



Palmer
Hough/DC/USEPA/US
04/09/2009 01:52 PM

To Gregory Peck/DC/USEPA/US@EPA, Suzanne
Schwartz/DC/USEPA/US@EPA, David
Evans/DC/USEPA/US@EPA, Brian

cc
bcc

Subject Army rejects FWS request for extension on PCS Phosphate

History: This message has been replied to.

All:

Army denied FWS extension request (see below). I just spoke with FWS HQ, without this extra time FWS will not be able to make this afternoon's deadline to elevate PCS to Army.

-Palmer

Palmer F. Hough
US Environmental Protection Agency
Wetlands Division
Room 7231, Mail Code 4502T
1200 Pennsylvania Avenue, NW
Washington, DC 20460
Office: 202-566-1374
Cell: 202-657-3114
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USEPA
Palmer Hough
EPA West -- Room 7231-L
Mail Code 4502T
1301 Constitution Avenue, NW
Washington, DC 20460

----- Forwarded by Palmer Hough/DC/USEPA/US on 04/09/2009 01:37 PM -----

From: Jason_Miller@fws.gov
To: Palmer Hough/DC/USEPA/US@EPA
Date: 04/09/2009 01:01 PM
Subject: Fw: PCS Phosphate

----- Forwarded by Jason Miller/ARL/R9/FWS/DOI on 04/09/2009 12:58 PM -----

"Chubb, Suzanne L Ms
CIV USA ASA CW "
<Suzanne.L.Chubb@us.
army.mil>

To <Jason_Miller@fws.gov>, "Pfenning, Michael F COL MIL USA ASA CW"
<Michael.Pfenning@us.army.mil>, <William.L.James@usace.army.mil>, "Smith, Chip R Mr CIV USA
ASA CW" <Chip.Smith@HQDA.Army.Mil>, <Meg.E.Gaffney-Smith@usace.army.mil>,
<Jennifer.A.Moyer@hq02.usace.army.mil>, "Salt, Terrence C SES CIV USA ASA CW"
<rock.salt@us.army.mil>

04/09/2009 12:56 PM

cc <Dave_Stout@fws.gov>, <Jack_Arnold@fws.gov>, <Jeff_Underwood@fws.gov>,
<Sandra_Siekaniec@fws.gov>, <Gary_Frazer@fws.gov>, <Jeff_Weller@fws.gov>,
<Pete_Benjamin@fws.gov>, <Mike_Wicker@fws.gov>

Su RE: Fw: PCS Phosphate
bje
ct

Mr. Miller,

We cannot accommodate your request for an extension. Please make your 404(q) elevation decision by COB today and, if possible, join us at the April 17th site visit. Thank you.

Suzanne Chubb
Office of the Assistant Secretary of the Army (Civil Works)
108 Army Pentagon 3E419
Washington, D.C. 20310-0108
703-693-3656 Voice

-----Original Message-----

From: Jason_Miller@fws.gov [mailto:Jason_Miller@fws.gov]
Sent: Thursday, April 09, 2009 10:14 AM
To: Chubb, Suzanne L Ms CIV USA ASA CW; Pfenning, Michael F COL MIL USA ASA
CW; William.L.James@usace.army.mil; Smith, Chip R Mr CIV USA ASA CW;
Meg.E.Gaffney-Smith@usace.army.mil; Jennifer.A.Moyer@hq02.usace.army.mil;
Salt, Terrence C SES CIV USA ASA CW
Cc: Dave_Stout@fws.gov; Jack_Arnold@fws.gov; Jeff_Underwood@fws.gov;
Sandra_Siekaniec@fws.gov; Gary_Frazer@fws.gov; Jeff_Weller@fws.gov;
Pete_Benjamin@fws.gov; Mike_Wicker@fws.gov
Subject: Re: Fw: PCS Phosphate

Ms. Chubb,

This email is in response to your message yesterday to Dave Stout, Chief, Div. Habitat and Resource Conservation, regarding today's 404(q) deadline. The attached letter is the Director's request that the Assistant Secretary of the Army (Civil Works) grant a 20-day extension of the deadline to allow the Fish and Wildlife Service to incorporate consideration of new material released by the Corps on April 3. The letter was faxed to Col. Pfenning yesterday, April 8, and is copied below for your convenience.

Thank you,
Jason Miller

Jason K. Miller
Fish & Wildlife Biologist
Branch of Conservation Planning
Assistance
U.S. Fish & Wildlife Service
4401 N. Fairfax Drive
Room 400
Arlington, VA 22203

703.358.1756
Fax 703.358.1869

----- Forwarded by Dave Stout/ARL/R9/FWS/DOI on 04/08/2009 12:01 PM -----

"Chubb, Suzanne L Ms CIV USA ASA CW" <Suzanne.L.Chubb@us.army.mil>

04/08/2009 09:50 AM

To

<dave_stout@fws.gov>

cc

"Pfenning, Michael F COL MIL USA ASA CW" <Michael.Pfenning@us.army.mil>, <William.L.James@usace.army.mil>, "Smith, Chip R Mr CIV USA ASA CW" <Chip.Smith@HQDA.Army.Mil>, "Chubb, Suzanne L Ms CIV USA ASA CW" <Suzanne.L.Chubb@us.army.mil> Subject PCS Phosphate

Mr. Stout,

This message is sent on behalf of Chip Smith. If you will be requesting ASA review under 404q on the subject project in Aurora, NC, your deadline to notify this office is tomorrow, 9 April. Please send your request to COL Pfenning by fax and pdf, with pdf copies to Mr. James, Acting HQ Deputy Regulatory Chief, and me (all individuals are copied on this email). A site visit has been scheduled for April 17th, details to follow. Thank you.

Suzanne Chubb
Office of the Assistant Secretary of the Army (Civil Works)
108 Army Pentagon 3E419
Washington, D.C. 20310-0108
703-693-3656 Voice

Fax for COL Pfenning is (703) 697-7401