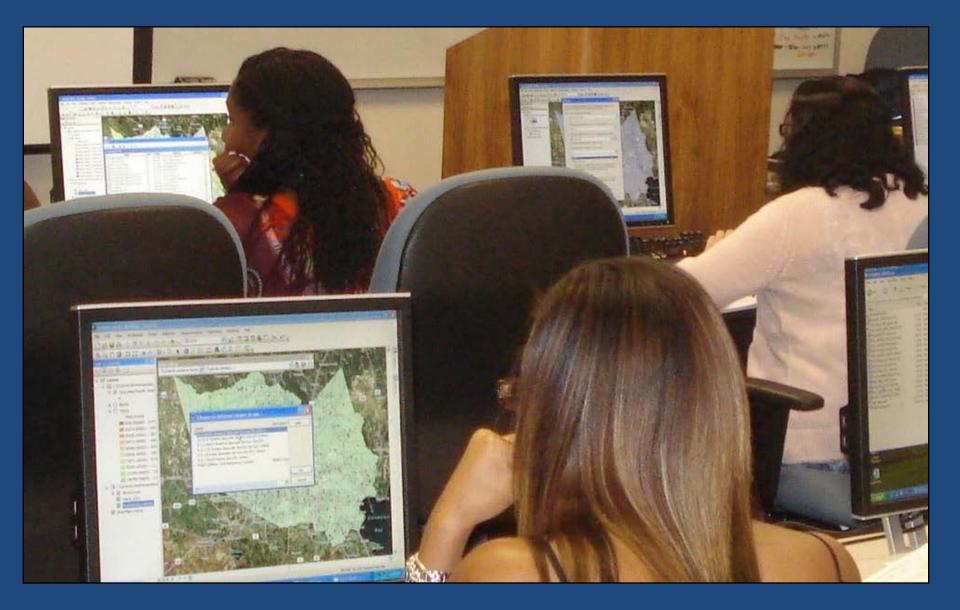
### **Social Media Networking for Environmental Justice**

LINKS



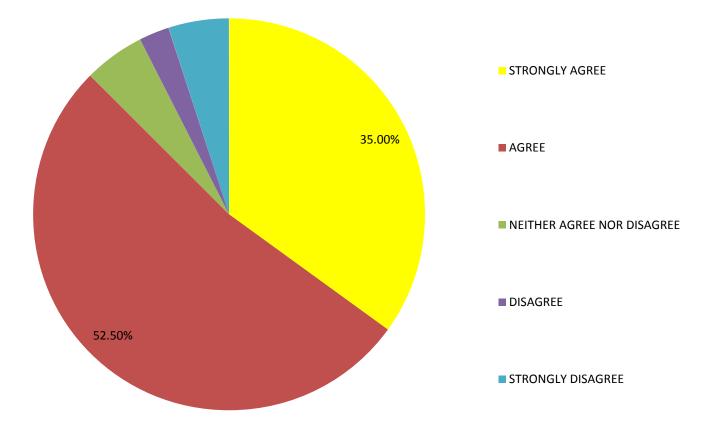
#### Tennessee State University Environmental Justice Facebook Page

https://www.facebook.com/environmentaljustice.tsu

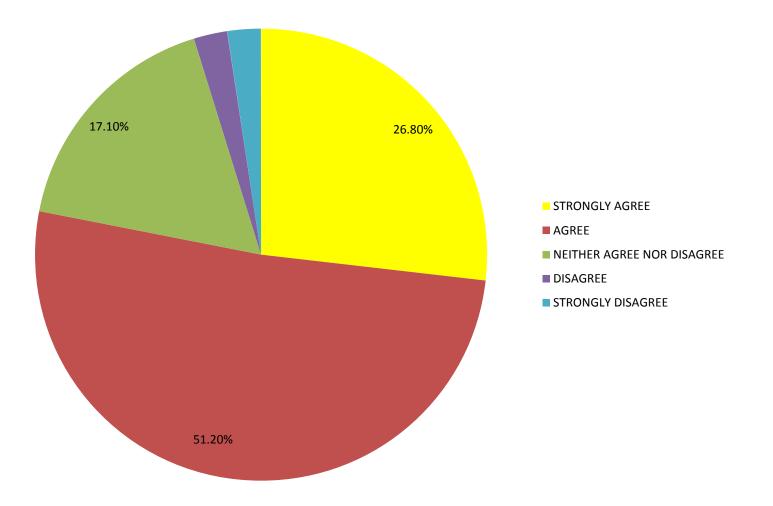


2. Synopsis of User Survey from First Beta Version of the TSU Environmental Justice Community Information Site

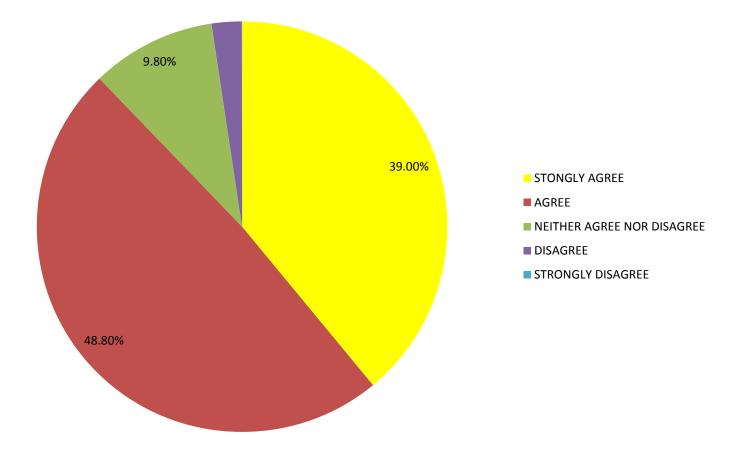
## The website was helpful in allowing me to find the information I was seeking



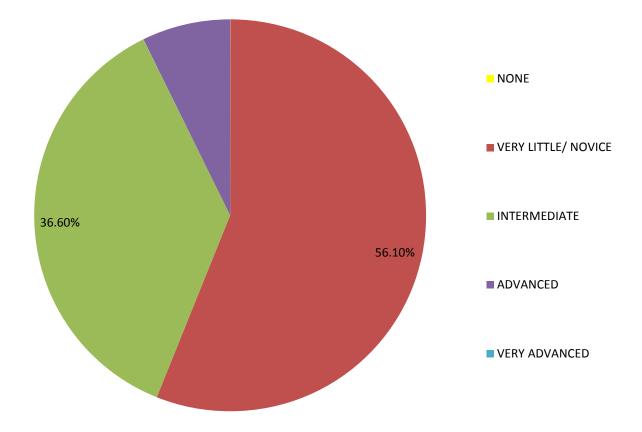
#### The website was easy to navigate



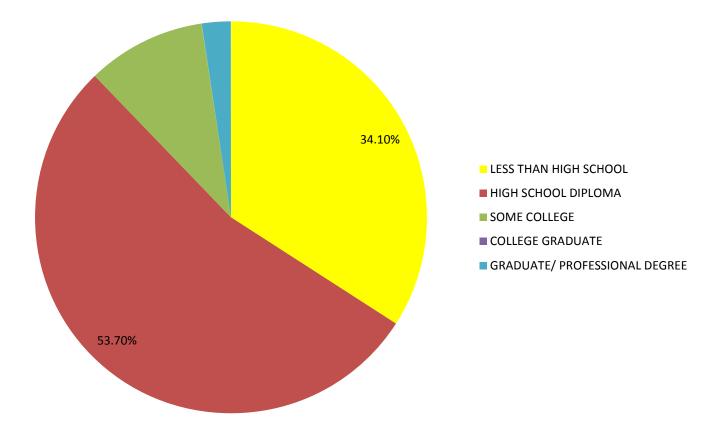
#### Stakeholders should be able to easily navigate the site



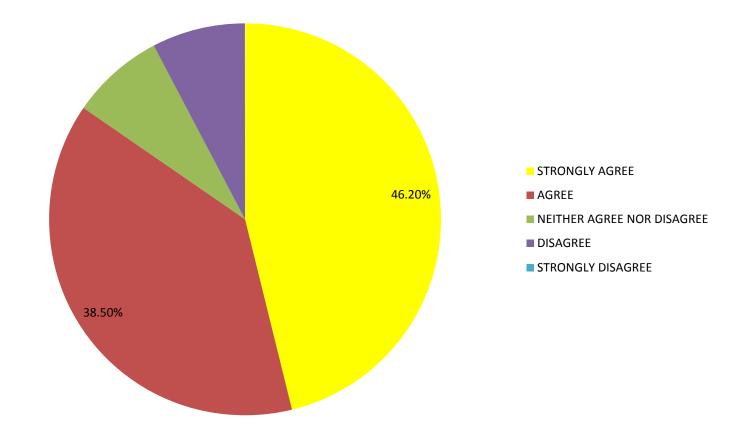
## What level of computer literacy would a stakeholder have to have to successfully use the website?



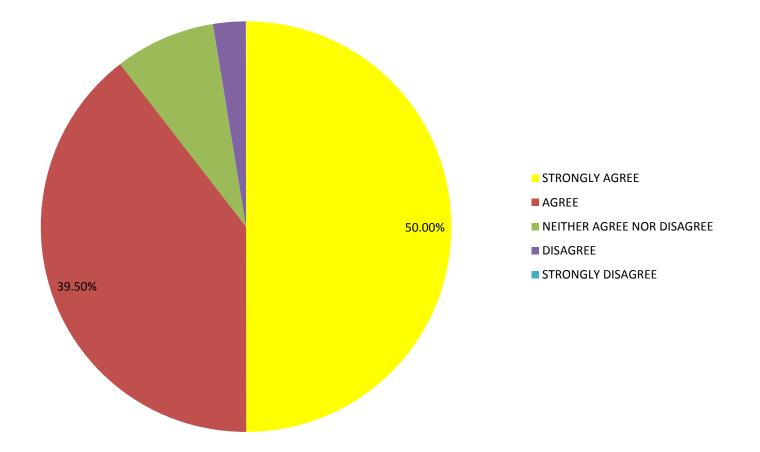
## What level of education would a stakeholder have to have to successfully use the website?



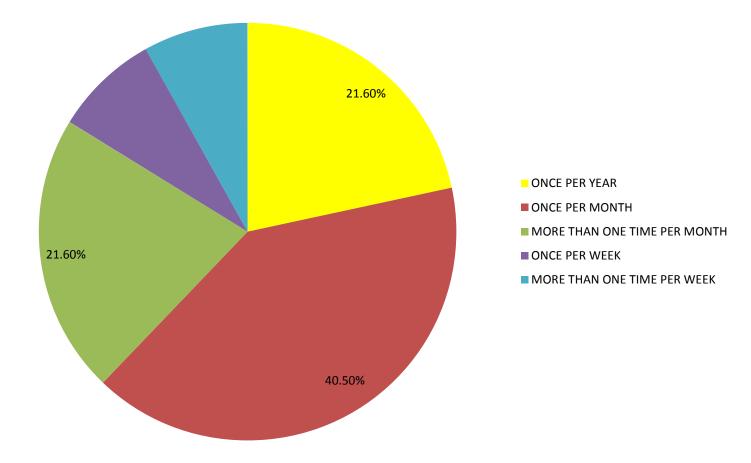
## Stakeholders should be able to find information they need on this website



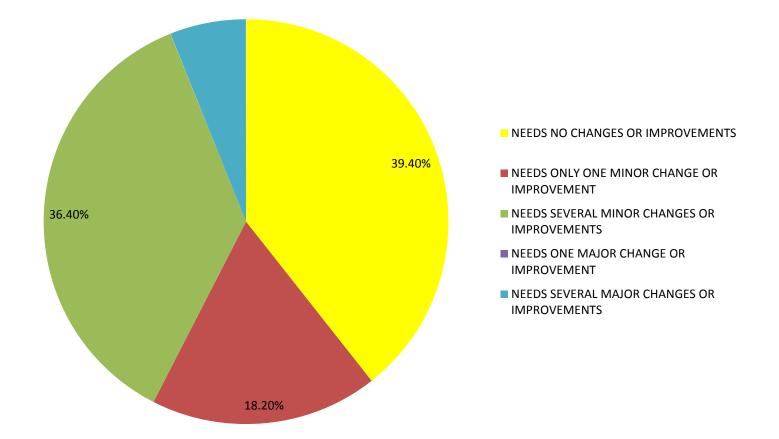
#### I would recommend this website to EJ stakeholders



#### How often will you use this website?



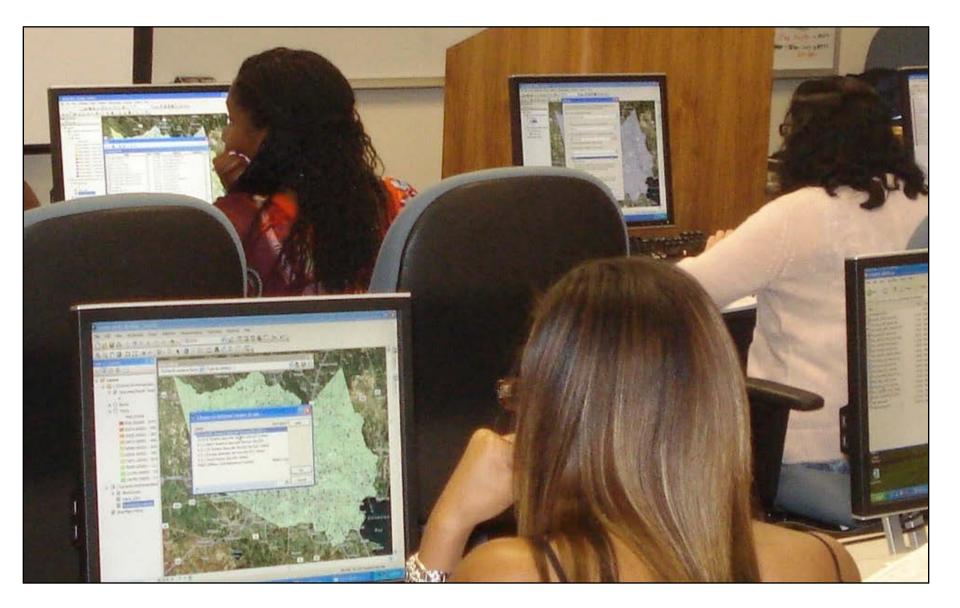
#### The website as is...



TSU Environmental Justice Community Information Site Beta Version One Test Geographic Information Systems (GIS), Global Positioning Systems (GPS) and Remote Sensing "Bucket Brigade Community Air Sampling" Mapping Exercise

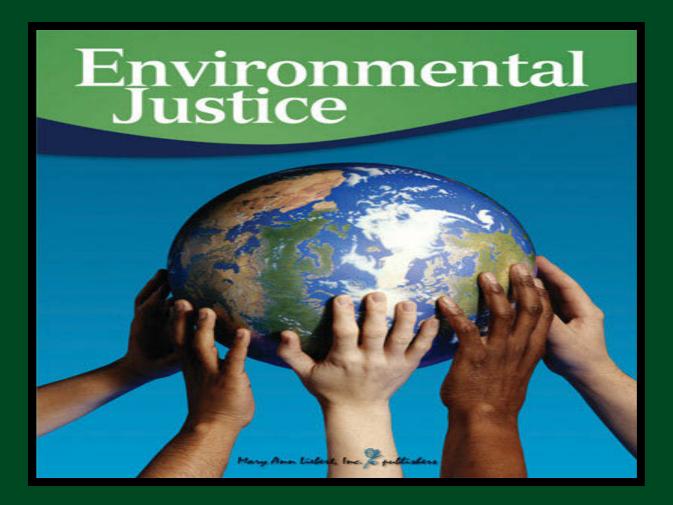


Low Country Alliance for Model Communities North Charleston, South Carolina (with Dr. Sacoby Wilson, University of South Carolina) David A. Padgett, Director Geographic Information Sciences Laboratory Tennessee State University



3. Live Demonstration of the TSU Environmental Justice Community Information Web Site and Tutorials <u>https://sites.google.com/site/ejinfotnstate</u>

# 4. Thank you for your time and attention. Questions?



## Webinar: Introduction to the Tennessee State University Environmental Justice Comunity Information Site

https://sites.google.com/site/ejinfotnstate/

Facilitator: Dr. David A. Padgett Associate Professor of Geography and Director of the Geographic Information Sciences Laboratory Tennessee State University Nashville, Tennessee dpadgett@tnstate.edu 615-963-5508



The presentation will focus on searches that access the EJ View database.

### A simple tutorial of the basics on the website

All of the demonstrations that you see will begin at the EJ View Homepage <u>http://epamap14.epa.gov/ejmap/ejmap.aspx</u>

## **EJ View Tutorial** Step by Step Instructions

1.) From the EJ View homepage, click on the search tool and enter **37209** as the zip code.

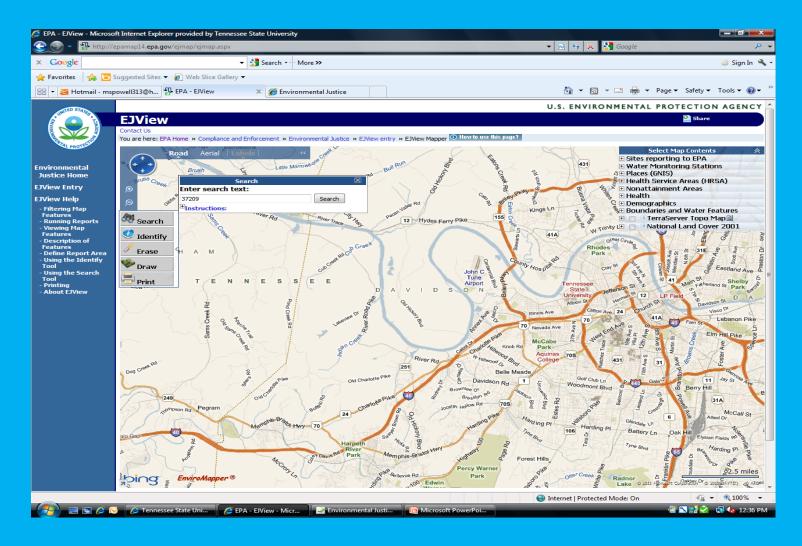
2.) Under the Select Map Contents section, expand the **Nonattainment Areas** tool, and select **Ozone 8- hour**. The map should show all the areas with high air pollution in Davidson County with blue striped lines.

3.) Zoom out of the map, using the toolbar to the left of the map, then you will see that most of Metro Nashville areas has poor air quality due to pollution in the ozone.

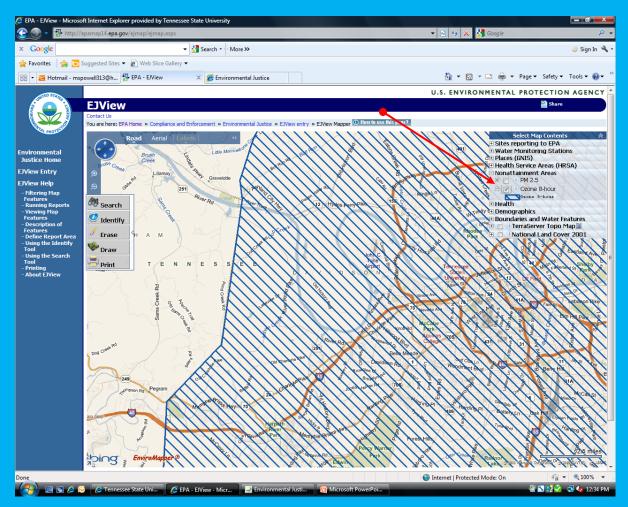
4.) Zoom in on the map using the toolbar, near Nashville. Then in the **Select Map Contents** toolbar expand the **Health, Respiratory Risk, by Tract** selections. Then the map will change to show that there is a high number of respiratory risks in the Metro Nashville Area due to poor air quality because of pollution.

5.) Zoom in on the map using the toolbar, near Nashville. Then in the **Select Map Contents** toolbar expand the **Health, Cancer and Noncancer, Cancer Risk, by Tract** selections. Then the map will change to show that there is a high number of cancer risks in the Metro Nashville Area.

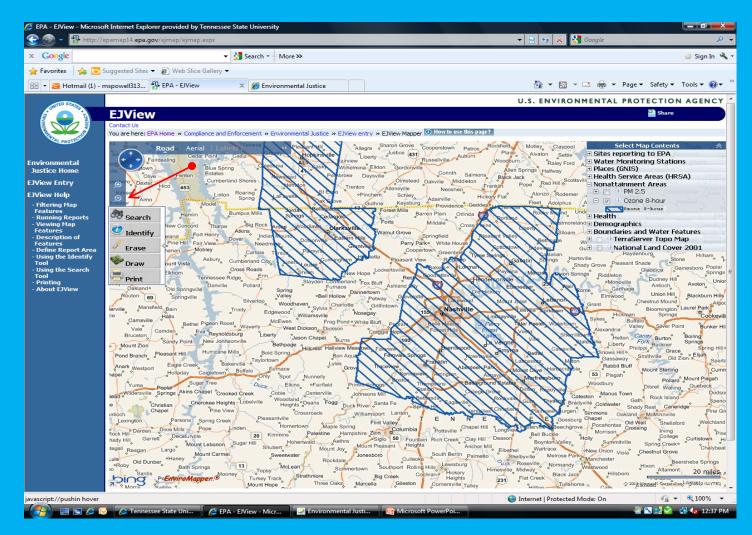
### From the EJ View homepage, click on the search tool and enter **37209** as the zip code. The map should adjust to Nashville, TN.



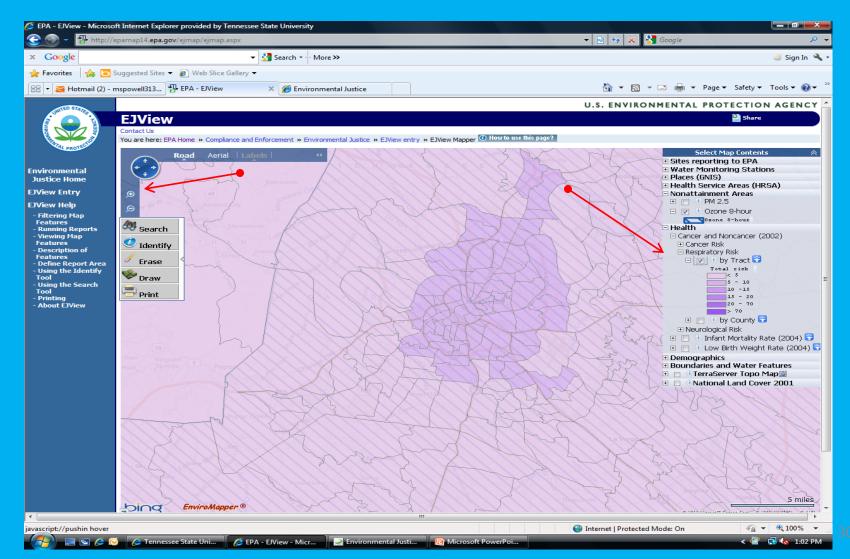
Under the Select Map Contents section, expand the **Nonattainment Areas** tool, and select **Ozone 8- hour**. The map should show all the areas with high air pollution in Davidson County with blue striped lines.



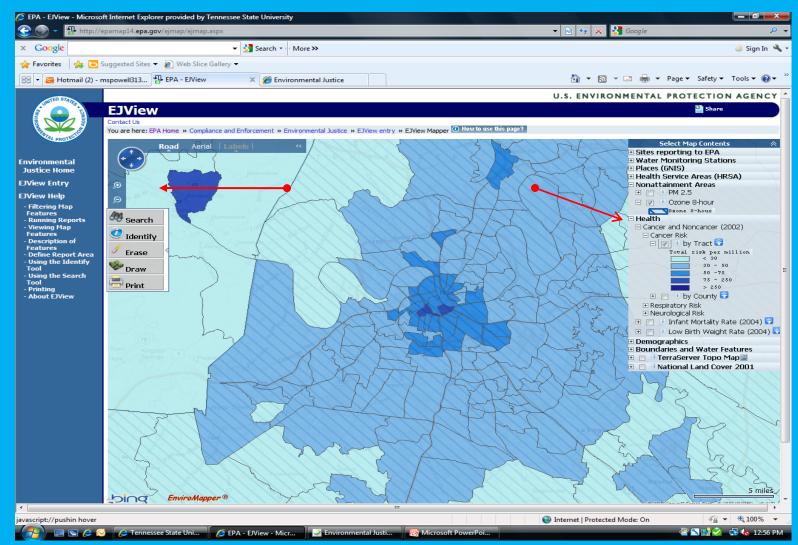
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The presentation will focus on searches that access the Envirofacts database.

A simple tutorial of the basics on the website

All of the demonstrations that you see will begin at the Envirofacts Homepage (http://www.epa.gov/enviro)

## Envirofacts Tutorial Step by Step Instructions

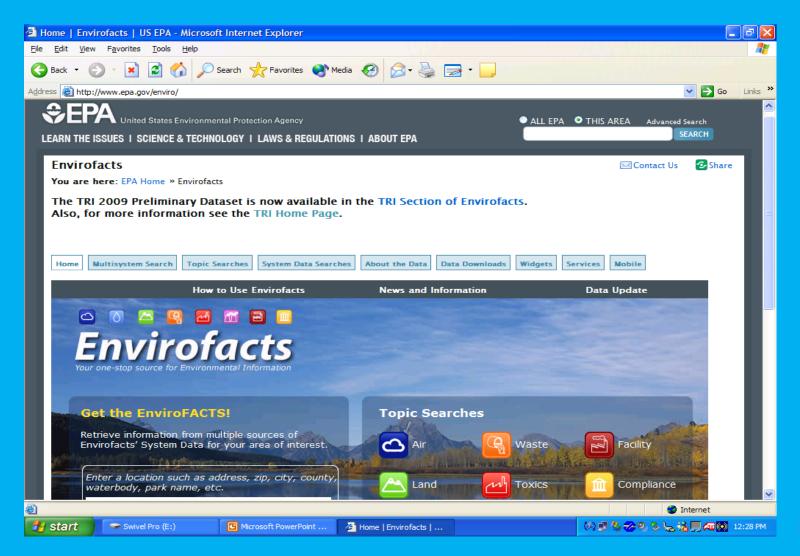
1.) From the Envirofacts Homepage Select COMPLIANCE

2.) In the search area select for zip code or city/ state type: **EL PASO, TX** then click the **SEARCH** button

- 3.) Select and view the history of Arcelormittal Vinton Inc.
- 4.) Scroll to the **bottom** of the page.
- 5.) Look for the Demographic Profile of Surrounding Area (3 miles).
- 6.) Select 1, 3, or 5 miles from the facility in question.

7.) Leave the Envirofacts Database and enter the **Environmental Justice Geographic Assessment Tool**.

### From the Envirofacts Homepage Select "COMPLIANCE"



### In the search area select for zip code or city/ state type: EL PASO, TX then click the SEARCH button

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#### Select and view the history of Arcelormittal Vinton Inc. (a company that has violations) This is the public record on this company.

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#### For this search, we are interested in the EJ community impacts and the demographic information nearby. To find this, scroll to the **bottom** of the page.

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### **Demographic Profile of Surrounding Area (3 miles).** The table of information contains a summary of EJ data in the radius; its located at the very end of the environmental information summary of the company.

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Demographic Profile of Surrounding Area (3 Miles)         Data Dictionary           Open more detailed information in a new window (links leave ECHO): 1.40 3.40 or 9.80.         This sediacion regarding the community surrounding the facility. ECHO compliance data alone are not sufficient to determine whether violations at a particular to the table of the community surrounding the facility. ECHO compliance data alone are not sufficient to determine whether violations at a particular to the table of the community is the community surrounding the facility. ECHO compliance data alone are not sufficient to determine whether violations at a particular to the table of the community surrounding the facility. ECHO compliance data alone are not sufficient to determine whether violations at a particular to the table of the surrounding of the community surrounding the facility. Surrounding the surrounding the surrounding the surrounding the surrounding the surrounding of the surrounding o	Address 🙆 http://www.epa-echo	o.gov/cgi-bin/get1c	Report.cgi?tool=echo&IDNumber=	=110000600154			💙 🔁 Go	Links »	<b>^</b>
Open more dealled information in a new window (inde lase ECHC): 1.11 (2.14) or 1.31.         This since       more dealled information regimes in the more that the facility of 1.31.         This since       more dealled information regimes in the more more that the facility ECHO compliance data alone are not sufficient to determine whether violations at a particular to the environment. Statistica are based upon the 2000 US Cansu data, and are accurate to the extent that the facility latitude and longitude and longitude are obtained from the EPA Locational Reference Table(1.17) when available.         Its deleves are correct. The latitude are obtained from the EPA Locational Reference Table(1.17) when available.       3,662         Center Latitude:       31.8653.30       Water Area:       0.14%         Households in area:       3,662         Center Longitude:       10.65.8500.2       Population Density:       353.99%         Total Persons:       15,131       Percent Minority:       32.04%         Water Area:       11.724 (77.4%%)       Chi di S pers and plass:       1.076 (11.09%)         Hispanio-Origin:       13.673 (90.36%)       Adults 18 years and older:       9.420 (6.25%)         Asian/Pacific Islander:       25 (0.23%)       Seniors 65 years and older:       9.45 (6.25%)         Asian/Pacific Islander:       2.827 (18.0%)       Seniors 65 years and older:       9.45 (6.25%)         Miserian Indian:       21 (0.00%)       Less tha								~	
Open mode defilied information is new window (inde last ECHC): 1.1.12 M or 1.31.1         This is provised defining pance information regulations that control is the control of the 2000 US Canua data, and are accurate to the extent that the facility latitude and longitude is the control in the EPA Locational Rafectora Table(1.7T) when available.         Image: Status of Area:       3 Miles       Land Area:       0.16%       Households in area:       3,662         Center Longitude:       10.6.88002       Population Density:       353.59%-q, ml.       Households on Public Assistance:       3622         Total Persons:       15,131       Percent Minority:       32.04%       Persons Below Povery Level:       4,217         Nite:       11.724 (77.4%)       Child S years and older:       9.523 (85.8%)       9.523 (85.8%)       9.523 (85.8%)         Asian/Pacific Islander:       13 (10.2%)       Minors 17 years and younger:       9.523 (85.8%)       9.528 (85.8%)       9.528 (85.8%)	Demographic Profile	e of Surroun	ding Area (3 Miles)			Data	Dictionary		
This section provides demographic information regarding the community surrounding the facility. ECHO compliance data alones are not sufficient to determine whether violations at a particular facility hanged is equipades on public 2000 US Cenus data, and are accurate to the extent that the facility latitude and longitude are obtained from the EPA Locational Reference Table(LT) when available.         Inter Section Provides demographic information regarding the environment. Statistic are based upon the 2000 US Cenus data, and are accurate to the extent that the facility latitudes and longitude is a solution.       3,662         Addius of Area:       31.985340       Water Area:       0.414%       Households in area:       3,662         Center Longitude:       106.5850052       Population Density:       53.99/4s, m.       Households On Public Assistance:       382         Total Persons:       16,131       Persons (%)       Age Breakdown:       Persons (%)       4.217         Race Breakdown       11.724 (77.48%)       Child 5 years and loses:       1.078 (11.09%)       4.217         Hispanio-Origin:       13.673 (80.39%)       Adults 18 years and older:       9.223 (86.68%)       9.238 (86.68%)       9.238 (86.68%)         Asian/Pacific Islander:       91 (0.00%)       Seniors 66 years and older:       9.223 (86.68%)       9.238 (86.68%)       9.265 (2.5%)       9.268 (26.98%)       9.268 (26.98%)       9.268 (26.98%)       9.268 (26.98%)       9.268 (26.98%)       9.287 (26.28%)									
Integristed below are correct. The latitude and longitude are obtained from the EPA Locational Reference Table(LRT) when available.         Radius of Area:       3 Miles       Land Area:       93.86%       Households in area:       3,962         Center Latitude:       31.8653.00       Water Area:       0.14%       Households On Public Assistance:       362         Center Latitude:       1106.880052       Population Density:       93.964, m.       Households On Public Assistance:       362         Total Persons:       15,131       Percent Minority:       92.04%       Persons Below Povery Level:       42.17         Race Breakdown:       11,724 (77.48%)       Child 5 years and less:       1.678 (11.09%)       44.24%)         Hitspin-Origin:       113.673 (03.05%)       Adults 18 years and older:       9.923 (62.58%)       9.923 (62.58%)         Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       946 (6.25%)         Asian/Pacific Islander:       2.827 (18.68%)       Sto.0000:       1.147 (31.28%)       Sto.0000:       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)       945 (6.25%)	This section provides demograp	hic information rega	arding the community surrounding t	he facility. ECHO compliance d					
Center Latitude:       31.965340       Water Area:       0.14%       Housing units in area:       3.923         Center Longitude:       -106.085052       Population Density:       635.99/sq.mi.       Households On Public Assistance:       382         Total Persons       16,131       Percont Minority:       92.04%       Persons Below Poverty Level:       4,217         Race Breakdown       Persons (%)       Age Breakdown:       Persons (%)       4,217         African-merican:       194 (1.28%)       Minors 17 years and less:       1.678 (11.09%)         African-merican:       194 (1.28%)       Minors 17 years and older:       9.923 (05.5%)         Asian/Pacific Islander:       36 (0.23%)       Seniors 65 years and older:       9.923 (05.5%)         American Indian:       91 (0.00%)            Other/Multiracial:       2.827 (18.08%)       Less than \$15,000:       926 (25.2%)          Sth-12th grades:       1.587 (21.64%)       \$15,000-\$50,000:       14.17 (31.32%)          Some College/2-yr:       1.365 (18.48%)       \$250,000-\$50,000:       14.17 (31.32%)          Hease note:       511 (0.97%)       Greater than \$75,000:       223 (0.09%)        223 (0.09%)          Please note:						that the facility latitude and lo	ongitude		
Center Latitude:       31.965340       Water Area:       0.14%       Housing units in area:       3.923         Center Longitude:       -106.585052       Population Density:       535.99/sq. mi.       Households On Public Assistance:       382         Total Persons       15,131       Perconst Minority:       92.04%       Persons Below Poverty Level:       4,217         Race Breakdown       Persons (%)       Age Breakdown:       Persons (%)       4,217         African-american:       117.724 (77.48%)       Child 6 years and less:       1.078 (11.09%)         African-american:       194 (1.28%)       Minors 17 years and younger:       6.208 (34.45%)         Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       9.923 (65.45%)         American Indian:       91 (0.00%)            Other/Multiracial:       2.827 (18.08%)       Less than \$15,000:       926 (25.2%)          Education Level       Persons (%)       Income Breakdown:       Households (%)          (Persons 25 & older)       2.129 (29.03%)       Less than \$15,000:       926 (25.2%)          Sth-12th grades:       1.587 (21.64%)       \$15,000-\$50,000:       1417 (31.32%)          Some College/2-yr:       1.3650 (18.48%) <td>Radius of Area:</td> <td>3 Miles</td> <td>Land Area:</td> <td>99.86%</td> <td>Household</td> <td>s in area:</td> <td>3,662</td> <td></td> <td></td>	Radius of Area:	3 Miles	Land Area:	99.86%	Household	s in area:	3,662		
Total Persons:       15,131       Percent Minority:       92.04%       Persons Below Poverty Level:       4,217         Race Breakdown       Persons (%)       Age Breakdown:       Persons (%)         White:       11.724 (77.4%)       Child 5 years and less:       1.678 (11.0%)         African-american:       194 (1.28%)       Minors 17 years and younger:       5,023 (34.42%)         Hispanic-Origin:       13.673 (60.38%)       Adults 18 years and older:       9.932 (65.88%)         Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       945 (6.25%)         American Indian:       91 (0.60%)            Other/Multiracial:       2.227 (18.68%)            Less than 9th grade:       2.129 (29.03%)       Less than \$15,000:       926 (25.29%)          High School Diploma:       1.752 (23.89%)       \$25,000.590,000:       1.147 (31.32%)          Some College/2-yr:       1.356 (18.48%)       \$50,000.575,000:       406 (11.09%)          B.S./B.A. or more:       611 (6.97%)       Greater than \$75,000:       223 (6.09%)	Center Latitude:	31.965340	Water Area:	0.14%	Housing uni	ts in area:			
Race Breakdown       Persons (%)       Age Breakdown:       Persons (%)         Minors 17 years and less:       1,678 (11.09%)         African-american:       194 (1.28%)       Minors 17 years and younger:       5,208 (34.42%)         Hispanic-Origin:       13,673 (90.30%)       Adults 18 years and older:       9,923 (95.58%)         Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       9,923 (95.58%)         American Indian:       91 (0.00%)       91 (0.00%)       945 (0.25%)         Other/Multiracial:       2,827 (18.68%)       Income Breakdown:       Households (%)         Education Level       Persons (%)       Less than \$15,000:       920 (25.29%)         High School Diploma:       1,752 (23.89%)       Sto,000:       944 (25.89%)         High School Diploma:       1,752 (23.89%)       Sto,000:       944 (25.89%)         B. S./B.A. or more:       511 (0.87%)       Greater than \$75,000:       406 (11.09%)         B. S./B.A. or more:       511 (0.97%)       Greater than \$75,000:       223 (0.09%)	Center Longitude:	-106.585052	Population Density:	535.99/sq. mi.	Households On Pu	ublic Assistance:	382		
White:       11,724 (77.48%)       Child 5 years and less:       1.078 (11.09%)         African-american:       194 (1.28%)       Minors 17 years and younger:       5.203 (34.42%)         Hispanic-Origin:       13,673 (90.36%)       Adults 18 years and older:       9.203 (34.42%)         Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       945 (6.25%)         American Indian:       91 (0.00%)       945 (6.25%)       945 (6.25%)         Other/Multiracial:       2.827 (18.68%)       1000%       1000%         Education Level (Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grades:       1.687 (21.64%)       \$15,000:       926 (25.29%)         9th: 12th grades:       1.587 (21.64%)       \$15,000:       926 (25.29%)         9th: 21 dragates:       1.687 (21.64%)       \$15,000:       926 (25.29%)         9th: 32th grades:       1.587 (21.64%)       \$15,000: \$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$25,000: \$50,000:       1.147 (31.32%)         B.S./B.A. or more:       511 (6.97%)       Greater than \$75,000:       200 (10.09%)         B.S./B.A. or more:       511 (6.97%)       Greater than \$75,000:       223 (6.09%)	Total Persons:	15,131	Percent Minority:	92.04%	Persons Below	Poverty Level:	4,217		
White:       11,724 (77.48%)       Child 5 years and less:       1.078 (11.09%)         African-american:       194 (1.28%)       Minors 17 years and younger:       5.203 (34.42%)         Hispanic-Origin:       13,673 (90.36%)       Adults 18 years and older:       9.203 (34.42%)         Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       945 (6.25%)         American Indian:       91 (0.00%)       945 (6.25%)       945 (6.25%)         Other/Multiracial:       2.827 (18.68%)       1000%       1000%         Education Level (Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grades:       1.687 (21.64%)       \$15,000:       926 (25.29%)         9th: 12th grades:       1.587 (21.64%)       \$15,000:       926 (25.29%)         9th: 21 dragates:       1.687 (21.64%)       \$15,000:       926 (25.29%)         9th: 32th grades:       1.587 (21.64%)       \$15,000: \$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$25,000: \$50,000:       1.147 (31.32%)         B.S./B.A. or more:       511 (6.97%)       Greater than \$75,000:       200 (10.09%)         B.S./B.A. or more:       511 (6.97%)       Greater than \$75,000:       223 (6.09%)									
African-american:       194 (1.28%)       Minors 17 years and younger:       5.208 (34.42%)         Hispanic-Origin:       13.673 (90.38%)       Adults 18 years and older:       9.923 (65.68%)         Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       9.45 (0.25%)         American Indian:       91 (0.60%)           Other/Multiracial:       2.827 (18.68%)       Seniors 65 years and older:       945 (0.25%)         Education Level (Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grade:       2.129 (29.03%)       Less than \$15,000:       926 (25.29%)         9th-12th grades:       1.587 (21.64%)       \$15,000-\$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$22,000-\$50,000:       1.147 (13.22%)         Some College/2-yr:       1.355 (18.49%)       \$50,000-\$57,000:       406 (1.09%)         B.S./B.A. or more:       511 (0.97%)       Greater than \$75,000:       223 (0.09%)	Race Breakdo	wn	Persons (%)	Age					
Hispanio-Origin:       13.073 (90.38%)       Adults 18 years and older:       9.923 (65.58%)         Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       945 (6.25%)         American Indian:       91 (0.80%)           Other/Multiracial:       2.827 (18.68%)           Education Level (Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grade:       2.129 (29.03%)       Less than \$15,000:       926 (25.29%)         9th-12th grades:       1.657 (21.64%)       \$155,000: 526,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$250,000: 500,000:       1.147 (31.32%)         Some College/2-yr:       1.355 (18.48%)       \$50,000: \$75,000:       406 (11.09%)         B.S./B.A. or more:       511 (6.97%)       Greater than \$75,000:       223 ( 6.09%)	White:		11,724 (77.48%)	Child 8	Child 5 years and less: 1,678 (11.09%)				
Asian/Pacific Islander:       35 (0.23%)       Seniors 65 years and older:       945 (0.25%)         American Indian:       91 (0.00%)           Other/Multiracial:       2.827 (18.68%)           Education Level (Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grade:       2.129 (29.03%)       Less than \$15,000:       928 (25.29%)         9th 12th grades:       1.587 (21.64%)       \$15,000-\$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$25,000-\$50,000:       1.147 (31.32%)         B. S./B.A. or more:       511 (.6.97%)       Greater than \$75,000:       223 (.6.09%)         Please note: Entries in gray denote records that are not federally required to be reported to EPA. These data may not be reliable.       Notice About Duration of Violations The duration of violations shown on this report is an estimate of the actual duration of the violations that might be alleged or later	African-americ	an:		Minors 17					
American Indian:       91 (0.60%)         Other/Multiracial:       2.827 (18.68%)         Education Level (Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grade:       2.129 (29.03%)       Less than \$15,000:       926 (25.29%)         9th-12th grades:       1.587 (21.64%)       \$15,000-\$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$25,000-\$25,000:       1.147 (31.32%)         Some College/2-yr:       1.355 (18.48%)       \$50,000-\$75,000:       406 (11.09%)         B. S./B.A. or more:       511 (6.97%)       Greater than \$75,000:       223 (6.09%)	Hispanic-Orig	in:		Adults 1					FL.
Other/Multiracial:       2,827 (18.88%)         Education Level (Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grade:       2,129 (29.03%)       Less than \$15,000:       926 (25.29%)         9th-12th grades:       1,587 (21.84%)       \$15,000-\$25,000:       948 (25.89%)         High School Diploma:       1,752 (23.89%)       \$25,000-\$50,000:       1,147 (31.32%)         Some College/2-yr:       1,355 (18.48%)       \$50,000-\$75,000:       406 (11.09%)         B. S./B.A. or more:       511 ( 8.97%)       Greater than \$75,000:       223 ( 6.09%)	Asian/Pacific Isla	ander:		Seniors	65 years and older:	945 ( 6.25%)			
Education Level (Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grade:       2.129 (29.03%)       Less than \$15,000:       926 (25.29%)         9th-12th grades:       1.587 (21.64%)       \$15,000-\$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$25,000-\$50,000:       1.147 (31.32%)         Some College/2-yr:       1.355 (18.48%)       \$50,000-\$75,000:       406 (11.09%)         B. S./B.A. or more:       511 ( 0.97%)       Greater than \$75,000:       223 ( 0.09%)									
(Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grade:       2.129 (29.03%)       Less than \$15,000:       926 (25.29%)         9th-12th grades:       1.587 (21.04%)       \$15,000.\$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$25,000.\$50,000:       1.147 (31.32%)         Some College/2-yr:       1,355 (18.48%)       \$50,000.\$75,000:       406 (11.09%)         B.S./B.A. or more:       511 ( 0.97%)       Greater than \$75,000:       223 ( 0.09%)	Other/Multirac	ial:	2,827 (18.68%)						
(Persons 25 & older)       Persons (%)       Income Breakdown:       Households (%)         Less than 9th grade:       2.129 (29.03%)       Less than \$15,000:       926 (25.29%)         9th-12th grades:       1.587 (21.04%)       \$15,000.\$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$25,000.\$50,000:       1.147 (31.32%)         Some College/2-yr:       1,355 (18.48%)       \$50,000.\$75,000:       406 (11.09%)         B.S./B.A. or more:       511 ( 0.97%)       Greater than \$75,000:       223 ( 0.09%)									
Less than 9th grade:       2,129 (29.03%)       Less than \$15,000:       928 (25.29%)         9th-12th grades:       1.587 (21.04%)       \$15,000-\$25,000:       948 (25.89%)         High School Diploma:       1.752 (23.89%)       \$25,000-\$50,000:       1.147 (31.32%)         Some College/2-yr:       1.355 (18.48%)       \$50,000-\$75,000:       408 (11.09%)         B. S./B.A. or more:       511 ( 6.97%)       Greater than \$75,000:       223 ( 6.09%)			Persons (%)	Incom	e Breakdown:	Households (%)	)		
High School Diploma:       1.752 (23.89%)       \$25,000-\$50,000:       1.147 (31.32%)         Some College/2-yr:       1.355 (18.48%)       \$50,000-\$75,000:       406 (11.09%)         B.S./B.A. or more:       511 ( 6.97%)       Greater than \$75,000:       223 ( 6.09%)			2,129 (29.03%)	Less	than \$15,000:	926 (25.29%)			
Some College/2-yr:       1.355 (18.48%)       \$50,000-\$75,000:       406 (11.09%)         B.S./B.A. or more:       511 (6.97%)       Greater than \$75,000:       223 (6.09%)	9th-12th grad	des:	1,587 (21.64%)	\$15,	000-\$25,000:	948 (25.89%)			
B.S./B.A. or more:       511 ( 0.97%)       Greater than \$75,000:       223 ( 0.09%)         Please note: Entries in gray denote records that are not federally required to be reported to EPA. These data may not be reliable.       Notice About Duration of Violations The duration of violations shown on this report is an estimate of the actual duration of the violations that might be alleged or later	High School Di	ploma:	1,752 (23.89%)	\$25,	000-\$50,000:	1,147 (31.32%)		_	
Please note: Entries in gray denote records that are not federally required to be reported to EPA. These data may not be reliable. Notice About Duration of Violations The duration of violations shown on this report is an estimate of the actual duration of the violations that might be alleged or later	Some College	e/2-yr:	1,355 (18.48%)	\$50,	000-\$75,000:	406 (11.09%)			
Notice About Duration of Violations The duration of violations shown on this report is an estimate of the actual duration of the violations that might be alleged or later	B.S./B.A. or m	nore:	511 ( 8.97%)	Greate	r than \$75,000:	223 ( 6.09%)			
Notice About Duration of Violations The duration of violations shown on this report is an estimate of the actual duration of the violations that might be alleged or later									
Notice About Duration of Violations The duration of violations shown on this report is an estimate of the actual duration of the violations that might be alleged or later	Diana anta Estria in ana	d			dete an en et be an Rabia				
	Please note: Entries in gray	denote records ti	hat are not rederally required to	be reported to EPA. These	data may not be reliable.				
determined in a least proceeding. For example, the start data of the violation on abour in the FOLIO database is normally when the asymptotic become owers of								~	-
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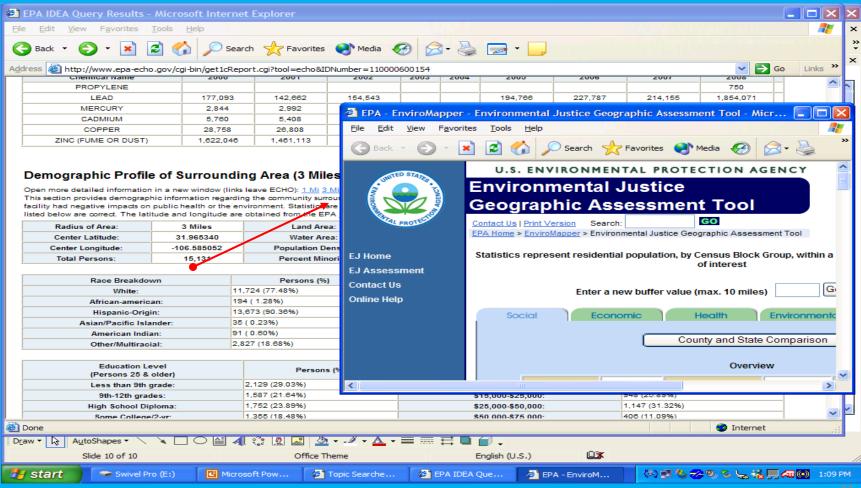
#### The information can have expanded data by asking for a summary of <u>1, 3, or 5 miles</u> from the facility in question.

#### (El Paso, Texas Demographics.pdf)

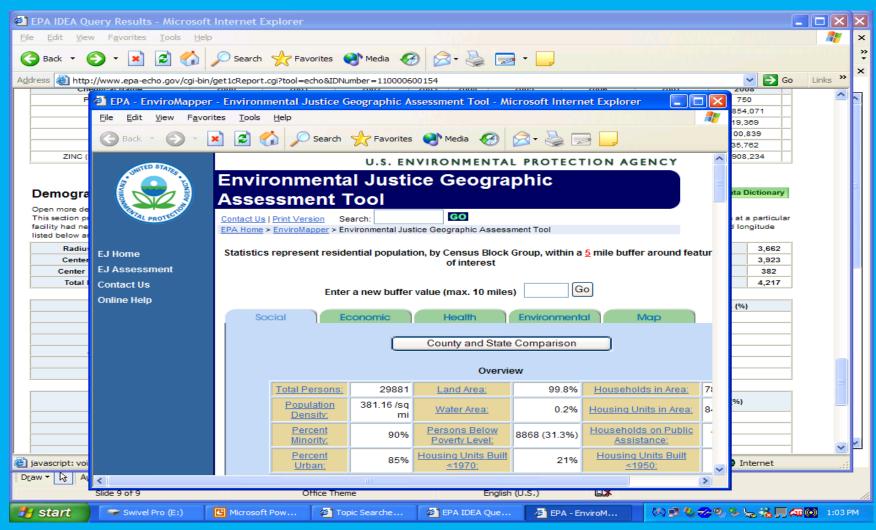
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ddress in http://www.epa-echo	.gov/cgi-bin/get1cR	eport.cgi?tool=echo&II	DNumber = 11000	0600154	2004			2007	💙 🄁 Go	b Links
PROPYLENE	2000	2001	2002	2003	2004	2003	2006	2007	750	
LEAD	177.093	142,662	154,543	-	-	194,766	227,787	214,155	1.854.071	
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CADMIUM 5,760		5,408	4,941		i i i i i i i i i i i i i i i i i i i	4,681	5,475	5,148	100,839	
COPPER 28,758		26,808	27,286	- <u> </u>	i — i	28,840	33,730	31,711	35,762	
ZINC (FUME OR DUST)	1,622,04	8 1,461,113	1,762,761	-i	i  i	1,957,016	2,288,811	2,151,847	1,908,234	
This section provides demograph facility had negative impacts on listed below are correct. The lati	public health or the tude and longitude a	environment Statistics re obtained from the El	are based upon the PA <u>Locational Re</u>	he 2000 US ference Tab	Census dat	ta, and are accura	te to the extent th	at the facility latitu	de and longitude	1
Radius of Area:	3 Miles	Land Are	ea:	99.8			Households	in area:	3,662	
Center Latitude:	31.965340		Water Area: ulation Density:		0.14%		Housing units in a		3,923	
Center Longitude:	-106.585052			535.99/sq. mi. 92.04%		Households On Public A Persons Below Pover			382	
Total Persons:	15,131	Percent Mir	nority:	92.0	4%		Persons Below Po	overty Level:	4,217	1
Race Breakdov	wn	Persons (%	)		А	ge Breakdown:		P	ersons (%)	1
White:		11,724 (77.48%)				d 5 years and les	5:	1,678 (11.09		
African-americ	an:	194 ( 1.28%)				17 years and you		5,208 (34.42	296)	
Hispanic-Origi	in:	13,673 (90.36%)			Adults	18 years and old		0.000 (85.50		
nispanic-Orig				Addito	To years and on	ler:	9,923 (65.58	(96)		
Asian/Pacific Isla	nder:	35 ( 0.23%)				s 65 years and ol		945 ( 6.25%)		
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Asian/Pacific Isla	an:					-				
Asian/Pacific Isla American India	an: fal: fal:	91 ( 0.60%)	s (%)		Senior	-		945 ( 6.25%)		
Asian/Pacific Isl American India Other/Multiraci Education Le	n: si	91 ( 0.80%) 2,827 (18.68%) Person 2,129 (29.03%)	s (%)		Senior	s 65 years and ol	der:	945 ( 8.25%) House 926 (25.29%)	)	
Asian/Pacific Isla American India Other/Multiraci Education Le (Persons 25 & Less than 9th g 9th-12th grad	an: 4	91 ( 0.80%) 2,827 (18.68%) 2,129 (29.03%) 1,587 (21.84%)	s (%)		Senior Inco Les	s 65 years and o ome Breakdown: ss than \$15,000: 5,000-\$25,000:	der:	945 ( 6.25% House 926 (25.29%) 948 (25.89%)	)	
Asian/Pacific Isla American India Other/Multiraci Education Le (Persons 25 & Less than 9th 9th-12th grac High School Dip	an: 1	2,129 (29.03%) 2,827 (18.68%) 2,129 (29.03%) 1,587 (21.64%) 1,752 (23.89%)	s (%)		Senior Inco Les \$1 \$2	s 65 years and o ome Breakdown: as than \$15,000: 5,000-\$25,000: 5,000-\$50,000:	der:	945 ( 8.25%) House 926 (25.29%) 948 (25.89%) 1,147 (31.32%)	)	
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## When you click the highlighted text at the top of the demographic data table, you leave the Envirofacts Database and enter the

#### **Environmental Justice Geographic Assessment Tool** which contains the demographic data of the selected area.



## You have been here before because **TRI.NET** also links to this site. Although it is the same data, the approach to finding it was different.



The presentation will focus on searches that access the EnviroMapper database.

#### A simple tutorial of the basics on the website

All of the demonstrations that you see will begin at the My Environment Homepage <u>http://www.epa.gov/epahome/commsearch.htm</u>

### EnviroMapper Tutorial Step by Step Instructions

1.) From the EnviroMapper homepage, enter **37209** as the zip code.

2.) Under the Air, Water, and Waste tab, select **Toxics**, wait for the map to load the new data.

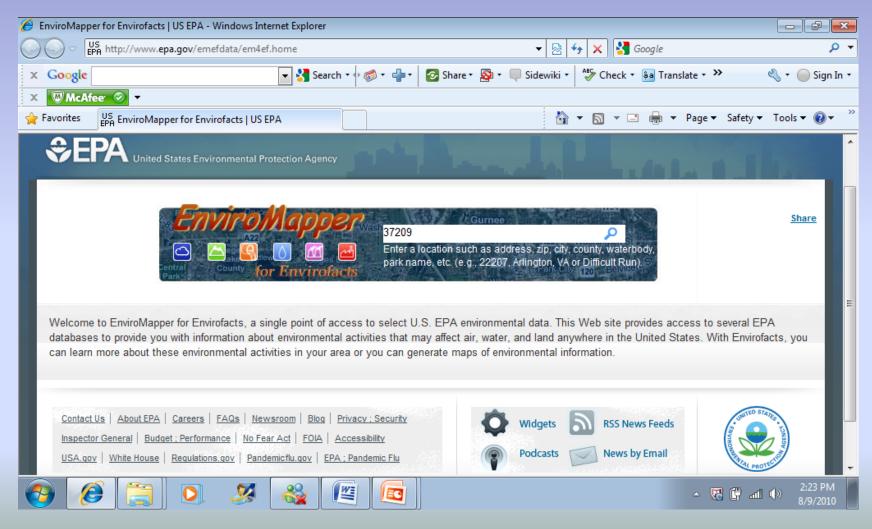
3.) Scroll to the bottom of the page, and click Aladdin Industries Incorporated.

4.) The Multisystem report is generated for Aladdin Industries Inc.

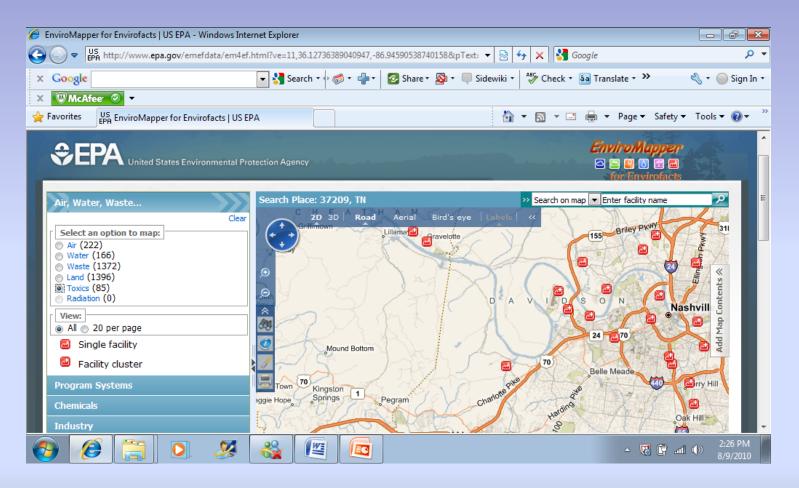
5.) The types of pollutants being released is described in the report.

6.) Other detailed information is provided in the report as well.

### From the EnviroMapper homepage, enter **37209** as the zip code.



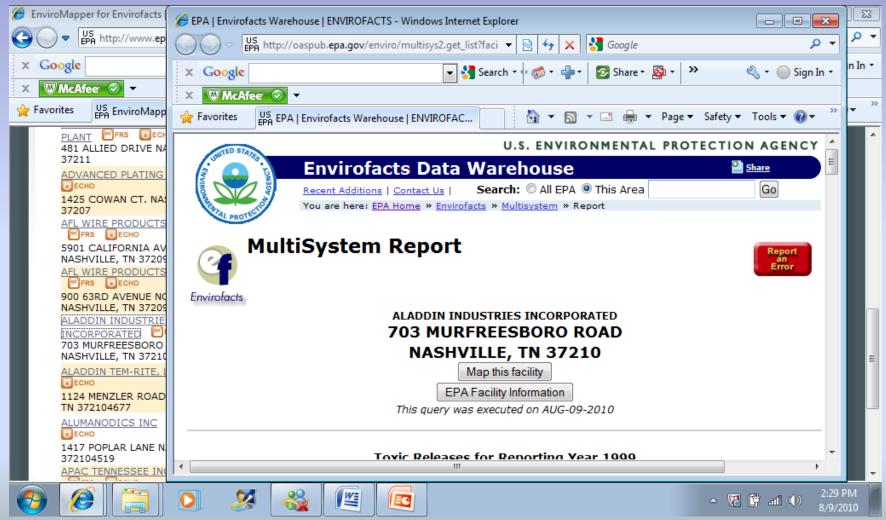
### Under the Air, Water, and Waste tab, select **Toxics**, wait for the map to load the new data.



## Scroll to the bottom of the page, and click Aladdin Industries Incorporated.

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## The Multisystem report is generated for Aladdin Industries Inc.



## The types of pollutants being released is described in the report.

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#### **Toxic Releases for Reporting Year 1999**

TRI FACILITY ID: 37210LDDNN703MU

SIC Codes for 1999

SIC CODE	SIC CODE DESCRIPTION
3085	PLASTICS BOTTLES
3499	FABRICATED METAL PRODUCTS, NOT ELSEWHERE CLASSIFIED
3469	METAL STAMPINGS, NOT ELSEWHERE CLASSIFIED
3471	ELECTROPLATING, PLATING, POLISHING, ANODIZING, AND COLORING
3086	PLASTICS FOAM PRODUCTS
3089	PLASTICS PRODUCTS, NOT ELSEWHERE CLASSIFIED

The current TRIS database does not have chemical release data for reporting year 1999.

#### Additional links for TRI:

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#### Other detailed information is provided in the report as well. It includes, but is not limited to Air Program info, and Pollutant info, and AFS data.

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The presentation will focus on searches that access the My Environment database.

#### A simple tutorial of the basics on the website

All of the demonstrations that you see will begin at the My Environment Homepage http://www.epa.gov/epahome/commsearch.htm

### My Environment Tutorial Step by Step Instructions

1.) From the My Environment homepage, enter **37209** for the zip code, then click submit.

2.) From the HOMEPAGE, click on the **WATER** icon on the top, right side of the page.

3.) Scroll to the middle of the page to look for the Water Conditions section.

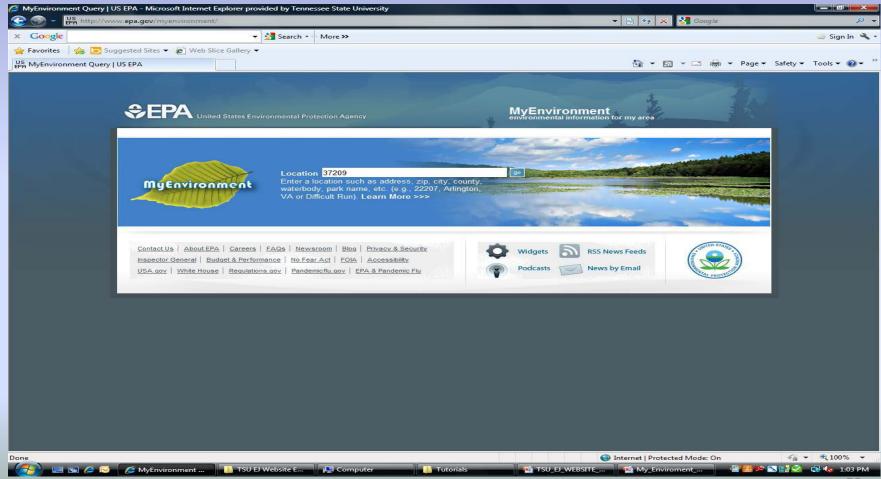
4.) Under the Water Conditions section, click on the **MAP** to receive more information.

5.) In the drop down box, select **LOWER CUMBERLAND**, then click **GO**.

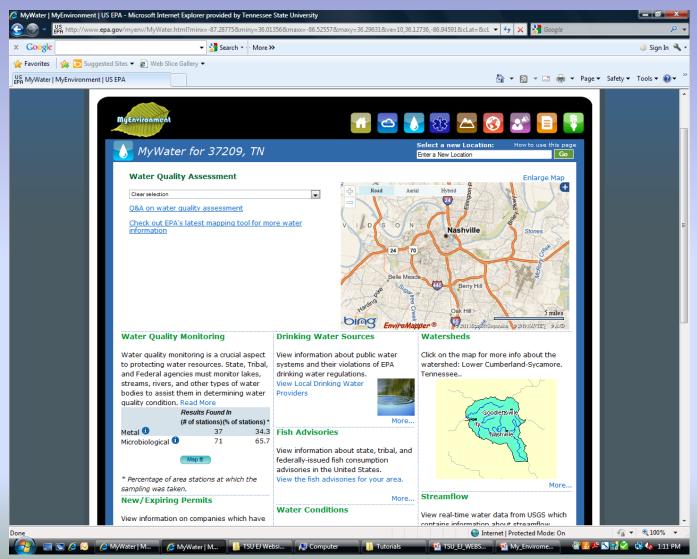
6.) This is the list of all the watersheds in the Lower Cumberland area, click on **ANTIOCH CREEK**.

7.) This shows the Water Quality Assessment Status from 2008 on the Antioch Creek Watershed.

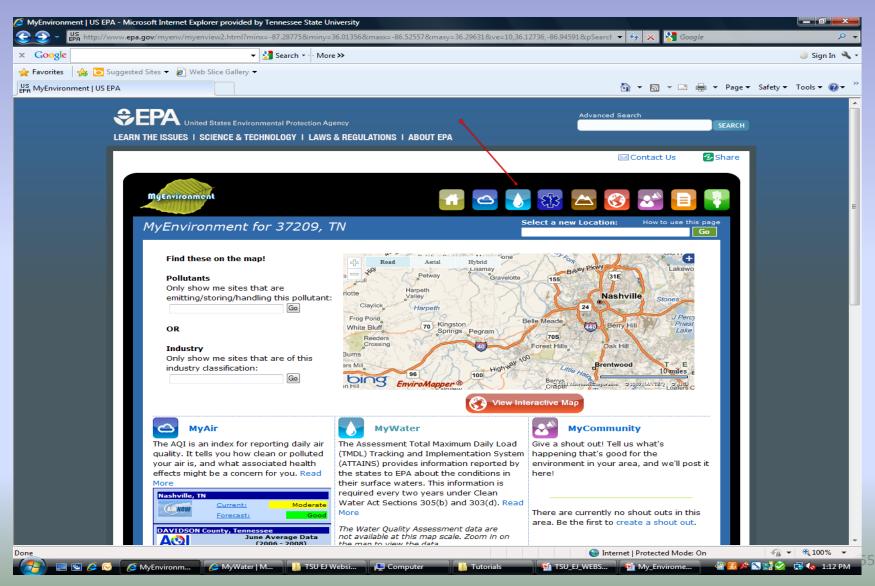
### From the My Environment homepage, enter **37209** for the zip code, then click submit.



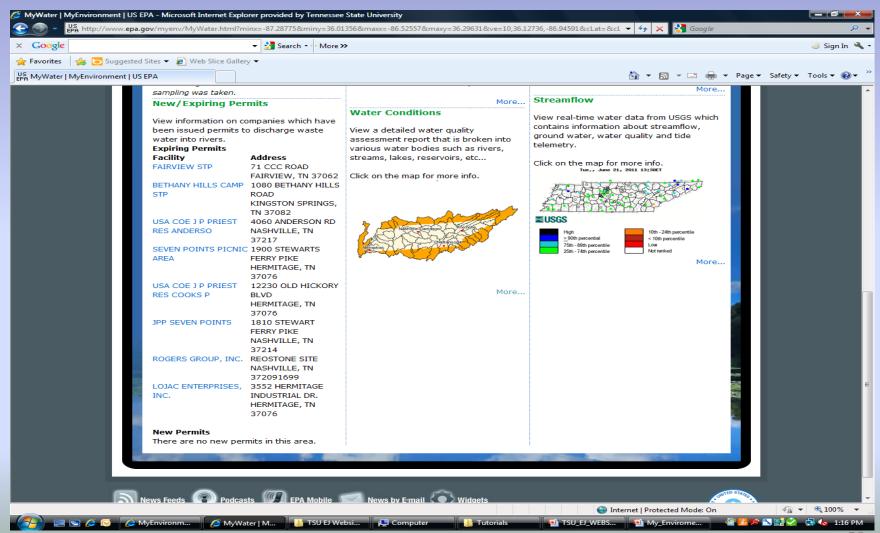
### Scroll to the middle of the page to look for the Water Conditions section.



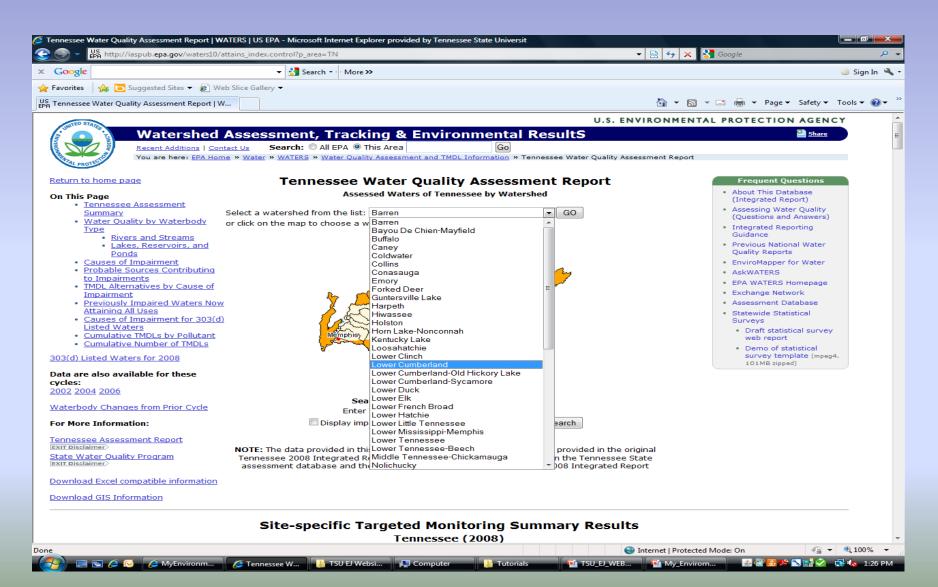
### From the HOMEPAGE, click on the WATER icon on the top, right side of the page.



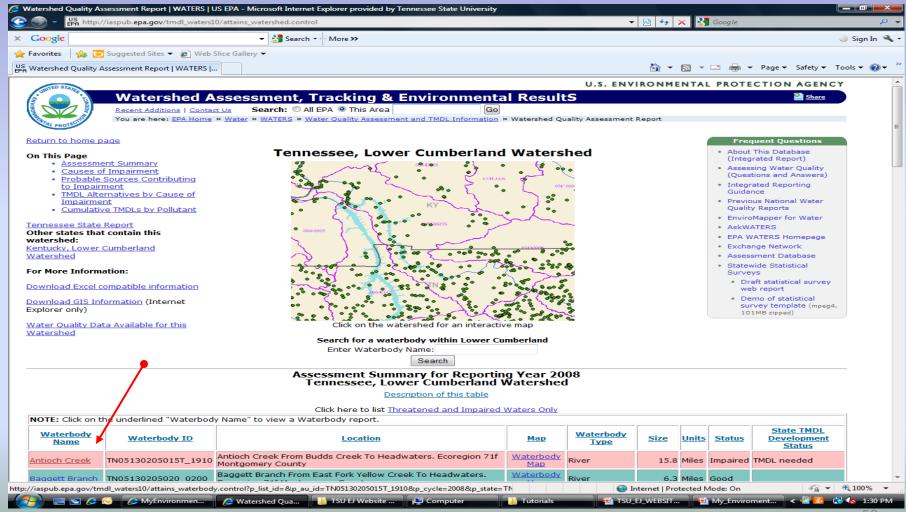
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### In the drop down box, select **LOWER CUMBERLAND**, then click **GO**.



#### This is the list of all the watersheds in the Lower Cumberland area, click on **ANTIOCH CREEK**.



### This shows the Water Quality Assessment Status from 2008 on the Antioch Creek Watershed.

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The presentation will focus on searches that access the Score Card database.

A simple tutorial of the basics on the website

All of the demonstrations that you see will begin at the Score Card Homepage <u>http://www.scorecard.org/</u>

### Score Card Tutorial Step by Step Instructions

1.) Start at the Score Card Homepage, enter the zip code **37209** for Davidson county in Tennessee. Then click, **GET REPORT**.

2.) Scroll to the bottom of the Pollution Report Card .

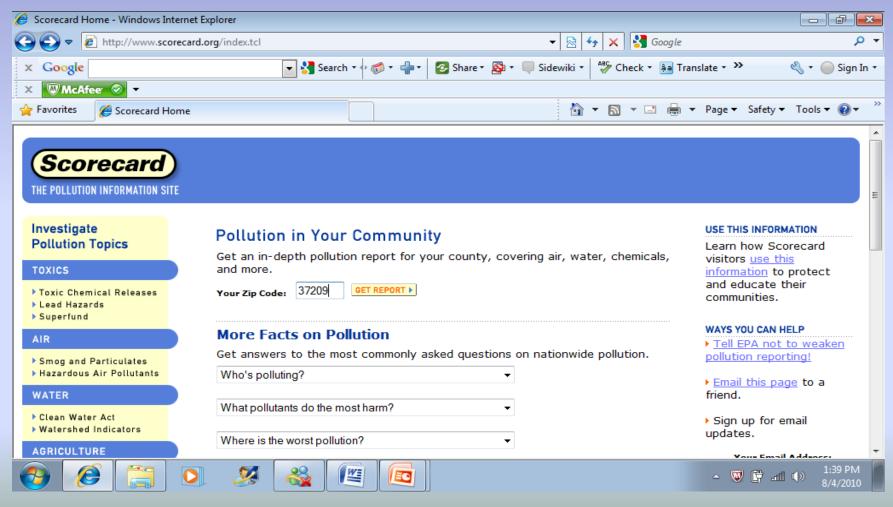
3.) At the bottom of the report card, in the Environmental Justice section, click **Compare this community to others**.

4.) In the Input Home Zip Code section, enter **37209**. Scroll down a little, in the Input up to four more zip codes section , enter **37086** for Rutherford county in Tennessee. Then click **SUBMIT**.

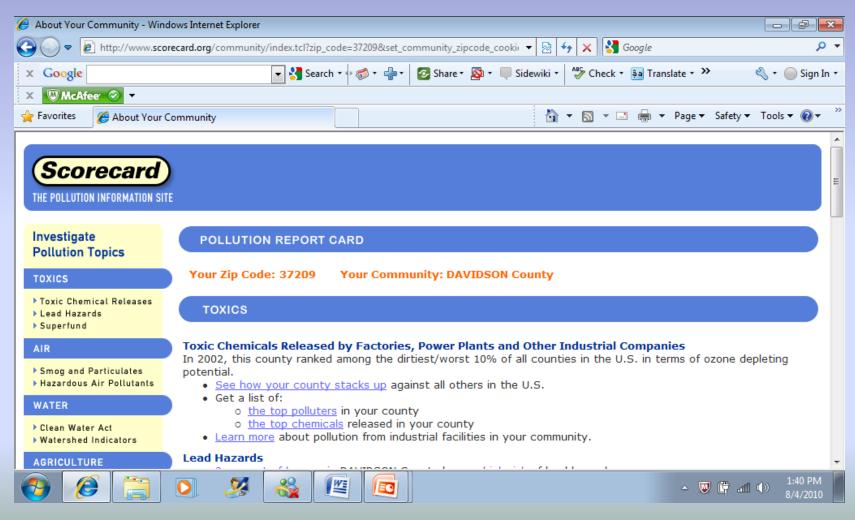
5.) For Zip Code 37086, select, Rutherford County.

6.) The Pollution Locator page gives all the details on toxins in both Davidson and Rutherford counties in TN .

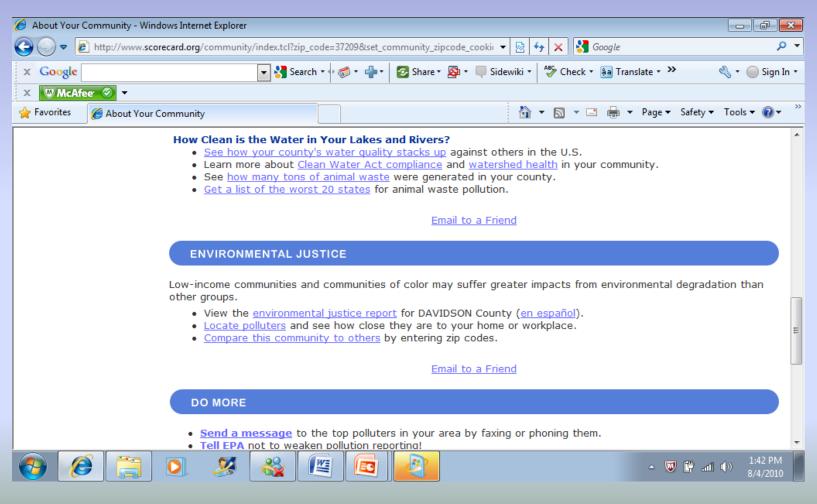
#### Start at the Score Card Homepage, enter the zip code **37209** for Davidson county in Tennessee. Then click, **GET REPORT**



### Scroll to the bottom of the Pollution Report Card



#### At the bottom of the report card, in the Environmental Justice section, click Compare this community to others



#### In the Input Home Zip Code section, enter **37209**. Scroll down a little, in the Input up to four more zip codes section , enter **37086** for Rutherford county in Tennessee. Then click **SUBMIT**.

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### For Zip Code 37086, select, Rutherford County

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# The Pollution Locator page gives all the details on toxins in both Davidson and Rutherford counties in TN

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The presentation will focus on searches that access the ToxMap database.

A simple tutorial of the basics on the website

All of the demonstrations that you see will begin at the ToxMap Homepage http://toxmap.nlm.nih.gov/toxmap/main/index.jsp

### ToxMap Tutorial Step by Step Instructions

1.) From the ToxMap Homepage, in the Quick Search section, make sure **Superfund NPL** is the only box selected.

2.) In the same Quick Search box, select **TN** for the state, then click **SEARCH**.

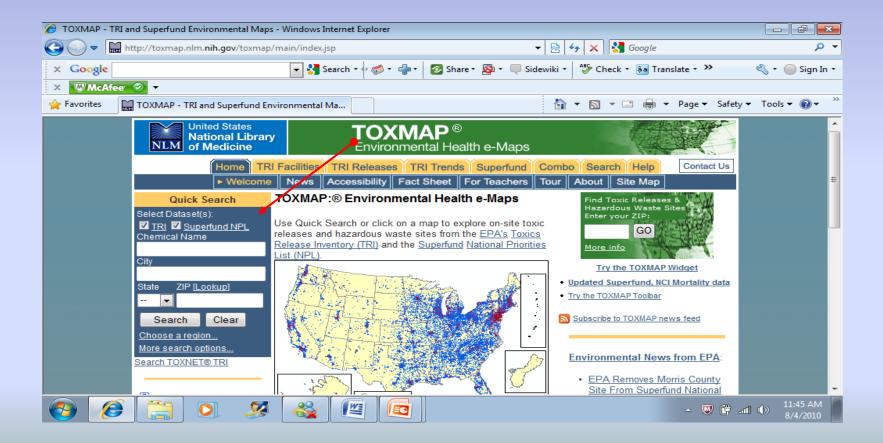
3.) To the right of the map, in the Map Details box, click on **Superfund Sites Details**.

4.) Scroll to the bottom of the page, No. 7 will give information on **Amnicola Dump** in Chattanooga, TN.

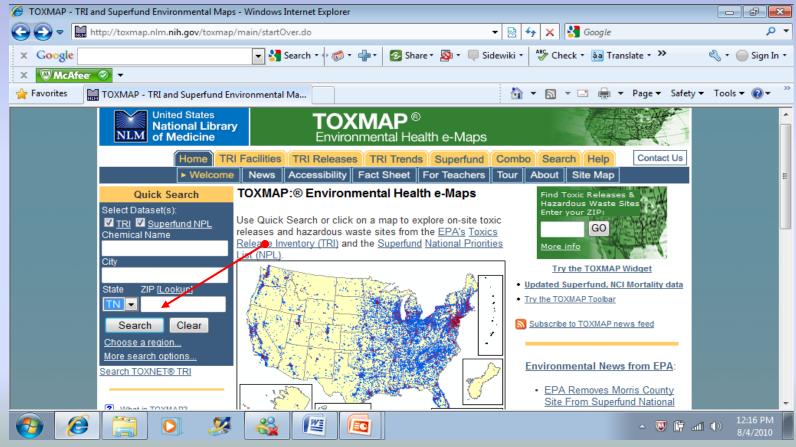
- 5.) In the Alphabetical List of Contaminates, click Show ALL.
- 6.) Scroll down, and click **LEAD Contaminate**

7.) The ToxMap chemical page for LEAD appears, then click on **Human Health Effects** 

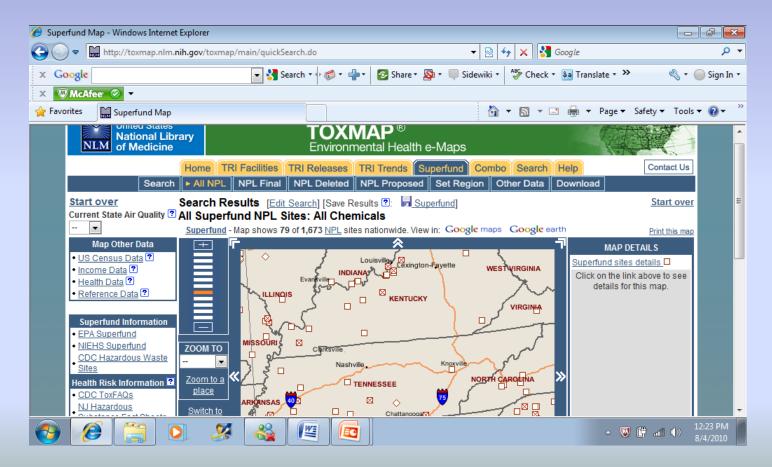
#### From the ToxMap Homepage, in the Quick Search section, make sure **Superfund NPL** is the only box selected.



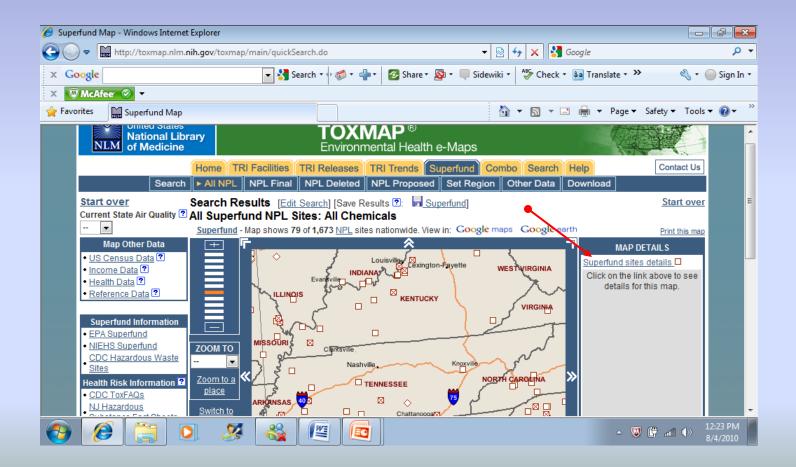
### In the same Quick Search box, select **TN** for the state, then click **SEARCH**.



### This page shows all the Superfund NPL sites in the state of Tennessee, as well as sites in other neighboring states as well.

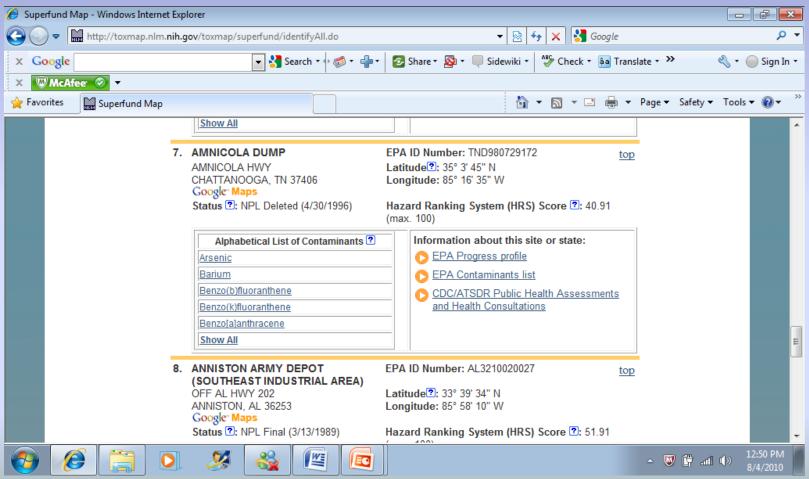


## To the right of the map, in the Map Details box, click on **Superfund Sites Details**.



### Scroll to the bottom of the page, No. 7 will give information on **Amnicola Dump** in Chattanooga, TN.

This is a major dumping site, where the fed. gov't plans to clean the hazardous waste dump.



# In the Alphabetical List of Contaminates, click Show ALL.

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	Alphabetical List of Contaminants ? Arsenic Barium Benzo(b)fluoranthene Benzo(k)fluoranthene Benzo[a]anthracene Show All	Information about this site or state: EPA Progress profile EPA Contaminants list CDC/ATSDR Public Health Assessments and Health Consultations	Ε
	SOUTHEAST INDUSTRIAL AREA) DFF AL HWY 202 ANNISTON, AL 36253 Google <sup>-</sup> Maps	EPA ID Number: AL3210020027         top           Latitude?: 33° 39' 34" N         N           Longitude: 85° 58' 10" W         N           Hazard Ranking System (HRS) Score ?: 51.91         51.91	
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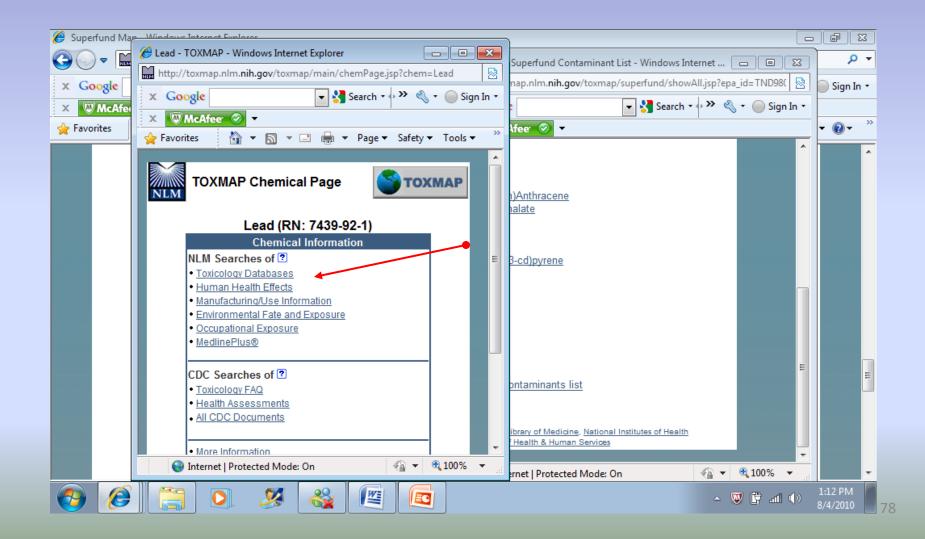
## The ToxMap Chemical page appears for the Amnicola Dump.

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Show All         7. AMNICOLA DUMP AMNICOLA HWY CHATTANOOGA, TN 37406 Google: Maps Status ?: NPL Deleted (4/30/1996)         Alphabetical List of Contaminants ? Arsenic Barium Benzo(b)fluoranthene Ben	TOXMAP Chemical Page   AMNICOLA DUMP   EPA ID: TND980729172   CERCLIS Contaminants:   Arsenic   Barium   Benzo(b)fluoranthene   Benzo(b)fluoranthene   Benzo(b)fluoranthene   Benzo(a)anthracene   Benzo[a]anthracene   Benzo[a]pyrene   Bis(2-ethylhexyl)phthalate   Bromodichloromethane   Cadmium   Caprolactam   Chloroform   Chloroform   Chromium   Chromium	
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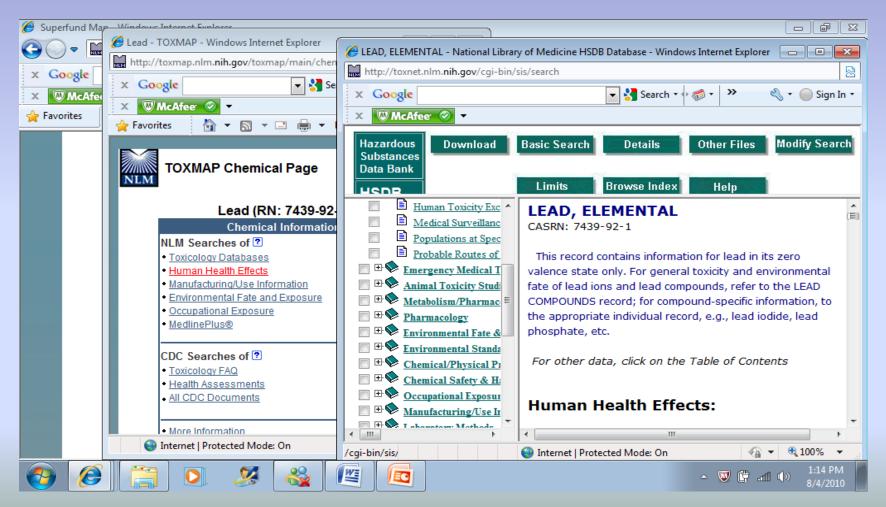
# Scroll down, and click **LEAD Contaminate**

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#### The ToxMap chemical page for LEAD appears, then click on **Human Health Effects**



The Human Health Effects for LEAD are given, along with many other details about how the contaminate affects the human body.



The presentation will focus on searches that access the TRI database using TRI Explorer.

#### A simple tutorial of the basics on the website

All of the demonstrations that you see will begin at the TRI Homepage <u>http://www.epa.gov/tri/</u>

#### TRI Explorer Tutorial Step by Step Instructions

- 1.) From the TRI Homepage select Data/Tools
- 2.) From the TRI Data/ Tools Homepage select TRI Explorer

3.) TRI Explorer page under Chemical Report, you can see that **Chemicals** is highlighted in red.

4.) Under geographic location, click the down arrow and then choose **Select a** state or county.

5.) For this demonstration, choose **California** and **Select from List of Counties** button

6.) For this demonstration, choose **Imperial**, then click on the **Generate Report** Button

7.) TRI Explorer will display a report in the form of a table.

TRI Explorer page under Chemical Report, you can see that Chemicals is highlighted in red. Always start from left

to right when conducting a TRI Explorer search.

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## Under geographic location, click the down arrow and then choose **Select a state or county.**

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## For this demonstration, choose California and Select from List of Counties button

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## For this demonstration, choose **Imperial**, then click on the **Generate Report** Button

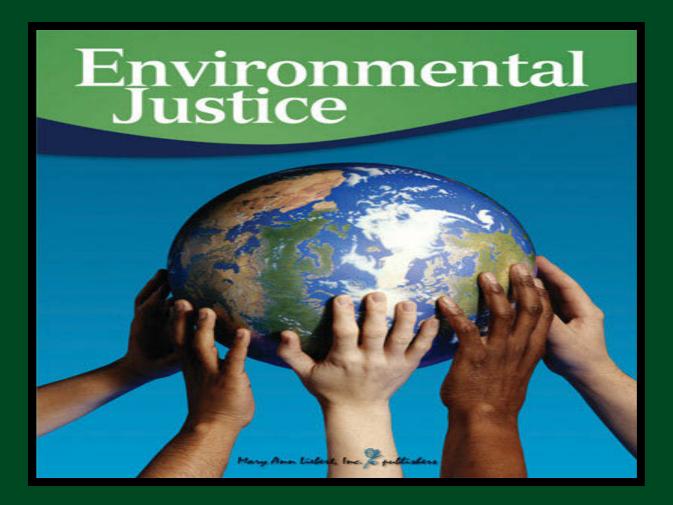
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TRI Explorer will display a report in the form of a table. It lists all of the TRI reportable chemicals manufactured, processed or otherwise used and released in Imperial County in California.

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3	COPPER	55,139		55,139	
4	CYANIDE COMPOUNDS	4,800	0	4,800	
5	LEAD	30,417		30,417	
6	LEAD COMPOUNDS	4,084,904	0	4,084,904	
7	MERCURY COMPOUNDS	9,121	0	9,121	
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### 4. Thank you for your time and attention. Questions?



#### Webinar: Introduction to the Tennessee State University Environmental Justice Comunity Information Site

https://sites.google.com/site/ejinfotnstate/

Facilitator: Dr. David A. Padgett Associate Professor of Geography and Director of the Geographic Information Sciences Laboratory Tennessee State University Nashville, Tennessee dpadgett@tnstate.edu 615-963-5508

