

ORDINANCE NO. 57-2001

AN ORDINANCE AUTHORIZING THE GRANT TO THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF MONTGOMERY OF A FRANCHISE FOR THE OPERATION OF A WATER SYSTEM AND THE EXECUTION OF AN AGREEMENT MEMORIALIZING SUCH GRANT

WHEREAS, the City Council (the "Council") of the City of Montgomery, Alabama (the "City") has by Ordinance No. 30-96 (the "Prior Ordinance") heretofore granted to The Water Works and Sanitary Sewer Board of the City of Montgomery (the "Board") a franchise to maintain and operate a water system (as defined in Section 11-50-310 of the Code of Alabama of 1975, as amended, the "Water System"); and

WHEREAS, the Council desires to grant a new franchise for operation and maintenance of the Water System and to authorize the execution of a franchise agreement with respect to the Water System.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA:

1. The Mayor is authorized and directed to execute, acknowledge, and deliver the Water System Franchise Agreement presented at this meeting and attached hereto as Exhibit A, and any other documents necessary or convenient to effect the intent thereof. The City Clerk is hereby authorized to attest the Agreement and any other document where attestation is required.


2. This Ordinance shall be published in full once a week for three consecutive weeks in the Montgomery Advertiser, a newspaper published in the City. This Ordinance and the Water System Franchise Agreement shall take effect thirty days after the final enactment and publication of the Ordinance and at such time the franchise presently held by the Board is terminated.

3. At such time as the Water System Franchise Agreement becomes effective, the Prior Ordinance is hereby repealed in its entirety.

ADOPTED the 2nd day of October, 2001.

  
Brenda Blalock, City Clerk

APPROVED: 10/3/01

  
Bobby Bright, Mayor



# U.S. EPA REGION IV

## SDMS

### POOR LEGIBILITY

PORTIONS OF THIS DOCUMENT MAY BE  
DIFFICULT TO VIEW DUE TO THE QUALITY OF  
THE ORIGINAL.

TO MAKE THE DOCUMENT READABLE, TRY  
ONE OR MORE OF THE FOLLOWING:

From the Displays Settings in Windows Control Panel:

1. Set the Color Quality to the highest available: 24 bit or 36 bit.
2. Increase or decrease the Screen resolution.

From the Monitor/Display Controls:

1. For dark image page, increase the brightness and decrease the contrast.
2. For light image page, decrease the brightness and increase the contrast.

**\*\* PLEASE CONTACT THE APPROPRIATE RECORDS CENTER TO VIEW THE MATERIAL\*\***

## WATER SYSTEM FRANCHISE AGREEMENT

THIS AGREEMENT, [the "Agreement"] between the City of Montgomery ["City"], a municipal corporation of the State of Alabama, and The Water Works and Sanitary Sewer Board of the City of Montgomery ["Board"], a public corporation of the State of Alabama;

### WITNESSETH:

WHEREAS, the City has heretofore granted to the Board a franchise to maintain and operate a water system (as defined in Section 11-50-310 of the Code of Alabama of 1975, as amended, the "Water System") which franchise expires in 2026; and,

WHEREAS, the Board desires to issue bonds, some of which will mature after the present water franchise expires and therefore desires a new franchise for a period of thirty years from the present time and will surrender its existing franchise upon the granting of a new franchise.

NOW, THEREFORE, in consideration of the premises and of the mutual agreements hereinafter expressed, the City and the Board do hereby agree with each other as follows:

Section 1: The City hereby grants to the Board the right, privilege, authority and franchise to acquire, construct, reconstruct, enlarge, extend, repair, maintain and operate a Water System within the City suitable to provide a supply of water to the City and its inhabitants for a period of thirty years from the effective date of this Agreement as hereinafter provided.

Section 2: The City hereby grants to the Board the right, privilege, authority and

franchise to maintain and operate during such period in any of the streets, public highways, thoroughfares or public property of the City and during such period, to enlarge, extend, reconstruct and repair any water mains, valves, meters, fire hydrants, manholes, equipment, apparatus, and other facilities necessary or appropriate for the maintenance and operation of such Water System. The City hereby grants its consent to the use of such streets, public highways, thoroughfares or public places for such purposes.

Section 3: The Board, in the maintenance, repair or extension of the Water System agrees that it shall not unnecessarily interrupt or obstruct the use of any street, public highway, thoroughfare or public property and, if practicable, before commencing any maintenance or repair or construction work of any kind, shall first notify and obtain the permission of the City and shall obtain such permit or permits as required by the ordinances of the City. If circumstances require immediate or emergency maintenance or repair such that prior notice is impracticable, then the Board may proceed with the maintenance or repair and shall notify the City as soon thereafter as it reasonably can do so. No permit from the City shall require the payment of any fee without express agreement between the City and the Board. When any street, public highway, thoroughfare, or public property is entered upon, or facilities removed therefrom, the Board agrees that it shall restore the same to its original condition to the satisfaction of the City and shall clear all such places of dirt, obstructions or anything that might constitute a nuisance or might prevent such street, public highway, thoroughfare or public property from being used for its normal purposes and in its normal condition. Such restoration to original condition shall be made by the Board under



the supervision and control of the proper agency of the City, which shall determine what part, if any, of such work shall be done by the City and charged to the Board.

Section 4: No franchise granted by this Agreement shall ever be leased, assigned, or otherwise alienated without the express consent of the City.

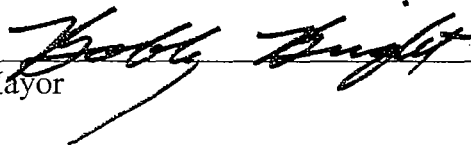
Section 5: As compensation to the City for the grant of any right, privilege, authority or franchise made by this Agreement, the Board shall pay to the City as compensation therefor, a fixed charge of \$12,000.00 per year and such fixed charge shall be payable in monthly installments of \$1000.00 each on the first day of each calendar month, which shall be an obligation of the Board, but failure to make this payment shall not result in forfeiture of the franchise. In addition to the fixed charge, the Board agrees to pay on a monthly basis to the City an amount equal to five percent (5%) of the gross water revenues derived by the Board from operation of its Water System within the municipal limits (at such time as such revenues are received) of the City, but failure to make this payment shall not result in forfeiture of the franchise.

Section 6: This Agreement shall become effective 30 days after the final enactment and publication of the Ordinance adopted to authorize execution of this Agreement by the City.

**[REMAINDER OF PAGE INTENTIONALLY BLANK]**

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in their corporate names and their respective corporate seals to be affixed and attested by their duly authorized officers this 3<sup>rd</sup> day of October, 2001.

CITY OF MONTGOMERY

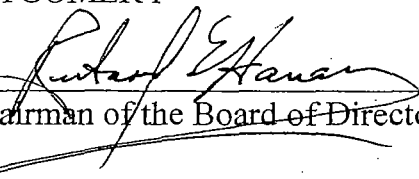
BY:   
Mayor

(SEAL)

Attest:

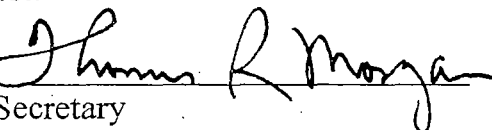
By:   
City Clerk

THE WATER WORKS AND SANITARY  
SEWER BOARD OF THE CITY OF  
MONTGOMERY

By:   
Chairman of the Board of Directors

(SEAL)

Attest:

By:   
Secretary

ORDINANCE NO. 60-2001

AN ORDINANCE AUTHORIZING THE GRANT TO THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF MONTGOMERY OF A FRANCHISE FOR THE OPERATION OF A SEWER SYSTEM AND THE EXECUTION OF AN AGREEMENT MEMORIALIZING SUCH GRANT

WHEREAS, the City Council (the "Council") of the City of Montgomery, Alabama (the "City") has by Ordinance No. 31-96 (the "Prior Ordinance") heretofore granted to The Water Works and Sanitary Sewer Board of the City of Montgomery (the "Board") a franchise to maintain and operate a sewer system (as defined in Section 11-50-310 of the Code of Alabama of 1975, as amended, the "Sewer System"); and

WHEREAS, the Council desires to grant a new franchise for operation and maintenance of the Sewer System and to authorize the execution of a franchise agreement with respect to the Sewer System.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA:

1. The Mayor is authorized and directed to execute, acknowledge, and deliver the System Franchise Agreement presented at this meeting and attached hereto as Exhibit A, and any other documents necessary or convenient to effect the intent thereof. The City Clerk is hereby authorized to attest the Agreement and any other document where attestation is required.

2. This Ordinance shall be published in full once a week for three consecutive weeks in the Montgomery Advertiser, a newspaper published in the City. This Ordinance and the Sewer System Franchise Agreement shall take effect thirty days after the final enactment and publication of the Ordinance and at such time the franchise presently held by the Board is terminated.

3. At such time as the Sewer System Franchise Agreement becomes effective, the Prior Ordinance is hereby repealed in its entirety.

ADOPTED the 2nd day of October, 2001.

Brenda Sue Blalock  
Brenda Blalock, City Clerk

APPROVED: 10/3/01

Bobby Bright  
Bobby Bright, Mayor

## SEWER SYSTEM FRANCHISE AGREEMENT

THIS AGREEMENT [the "Agreement"] between the City of Montgomery ["City"], a municipal corporation of the State of Alabama, and The Water Works and Sanitary Sewer Board of the City of Montgomery ["Board"], a public corporation of the State of Alabama;

### WITNESSETH:

WHEREAS, the City has heretofore granted to the Board a franchise to maintain and operate a sewer system (as defined in Section 11-50-310 of the Code of Alabama, as amended, the "Sewer System") which franchise expires in 2026; and

WHEREAS, the Board desires to issue bonds, some of which will mature after the present sewer franchise expires and therefore desires a new franchise for a period of thirty years from the present time and will surrender its existing franchise upon the granting of a new franchise.

NOW, THEREFORE, in consideration of the premises and of the mutual agreements hereinafter expressed, the City and the Board do hereby agree with each other as follows:

Section 1: The City hereby grants to the Board the right, privilege, authority and franchise to acquire, construct, reconstruct, enlarge, extend, repair, maintain and operate a Sewer System suitable to collect and dispose of sewage in the City for a period of thirty years from the effective date of this Agreement as hereinafter provided.

Section 2: The City hereby grants to the Board the right, privilege, authority franchise to maintain and operate during such period in any of the street, public highways,

thoroughfares or public property of the City and during such period, to enlarge, extend, reconstruct and repair any sewer mains, laterals sewers, manholes, equipment, apparatus and other facilities necessary or appropriate for the maintenance and operation of such Sewer System. The City hereby grants its consent to the use of such streets, public highways, thoroughfares or public places for such purposes.

Section 3: The Board, in the maintenance, repair or extension of the Sewer System agrees that it shall not unnecessarily interrupt or obstruct the use of any street, public highway, thoroughfare or public property and, if practicable, before commencing any maintenance or repair or construction work of any kind, shall first notify and obtain permission of the City and shall obtain such permit or permits as required by the ordinances of the City. If circumstances require immediate or emergency maintenance or repair such that prior notice is impracticable, then the Board may proceed with the maintenance or repair and shall notify the City as soon thereafter as it reasonably can do so. No permit from the City shall require the payment of any fee without express agreement between the City and the Board. When any street, public highway, thoroughfare, or public property is entered upon, or facilities removed therefrom, the Board agrees that it shall restore the same to its original condition to the satisfaction of the City and shall clear all such places of dirt, obstructions or anything that might constitute a nuisance or might prevent such street, public highway, thoroughfare or public property from being used for its normal purposes and in its normal condition. Such restoration to original condition shall be made by the Board under

the supervision and control of the proper agency of the City, which shall determine what part, if any, of such work shall be done by the City and charged to the Board.

Section 4: No franchise granted by this Agreement shall ever be leased, assigned, or otherwise alienated without the express consent of the City.

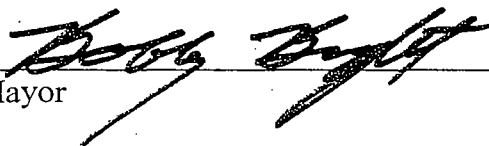
Section 5: As compensation to the City for the grant of any right, privilege, authority or franchise made by this Agreement, the Board shall pay to the City as compensation therefor, a fixed charge of \$1,200.00 per year and such fixed charge shall be payable in monthly installments of \$100.00 each on the first day of each calendar month, which shall be an obligation of the Board, but failure to make this payment shall not result in forfeiture of the franchise.

Section 6: This Agreement shall become effective 30 days after the final enactment and publication of the Ordinance adopted to authorize execution of this Agreement by the City.

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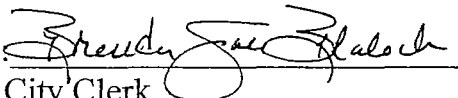
IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in their corporate names and their respective corporate seals to be affixed and attested by their duly authorized officers this 3rd day of October, 2001.

CITY OF MONTGOMERY

BY:   
Mayor

(SEAL)

Attest:

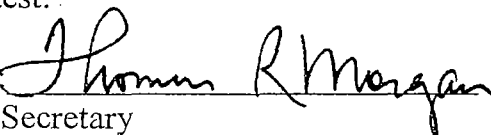
By:   
City Clerk

THE WATER WORKS AND SANITARY  
SEWER BOARD OF THE CITY OF  
MONTGOMERY

By:   
Chairman of the Board of Directors

(SEAL)

Attest:

By:   
Secretary

CERTIFICATE OF INCORPORATION  
OF

175 THE WATER WORKS BOARD OF THE  
CITY OF MONTGOMERY

25

TO THE HONORABLE JUDGE OF PROULATE  
IN AND FOR MONTGOMERY COUNTY, ALABAMA:

The undersigned, N. J. Bell, 3rd, John S. Hodgson, and  
Rush Stallings, each of whom is over the age of twenty-one years  
and each of whom is a qualified elector of and property owner in  
the City of Montgomery in said County, desiring to organize a body  
corporate under the laws of Alabama and particularly under Title 37,  
Sections 394 to 402, inclusive, of the Code of Alabama of 1940, as  
amended, and being all of the incorporators of the corporation  
hereby organized, do make, sign and file this certificate of  
incorporation as follows:

(1) The name of the corporation is and shall be  
THE WATER WORKS BOARD OF THE CITY OF MONTGOMERY.

(2) The location of the principal office of the corpora-  
tion shall be in the City of Montgomery in the State of Alabama,  
and the post office address of the corporation shall be Montgomery,  
Alabama.

(3) The period for the duration of the corporation shall  
be perpetual, unless sooner dissolved by operation of the aforesaid  
sections of said code.

(4) The corporate powers shall be exercised by a board  
of directors, which shall consist of three members, which shall be  
the maximum and minimum number thereof. The members of the board  
of directors shall be elected by the governing body of the City of  
Montgomery, Alabama. None of the members of the said board of  
directors shall be an officer of said City. The members of the



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board of directors shall be elected in the manner and hold office for the terms as provided by law.

(5) The objects for which the corporation is formed are to acquire, construct, operate, maintain, improve and extend a water works plant or plants and system or systems and any part or parts thereof in the City of Montgomery, Alabama, and in the territory surrounding said City. In furtherance of the said objects, the corporation shall have all powers conferred on corporations of like nature by the aforesaid sections of said code under which the corporation is organized and any amendments thereof, and all other powers conferred upon corporations generally by the laws of Alabama.

IN WITNESS WHEREOF, the undersigned incorporators have hereunto subscribed their signatures this 4th day of October, 1949.

[Signature]  
John S. Hodgson  
Rush Stallings

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, R. S. Hill, Jr., a Notary Public for said county in said State, hereby certify that H. J. Ball 3rd, John S. Hodgson and Rush Stallings whose names are signed to the foregoing certificate of incorporation and who are known to me, acknowledged before me on this day, that, being informed of the contents of this certificate of incorporation, they executed the same voluntarily on the day some bears date.



GIVEN under my hand and official seal this the 4th day of October, 1949.

R. S. Hill, Jr.  
Notary Public  
Montgomery County, Alabama.

STATE OF ALABAMA, MONTGOMERY COUNTY 4<sup>th</sup> day  
certify that this instrument was filed on the 4<sup>th</sup> day  
of Oct. 4<sup>th</sup> 1949 at 4 o'clock P.M. and recorded in  
Book of incorporation 20 Page 383 Tax Paid  
[Signature]  
Judge of Probate

The State of Alabama }  
Montgomery County }

Probate Court

I, JOHN A. SANKEY, Judge of Probate in and for said County, in said State, hereby certify that the within and foregoing pages are a full, true and complete copy of Certificate of Incorporation

The Water Works Board of the City of Montgomery  
as fully and completely as the same appears of record in this office

in Book No. 20 of Corporations at page 383

Given under my hand and official seal this 21 day of Oct., A. D. 1964

John A. Sankey  
Judge of Probate Court, Montgomery County, Alabama

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15081

The Water Works and Sanitary Sewer Board of the City of  
Montgomery, in the State of Alabama.

TO THE HONORABLE JUDGE OF PROBATE IN AND FOR MONTGOMERY  
COUNTY, ALABAMA:

The Water Works Board of the City of Montgomery, a  
body corporate organized and existing pursuant to Sections 394  
to 402, inclusive, of Title 37 of the Code of Alabama of 1940,  
as amended, by and through the Chairman of its Board of  
Directors and by its Secretary DO HEREBY CERTIFY as follows:

(1) On July 17<sup>th</sup>, 1952, the Board of Directors of the  
Water Works Board of the City of Montgomery duly adopted the  
following resolution:

"WHEREAS, The water Works Board of the City of  
Montgomery is a corporation which was organized pursuant  
to Sections 394 to 402, inclusive, of Title 37 of the  
Code of Alabama of 1940, as amended, and the Board of  
Directors of the water Works Board of the City of  
Montgomery desire to amend the Certificate of Incorporation  
of such corporation, pursuant to and in accordance with  
Act No. 175 of the Acts of 1951 of Alabama, approved  
June 29, 1951, so as to provide for the operation of a  
sewer system in addition to the water works system for  
the operation of which the corporation was originally  
organized, and, at the same time, change the name of the  
corporation as hereinafter provided; NOW, THEREFORE,

BE IT RESOLVED by the Board of Directors of The  
Water Works Board of the City of Montgomery as follows:

(1) Paragraphs (1) and (5) of the Certificate  
of Incorporation of The Water Works Board of the City of  
Montgomery are hereby amended to read as follows:

"(1) The name of the corporation is and shall  
be THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF  
MONTGOMERY."

"(5) The objects for which the corporation  
is formed are (a) to acquire, construct, operate, maintain,  
improve and extend a water works plant or plants and system

or systems and any part or parts thereof in the City of Montgomery, Alabama, and in the territory surrounding said City, and (b) to acquire, construct, operate and maintain, improve and extend a sanitary sewer system, including mains, laterals, sewage disposal plants or sewage treatment plants, and all appurtenances to such system and all property used or useful in connection therewith, including franchises, either within or without or partly within or partly without the limits of the City of Montgomery. In furtherance of the said objects, the corporation shall have all powers conferred on corporations of like nature by the aforesaid sections of said Code under which the corporation is organized and any amendments thereof, and all other powers conferred upon corporations generally by the laws of Alabama."

(2) The Board of Commissioners of the City of Montgomery is hereby requested to consent to such proposed amendments.

(3) In the event that the Board of Commissioners of the City of Montgomery shall consent to such amendments, the Chairman and Secretary of the Board of Directors of such corporation are hereby directed to file in the office of the Judge of Probate of the County of Montgomery a certificate in the name of and on behalf of the corporation, under its seal, reciting the adoption of the respective resolutions by the Board of Directors of said corporation and by the Board of Commissioners of the City of Montgomery, and setting forth said proposed amendments.

(4) The Secretary is hereby directed to present to the Board of Commissioners of the City of Montgomery a certified copy of this resolution."

(2) On July 15<sup>th</sup>, 1952, the Board of Commissioners of the City of Montgomery duly adopted the following resolution:

"WHEREAS, The Board of Directors of The Water Works Board of the City of Montgomery desires to amend paragraphs (1) and (5) of its Certificate of Incorporation so that they shall read as follows:

"(1) The name of the corporation is and shall be THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF MONTGOMERY."

"(5) The objects for which the corporation is formed are (a) to acquire, construct, operate, maintain, improve and extend a water works plant or plants and system or systems and any part or parts thereof in the City of Montgomery, Alabama, and in the territory surrounding said City, and (b) to acquire, construct, operate and maintain, improve, and extend a sanitary sewer system, including mains,

EX 150 12 85

laterals, sewage disposal plants or sewage treatment plants, and all appurtenances to such system and all property used or useful in connection therewith, including franchises, either within or without or partly within or partly without the limits of the City of Montgomery. In furtherance of the said objects, the corporation shall have all powers conferred on corporations of like nature by the aforesaid sections of said Code under which the corporation is organized and any amendments thereof, and all other powers conferred upon corporations generally by the laws of Alabama."

and

WHEREAS, said Board of Directors has requested the Board of Commissioners of the City of Montgomery to consent to such proposed amendments pursuant to and as provided in Act No. 175 of the Acts of 1951 of Alabama, approved June 29, 1951, and the Board of Commissioners desires to give such consent; NOW, THEREFORE,

BE IT RESOLVED by the Board of Commissioners of the City of Montgomery that such Board do and it hereby does consent to such proposed amendments to the Certificate of Incorporation of The Water Works Board of the City of Montgomery."

(3) By reason of the adoption of said resolutions the Certificate of Incorporation of The Water Works Board of the City of Montgomery which was filed in the office of the Judge of Probate in and for Montgomery County on October 4, 1949 and is recorded in Book No. 20 of Corporations at page 383, has been amended so that paragraphs (1) and (5) of such Certificate of Incorporation read as follows:

" (1) The name of the corporation is and shall be THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF MONTGOMERY."

" (5) The objects for which the corporation is formed are (a) to acquire, construct, operate, maintain, improve and extend a water works plant or plants and system or systems and any part or parts thereof in the City of Montgomery, Alabama, and in the territory surrounding said City, and (b) to acquire, construct, operate and maintain, improve and extend a sanitary sewer system, including mains, laterals, sewage disposal plants or sewage treatment plants, and all appurtenances to such system and all property used





SSO

ASSET_ID	CE_REQUEST	FEET_NUM	STREET_NAME	AL_START	AL_FINISH	FAILURE_CODE	REPAIR_CODE	COMMENTS
0089591	1000114	806	GHENT ST	24-Jan-10	24-Jan-10	MRAINFALL	MINSPECT	
0089090	0702248	0	W UNION CIR	17-Oct-07	17-Oct-07	MGREASE	MFLUSH	GREASE
0089591	1000105	806	GHENT ST	21-Jan-10	21-Jan-10	MRAINFALL		

Repair

11 of 2

RK	ORDER	task	ASSET ID	ASSET_DESC	TASK_DESC	start	stop	FAILURE_CODE	REPAIR_CODE
1003341	01	0088883	ES2-Plat20-M/H#120 Location: WHITMAN STREET to M/H#132	saw cut street & repair sewer main		19-Apr-10	20-Apr-10	MCOLLAPSE	MREPLACE
1004931	01	0088934	ES2-Plat7-M/H#135 Location: CHURCH STREET to M/H#136	replace sewer main after city repairs storm drain.		03-Jun-10	03-Jun-10	MCOLLAPSE	MREPLACE
0705350	01	0089099	ES3-Plat102-M/H#5187 to M/H#5182A-SGMAIN	inspect for psbl cave-in		13-Apr-07	13-Apr-07	MBROKE	MINSPECT
0305299	01	0089267	ES5-Plat115-M/H#5636 to M/H#5635-SGMAIN	plug main on both sides of power conduit		26-Nov-03	26-Nov-03	MCNTRACDNT	MPLUGGED
0903569	10	0089315	ES2-Plat115-M/H#5650 Location: KING STREET to M/H#5649	assist contractor with sewer repair		13-May-09	13-May-09	MCOLLAPSE	MREPLACE
0907306	01	0089348	ES2-Plat115-M/H#5629 Location: JACKSON STREET & ADAMS AVE. to M/H#5639A	SEWER MAIN REPAIR		16-Aug-09	16-Aug-09	MCOLLAPSE	MREPLACE
0405206	01	0089362	ES4-Plat115-M/H#5632 to M/H#5633-SGMAIN	REPAIR SEWER MAIN		26-May-04	26-May-04	MJOINTLEAK	MRepair
0408733	01	0089431	ES5-Plat103-M/H#5259 to M/H#5258-SGMAIN	need point repair.		18-Aug-04	18-Aug-04	MABNDNLAT	MRepair
1006123	01	0089600	ES3-Plat102-M/H#5214 Location: DRIVERS ROW to M/H#5212	need point repair		06-Jul-10	06-Jul-10	MCOLLAPSE	MREPLACE

Repair

(2 of 2)

RK	ORDER	task	ASSET ID	ASSET_DESC	TASK_DESC	start	stop	FAILURE_CODE	REPAIR_CODE
0305299	01		0089267	ES5-Plat115-M/H#5636 to M/H#5635-SGMAIN	plug main on both sides of power conduit	26-Nov-03	26-Nov-03	MCNTRACDNT	MPLUGGED
0405206	01		0089362	ES4-Plat115-M/H#5632 to M/H#5633-SGMAIN	REPAIR SEWER MAIN	26-May-04	26-May-04	MJOINTLEAK	MRepair
0408733	01		0089431	ES5-Plat103-M/H#5259 to M/H#5258-SGMAIN	need point repair.	18-Aug-04	18-Aug-04	MABNDNLAT	MRepair
0705350	01		0089099	ES3-Plat102-M/H#5187 to M/H#5182A-SGMAIN	inspect for psbl cave-in	13-Apr-07	13-Apr-07	MBROKE	MINSPECT
0903569	10		0089315	ES2-Plat115-M/H#5650 Location: KING STREET to M/H#5649	assist contractor with sewer repair	13-May-09	13-May-09	MCOLLAPSE	MREPLACE
0907306	01		0089348	ES2-Plat115-M/H#5629 Location: JACKSON STREET & ADAMS AVE. to M/H#5639A	SEWER MAIN REPAIR	16-Aug-09	16-Aug-09	MCOLLAPSE	MREPLACE
1003341	01		0088883	ES2-Plat20-M/H#120 Location: WHITMAN STREET to M/H#132	saw cut street & repair sewer main	19-Apr-10	20-Apr-10	MCOLLAPSE	MREPLACE
1004931	01		0088934	ES2-Plat7-M/H#135 Location: CHURCH STREET to M/H#136	replace sewer main after city repairs storm drain.	03-Jun-10	03-Jun-10	MCOLLAPSE	MREPLACE
1006123	01		0089600	ES3-Plat102-M/H#5214 Location: DRIVERS ROW to M/H#5212	need point repair	06-Jul-10	06-Jul-10	MCOLLAPSE	MREPLACE



**MONTGOMERY WATER WORKS  
AND  
SANITARY SEWER BOARD  
MONTGOMERY, ALABAMA**

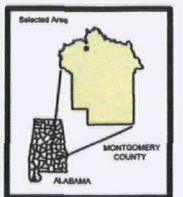
1 inch = 300 feet

Date: 4/19/2011



The Mission of the Montgomery Water and Sewer Board  
 "To provide the highest quality water  
and sanitary sewer service in harmony  
with the environment"

- Sewer Manhole
- No Date on Record
- 1961
- 1969
- 1977
- 1981
- 1983
- 1986
- 1987
- 1988
- 1989
- 1994
- 1998
- 1999
- 2000
- 2001
- 2002
- 2003
- 2004
- 2005
- 2006
- 2007
- 2008
- 2009
- Quarter Section
- Edge of Pavement



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MAPS TO BE USED FOR WATER AND SEWER PURPOSES ONLY





**MONTGOMERY WATER WORKS  
 AND  
 SANITARY SEWER BOARD  
 MONTGOMERY, ALABAMA**

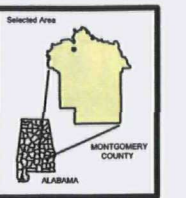
1 inch = 300 feet

Date: 4/19/2011



The Mission of the Montgomery Water and Sewer Board  
 "To provide the highest quality water  
 and sanitary sewer service in harmony  
 with the environment"

- Sewer Manhole
- No Date on Record
- 1961
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**MONTGOMERY WATER WORKS AND SANITARY SEWER BOARD**  
**MONTGOMERY, ALABAMA**

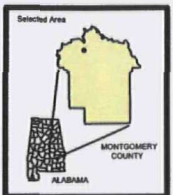
1 inch = 300 feet

Date: 4/19/2011



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MONTGOMERY WATER WORKS AND SANITARY SEWER BOARD  
MONTGOMERY, ALABAMA

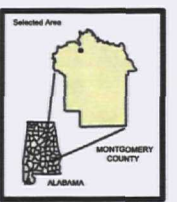
1 inch = 300 feet

Date: 4/19/2011



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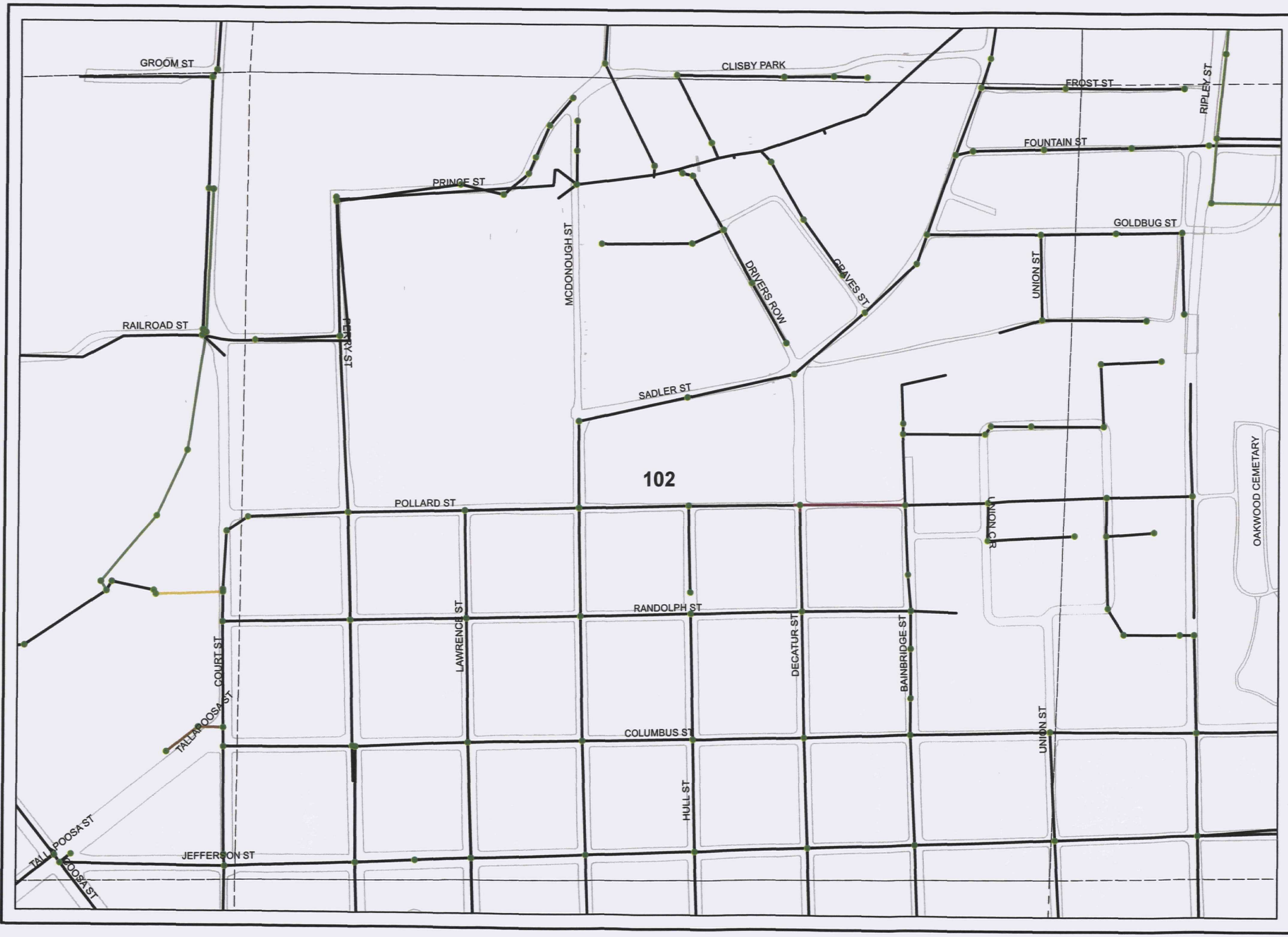
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MAPS TO BE USED FOR WATER AND SEWER PURPOSES ONLY





**MONTGOMERY WATER WORKS AND SANITARY SEWER BOARD**  
**MONTGOMERY, ALABAMA**

1 inch = 300 feet

Date: 4/19/2011



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MONTGOMERY, ALABAMA**

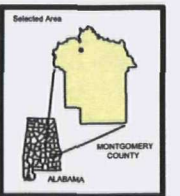
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Date: 4/19/2011



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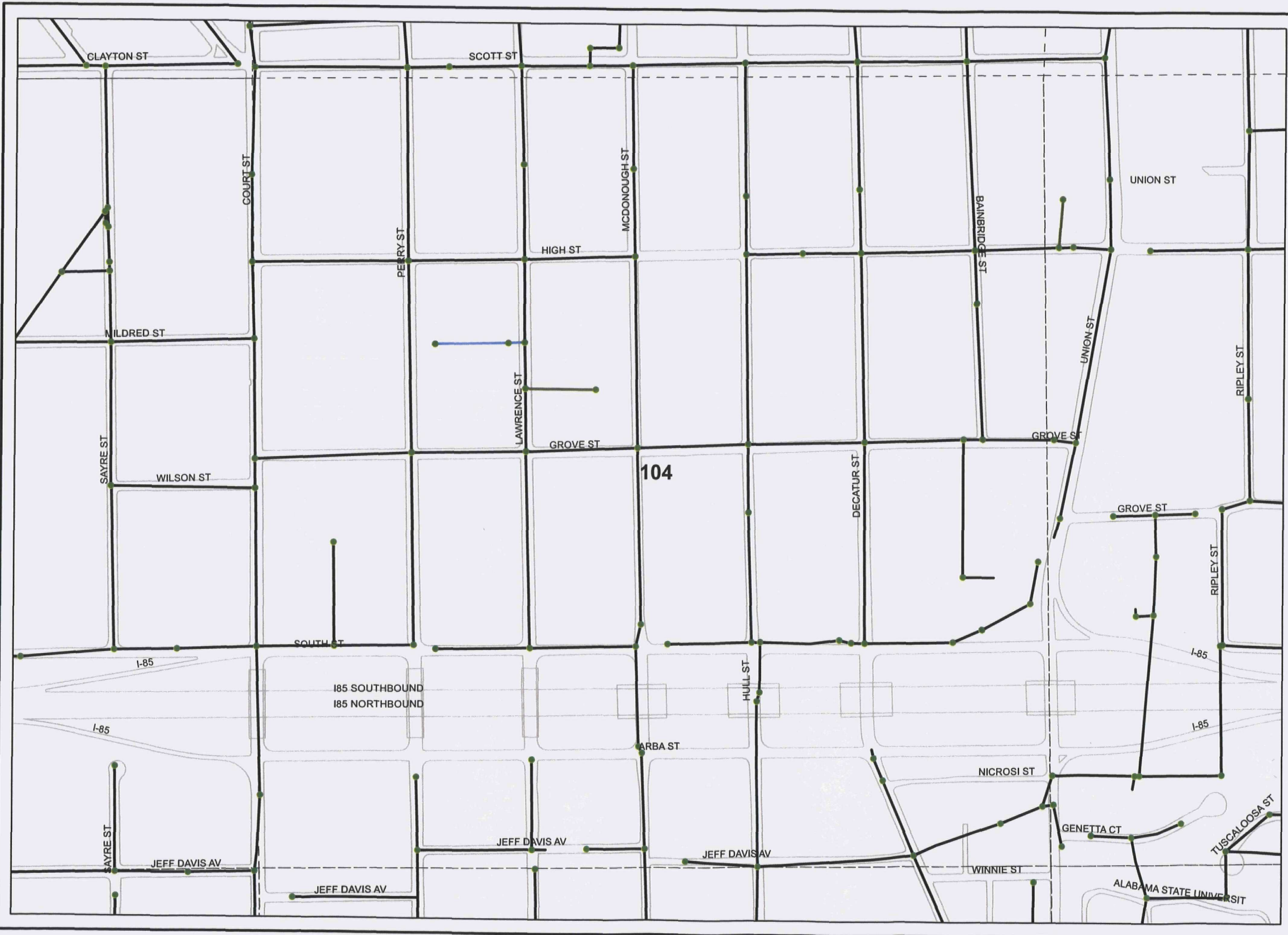
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MAP TO BE USED FOR WATER AND SEWER PURPOSES ONLY





MONTGOMERY WATER WORKS AND SANITARY SEWER BOARD  
MONTGOMERY, ALABAMA

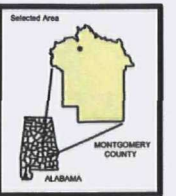
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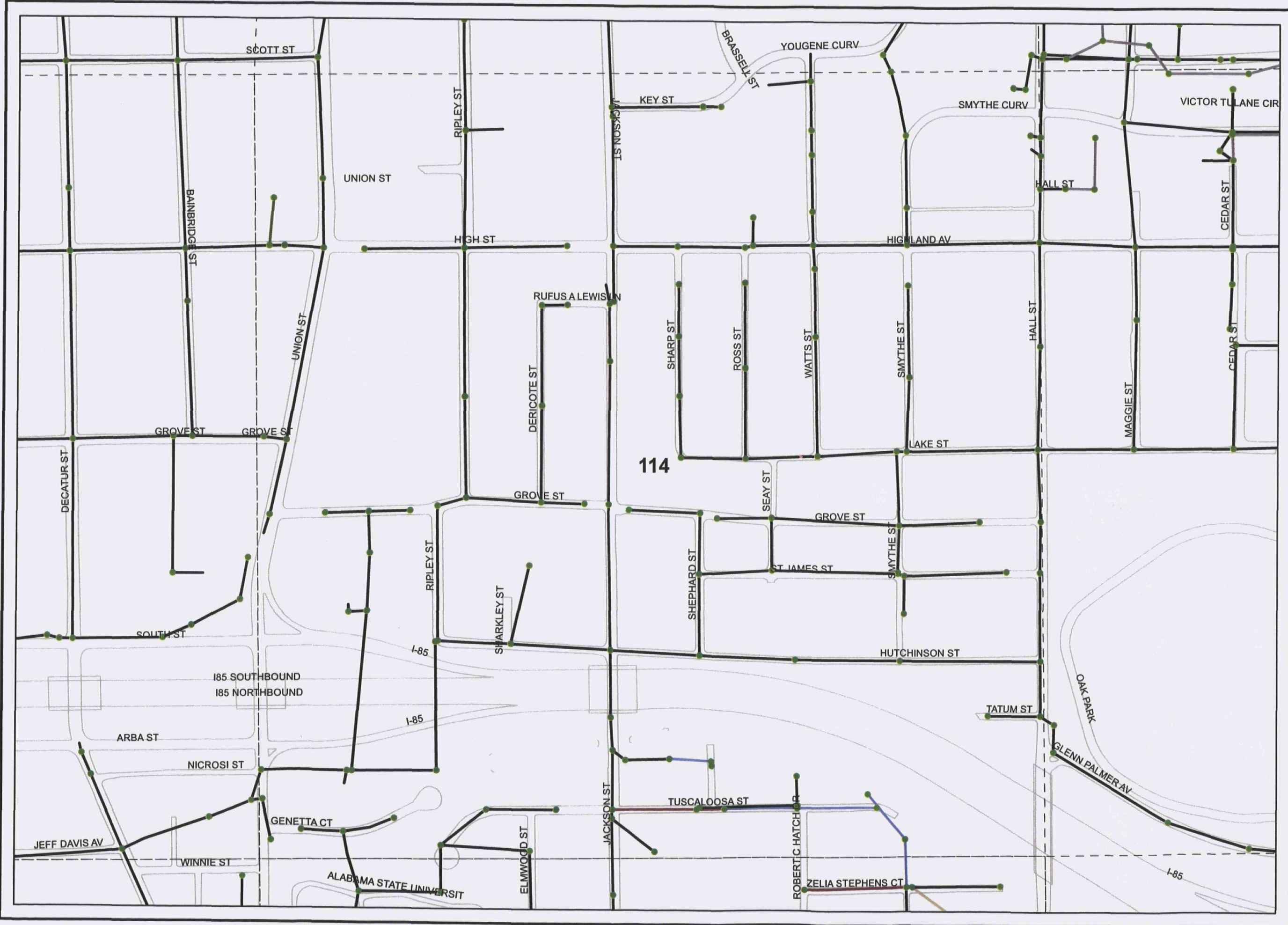
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MAPS TO BE USED FOR WATER AND SEWER PURPOSES ONLY



114



**MONTGOMERY WATER WORKS  
 AND  
 SANITARY SEWER BOARD  
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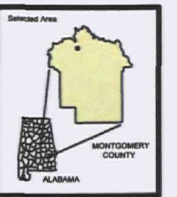
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Date: 4/19/2011



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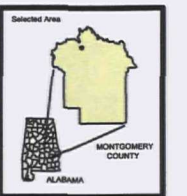
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Date: 4/19/2011



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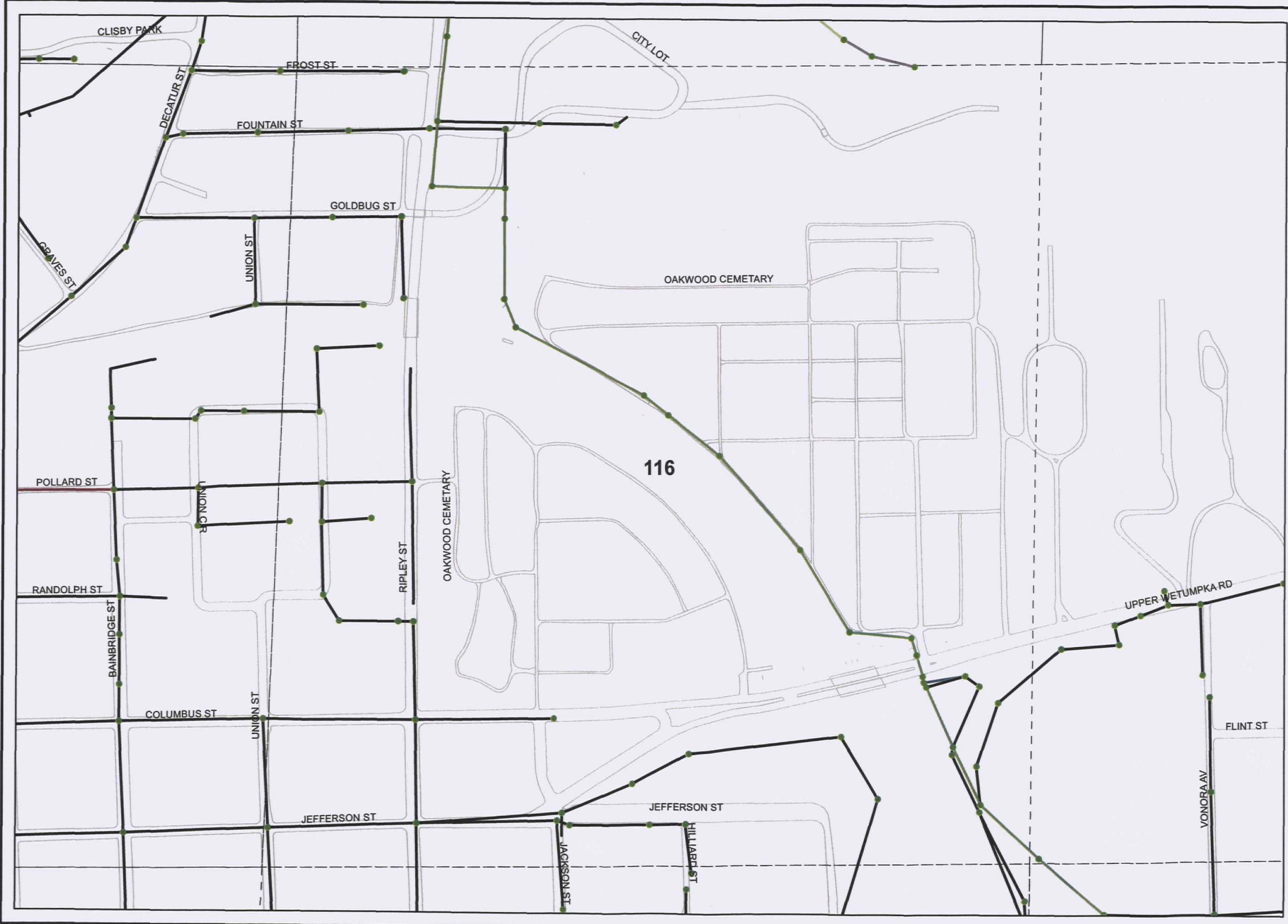
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# SDMS

## Unscannable Material Target Sheet

DocID: 10848438 Site ID: AL0001058056

Site Name: Capitol City Plume

**Nature of Material:**

Map:	<input checked="" type="checkbox"/>	Computer Disks:	<input type="checkbox"/>
Photos:	<input type="checkbox"/>	CD-ROM:	<input type="checkbox"/>
Blueprints:	<input type="checkbox"/>	Oversized Report:	<input type="checkbox"/>
Slides:	<input type="checkbox"/>	Log Book:	<input type="checkbox"/>

Other (describe): Site map

Amount of material: \_\_\_\_\_

**\*Please contact the appropriate Records Center to view the material.\***

NE 1/4

SEC 12

T16N

R17E

67121

6

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12 7

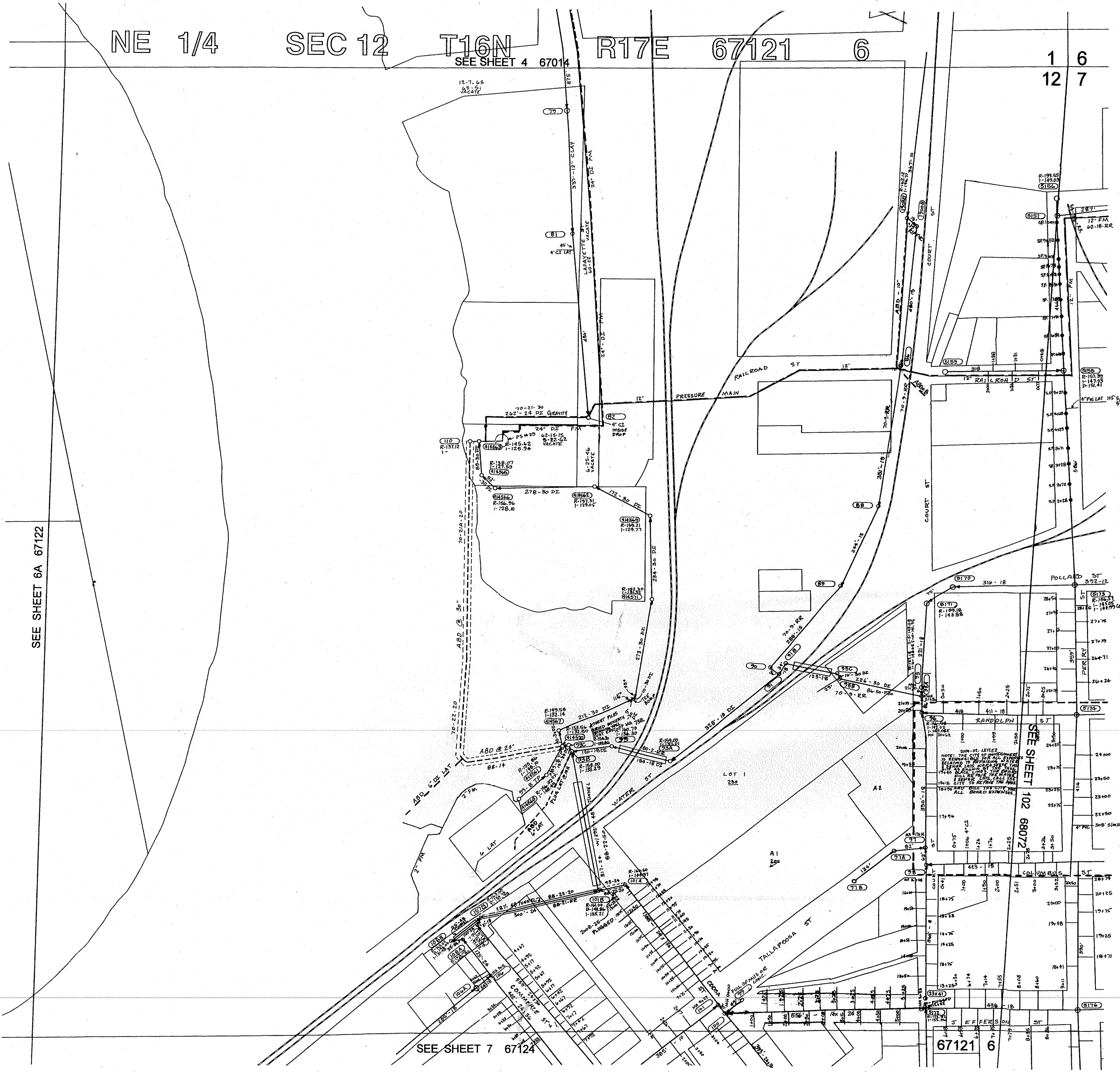
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SEE SHEET 6A 67122

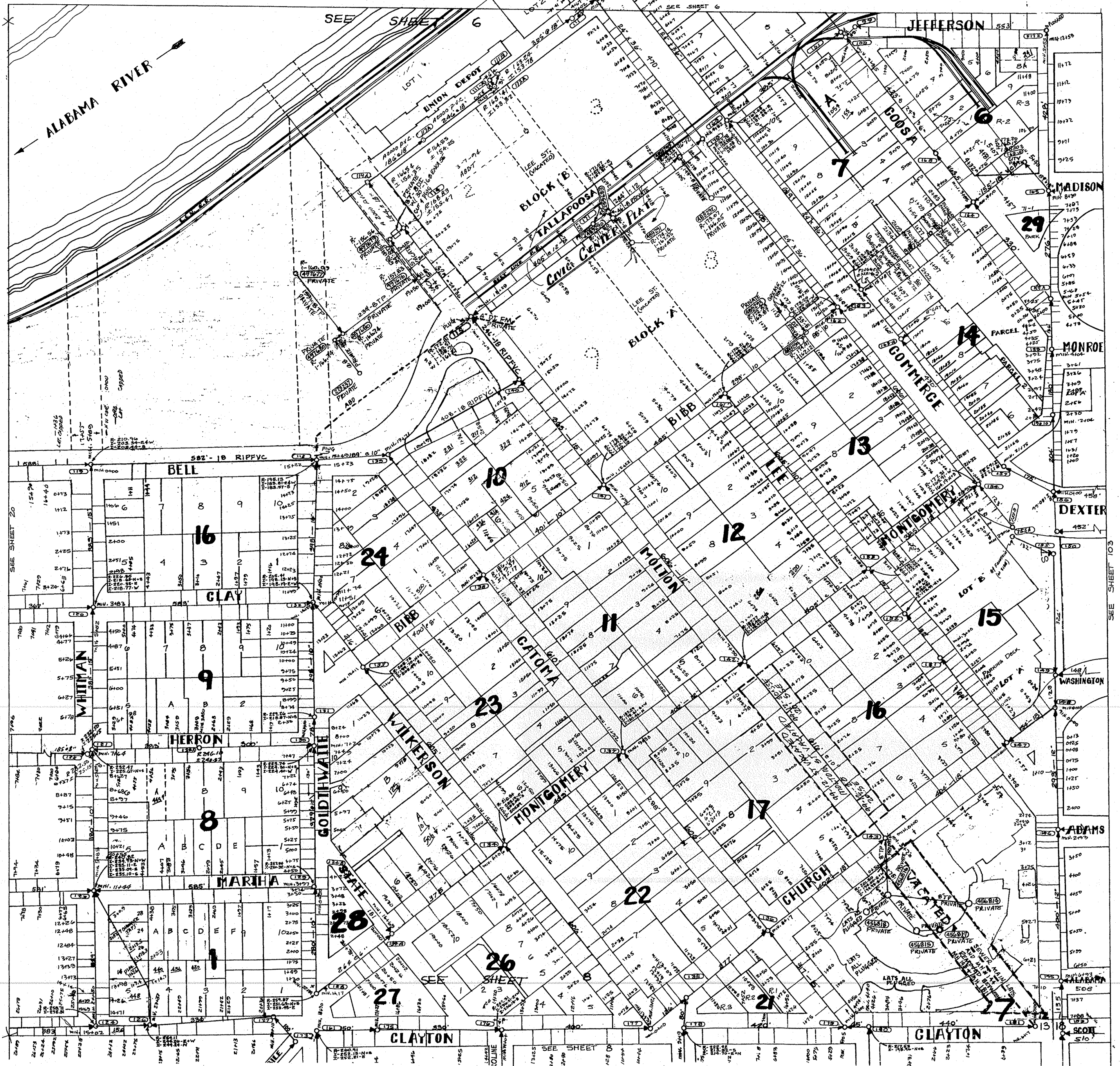
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SEE SHEET 102 68072

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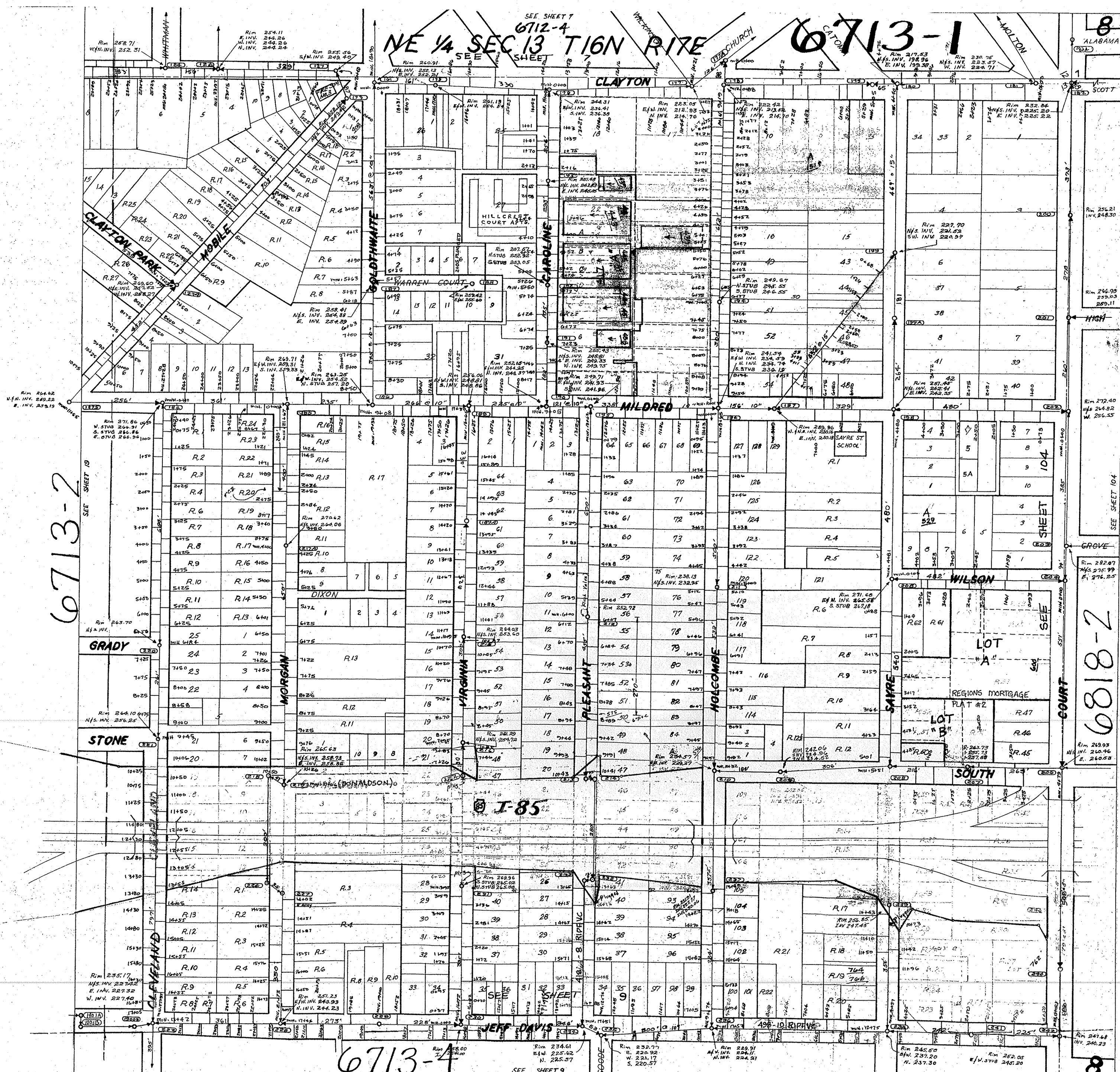




NE 1/4 SEC 13 T16N R17E

6713-1

8



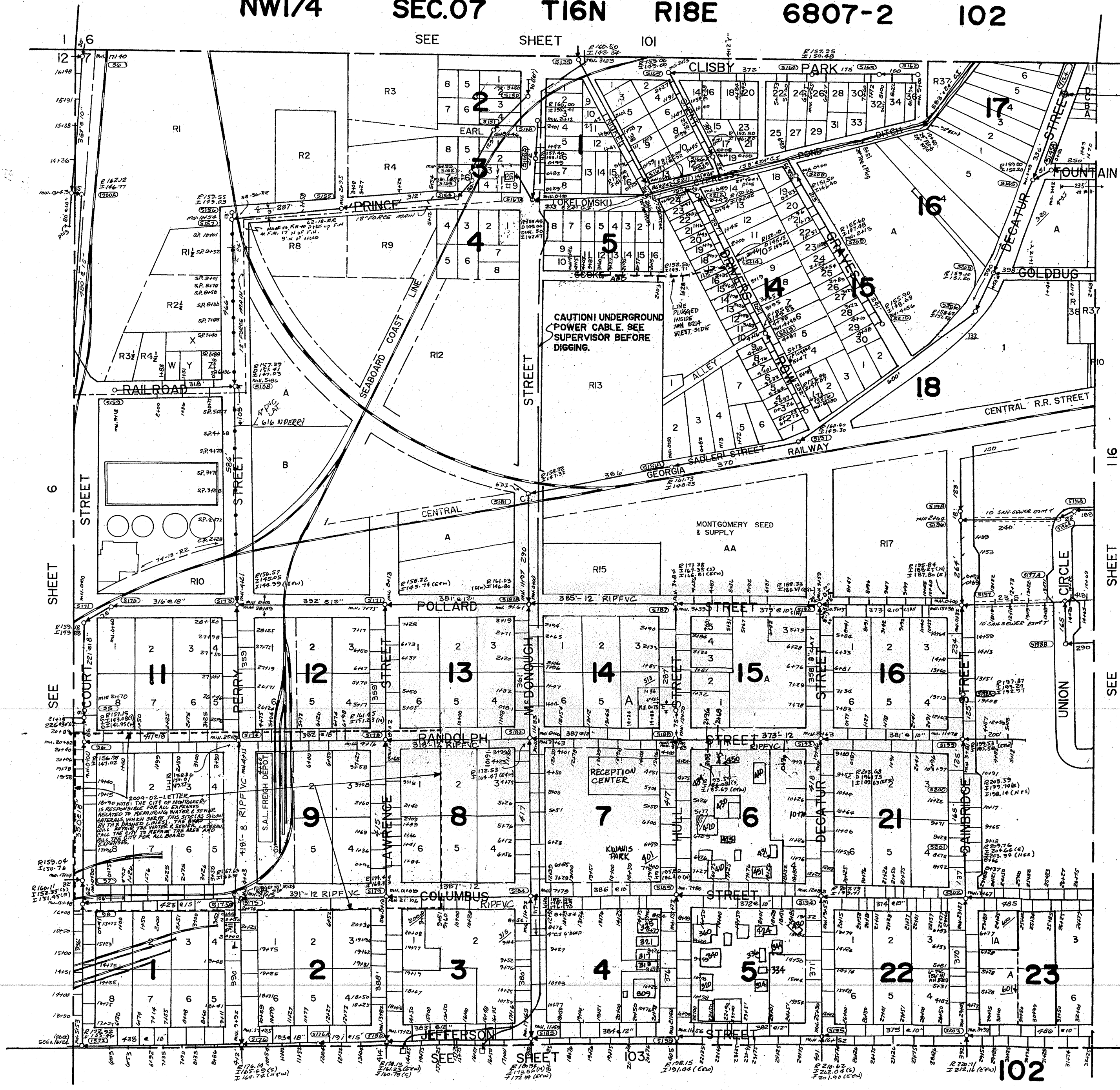
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6818-2

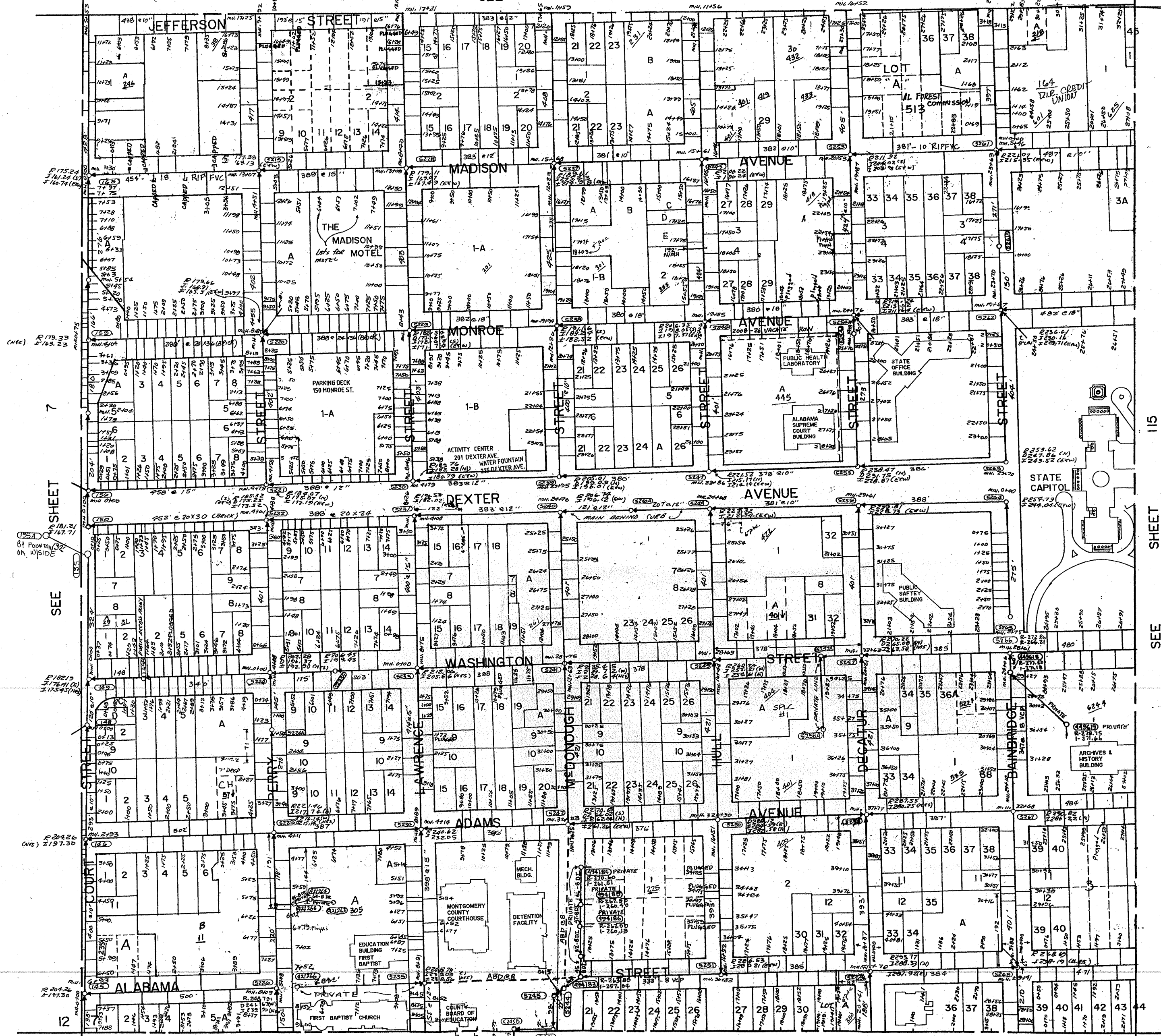
6713-4

8





2004-02-LETTER  
 10490 NOTE: THE CITY OF MONTGOMERY IS RESPONSIBLE FOR ALL EXPENSES RELATED TO REMOVING WATER & SEWER LATERALS, WHEN SUCH THIS STATE'S SHOWS ON THE PLAT. THE BOARD WILL REPAIR THE WATER & SEWER LATERALS AT THE CITY'S EXPENSE. THE BOARD WILL CALL THE CITY FOR ALL BOARD EXPENSES.  
 17945



SEE SHEET 7  
SEE SHEET 102

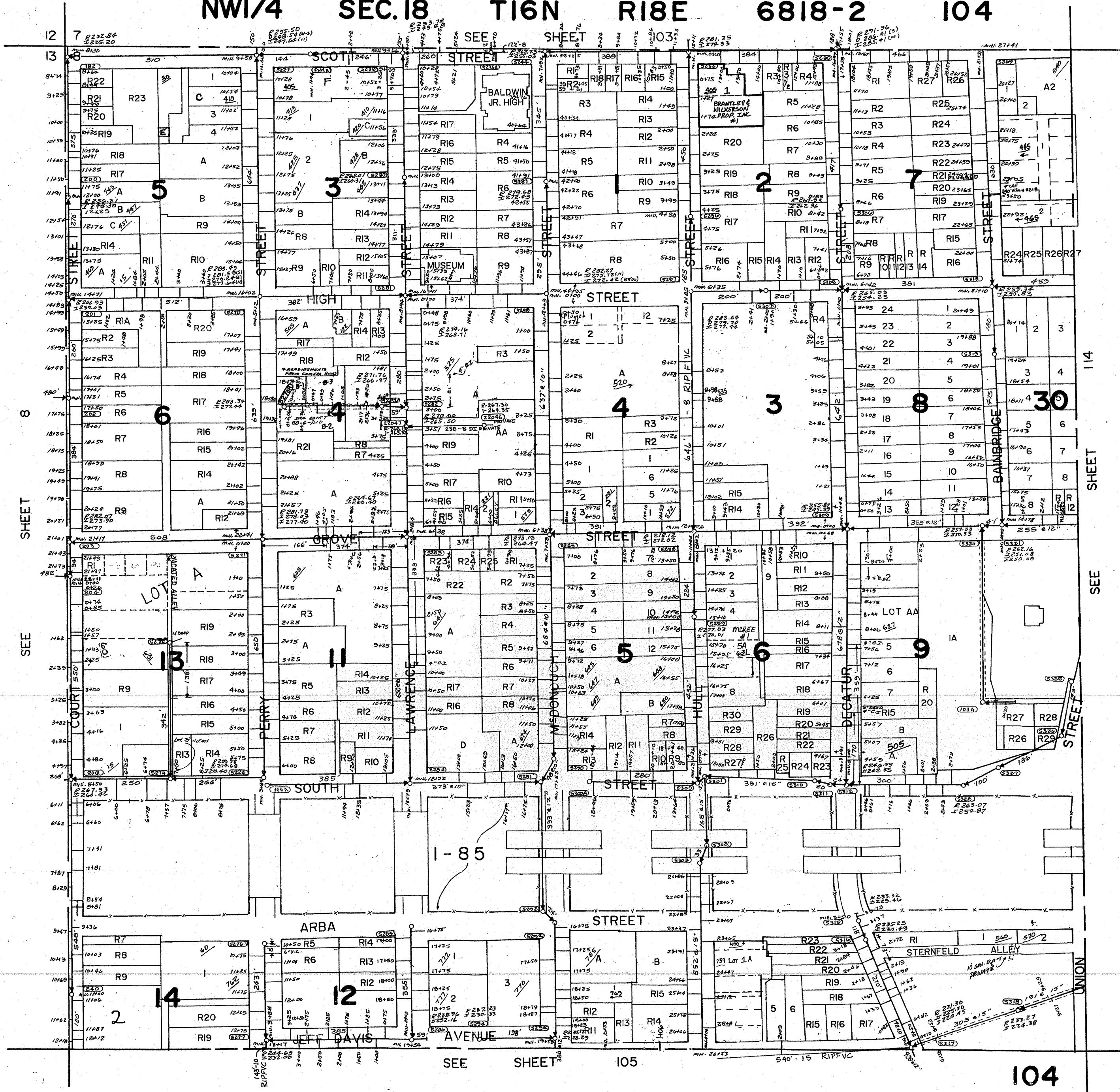
SEE SHEET 102

SEE SHEET 102

SEE SHEET 102



NW1/4 SEC. 18 T16N R18E 6818-2 104



SEE SHEET 103  
SEE SHEET 104  
SEE SHEET 105

SEE SHEET 114

104

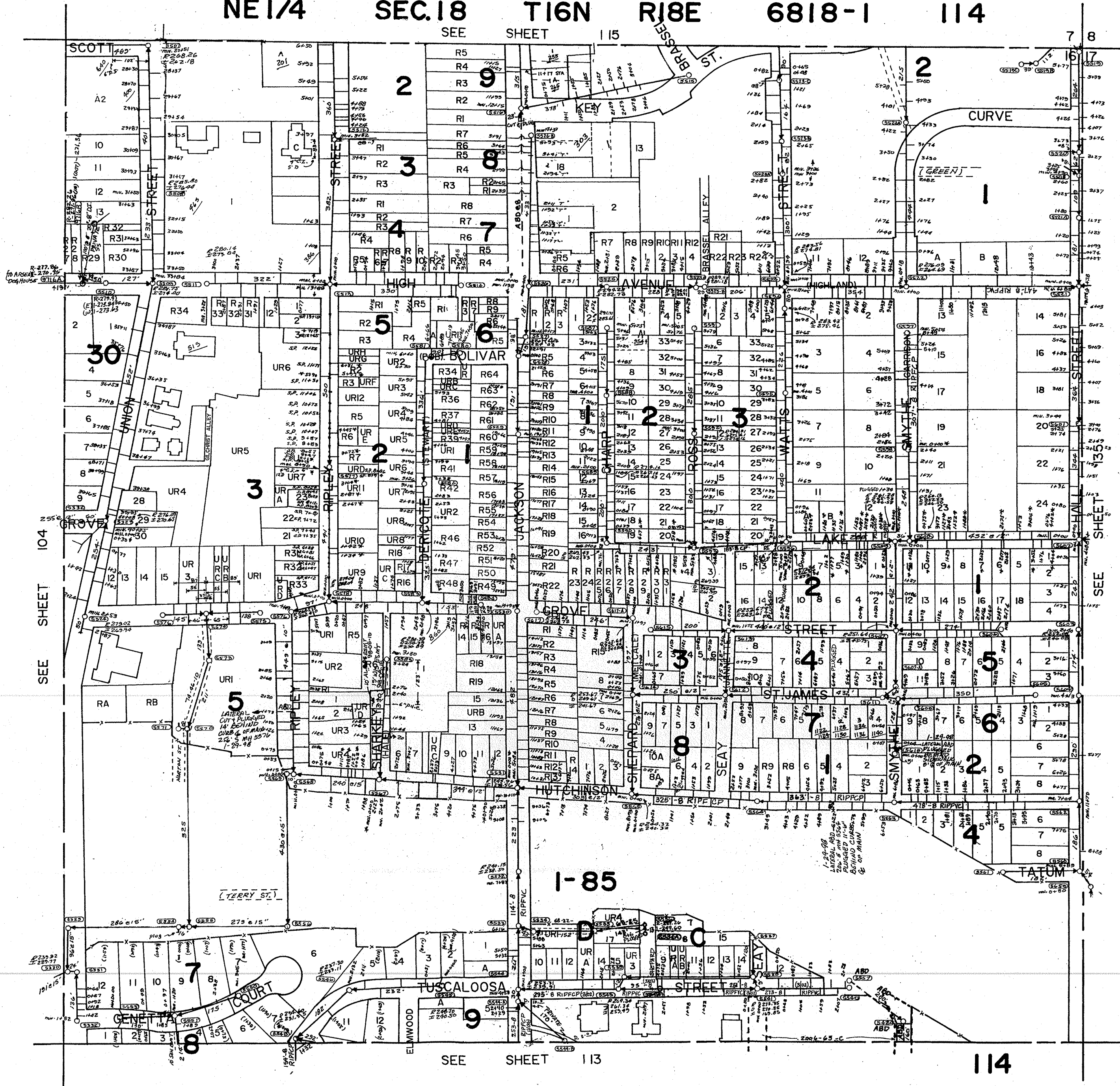
April 2010



NE 1/4 SEC. 18 T16N R18E 6818-1 114

SEE SHEET 115

7 8



SEE SHEET 104

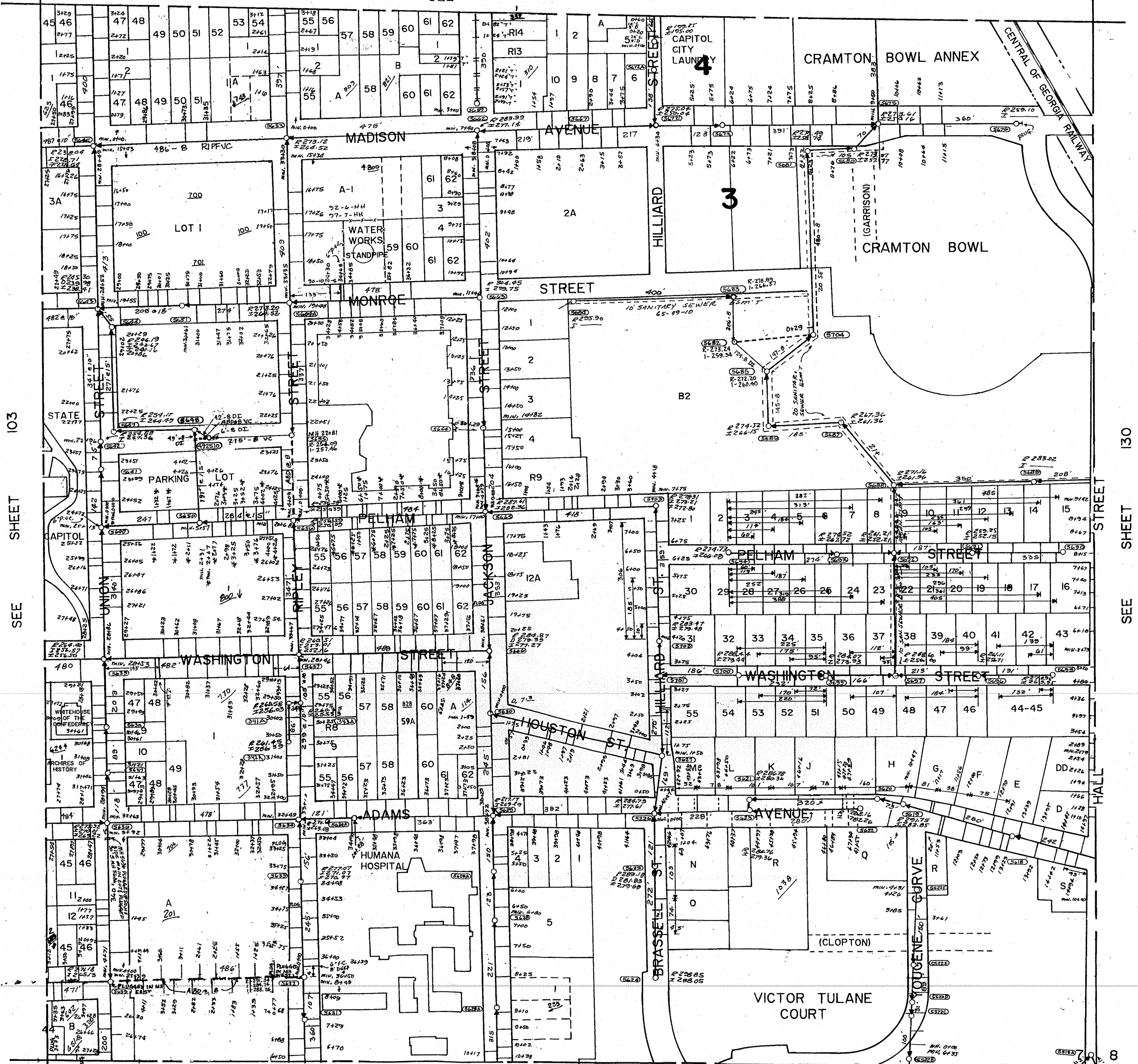
SEE SHEET 113

114

SEE SHEET 130

SE1/4 SEC.07 T16N R18E 6807-4 115

SEE SHEET 116



SEE SHEET 103

SEE SHEET 130

SEE SHEET 114

115 18 17

NE1/4

SEC.07

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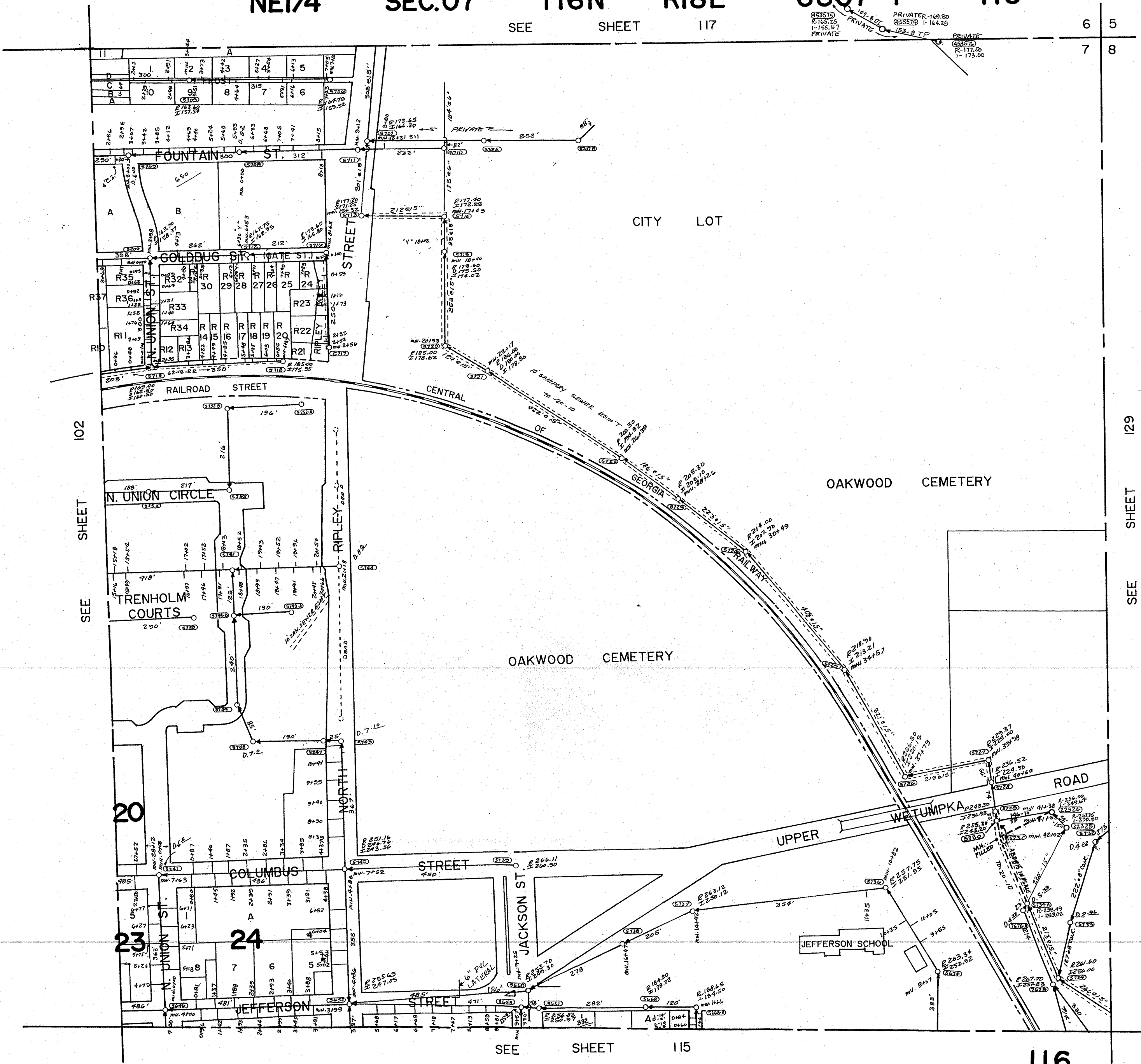
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116

SEE SHEET 117

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PRIVATE 177.50  
PRIVATE 173.00

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SEE SHEET 102

SEE SHEET 129

SEE SHEET 115

116

April 2010



NE 1/4

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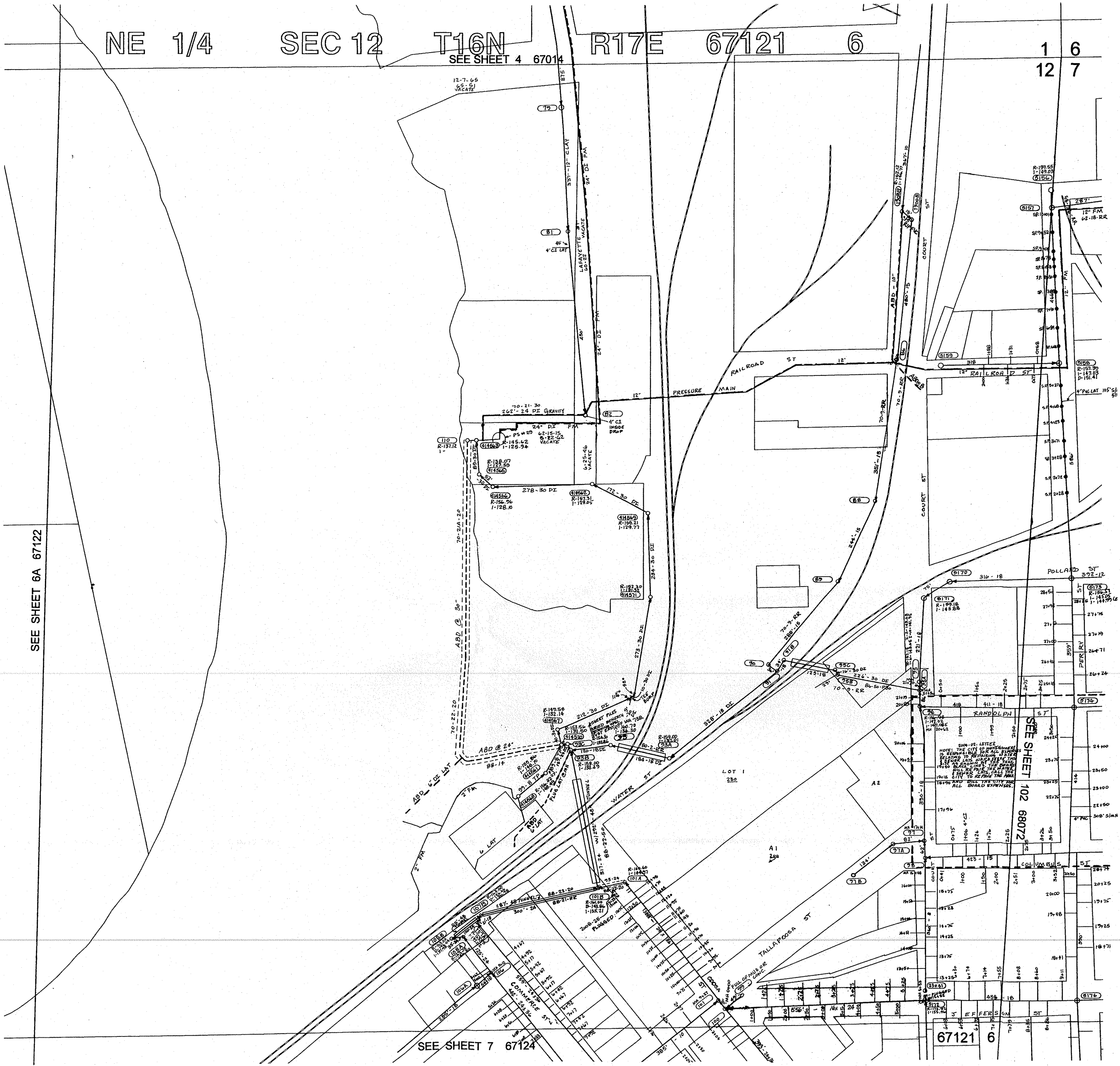
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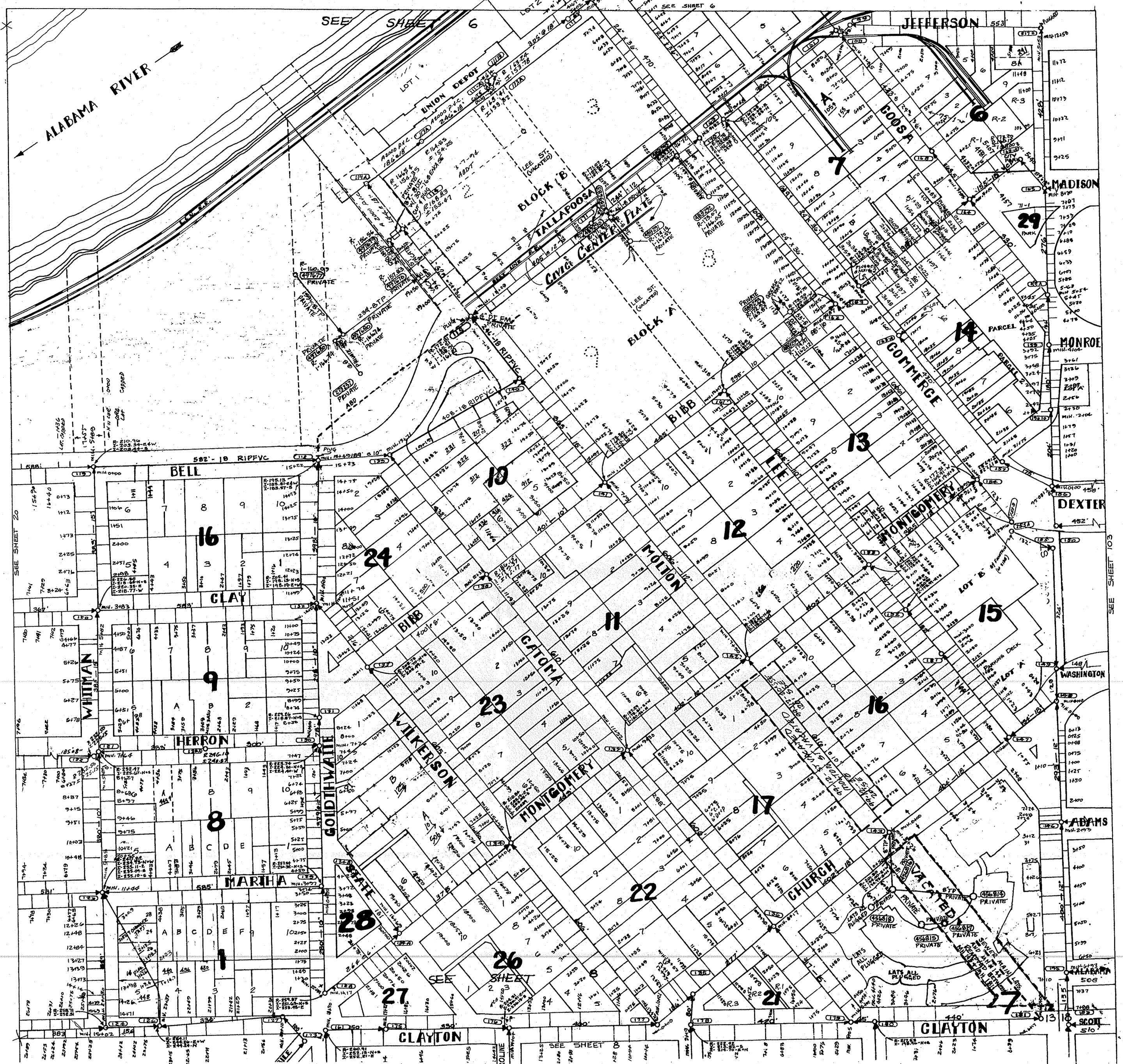
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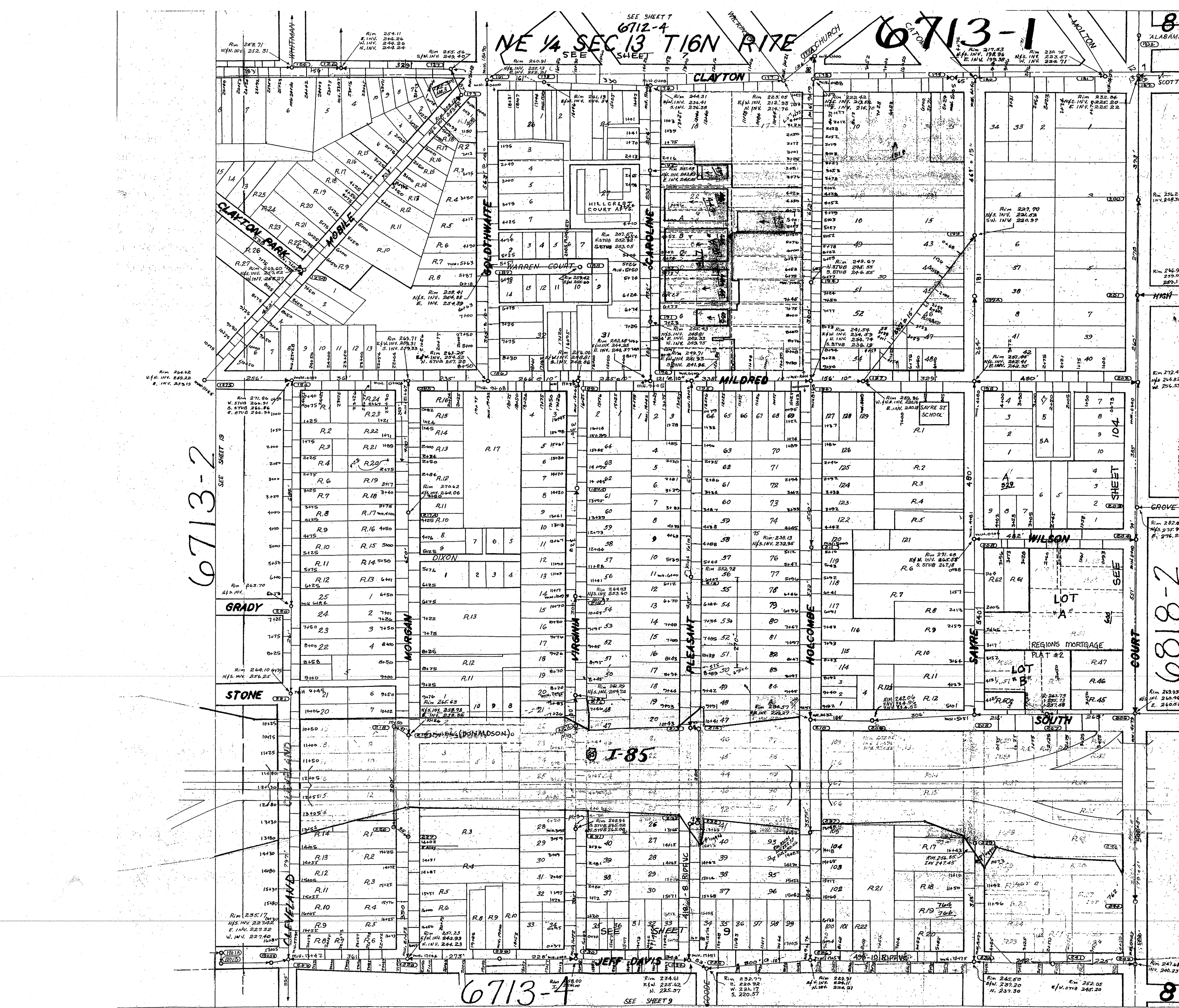
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6713-2

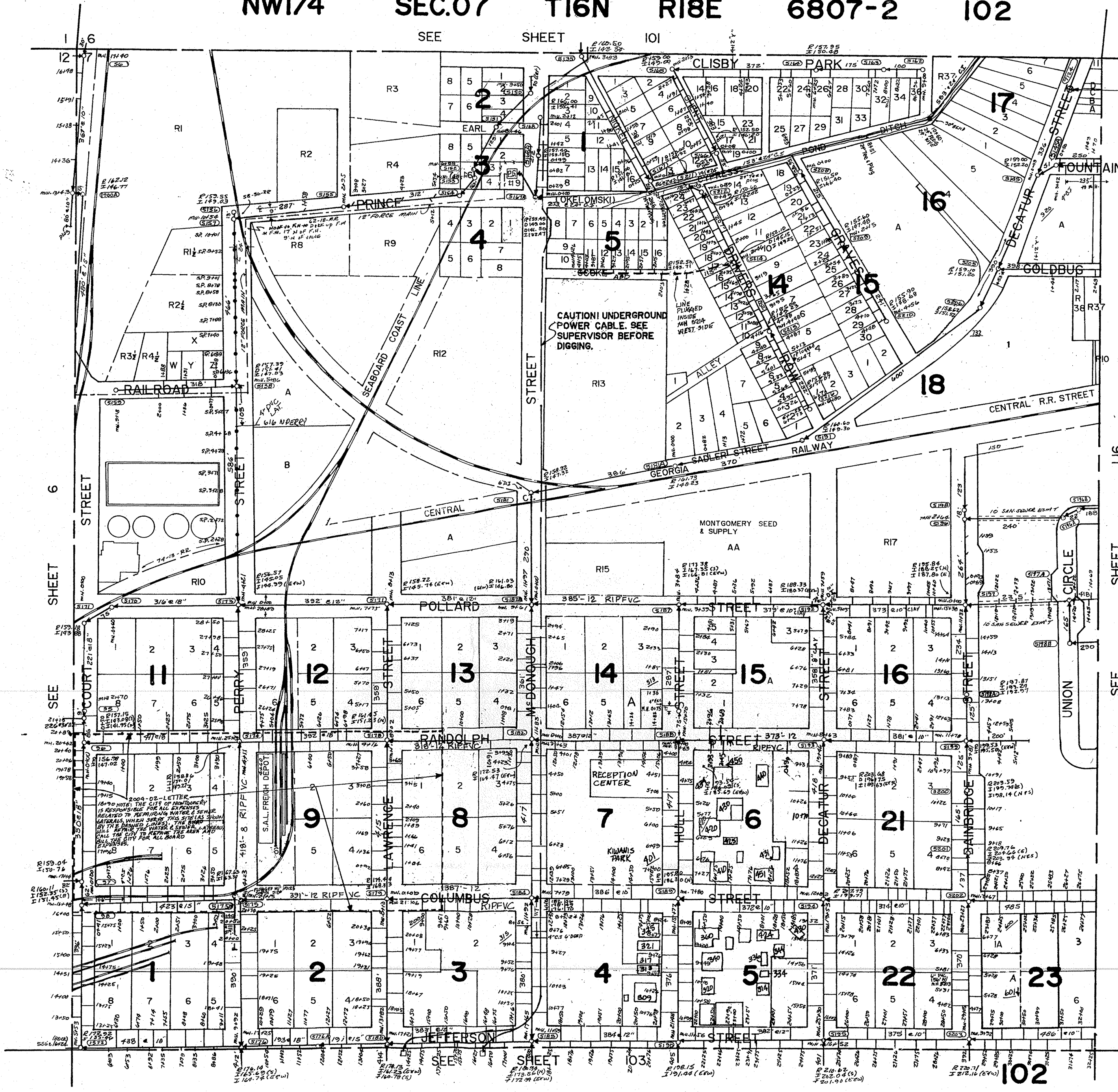
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6818-2

March 2009

NW1/4 SEC.07 T16N R18E 6807-2 102

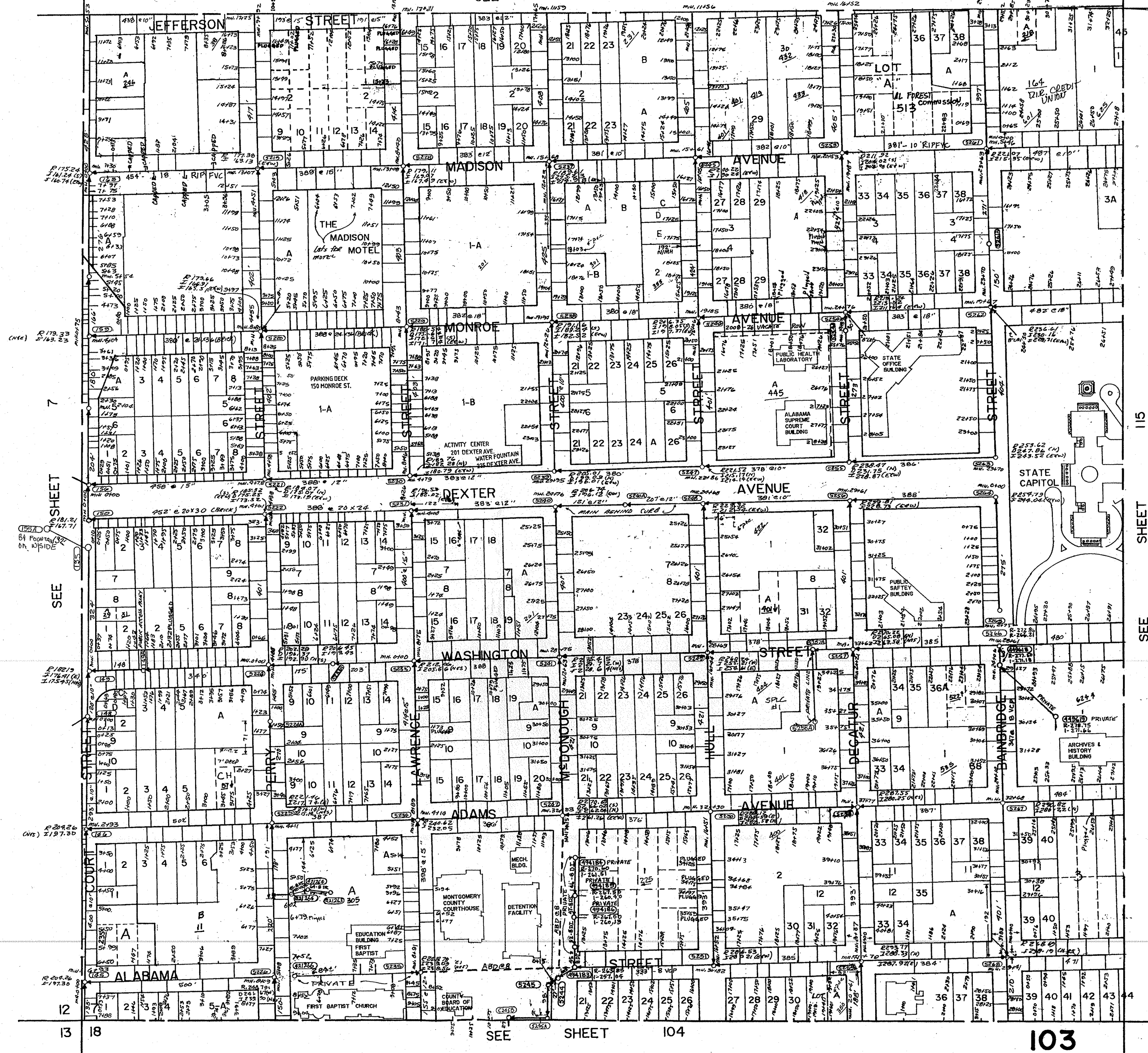
SEE SHEET 101





SW1/4 SEC.07 T16N R18E 6807-3 103

SEE SHEET 102



SEE SHEET 102

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SEE SHEET 104

103



NW1/4 SEC. 18 T16N R18E 6818-2 104



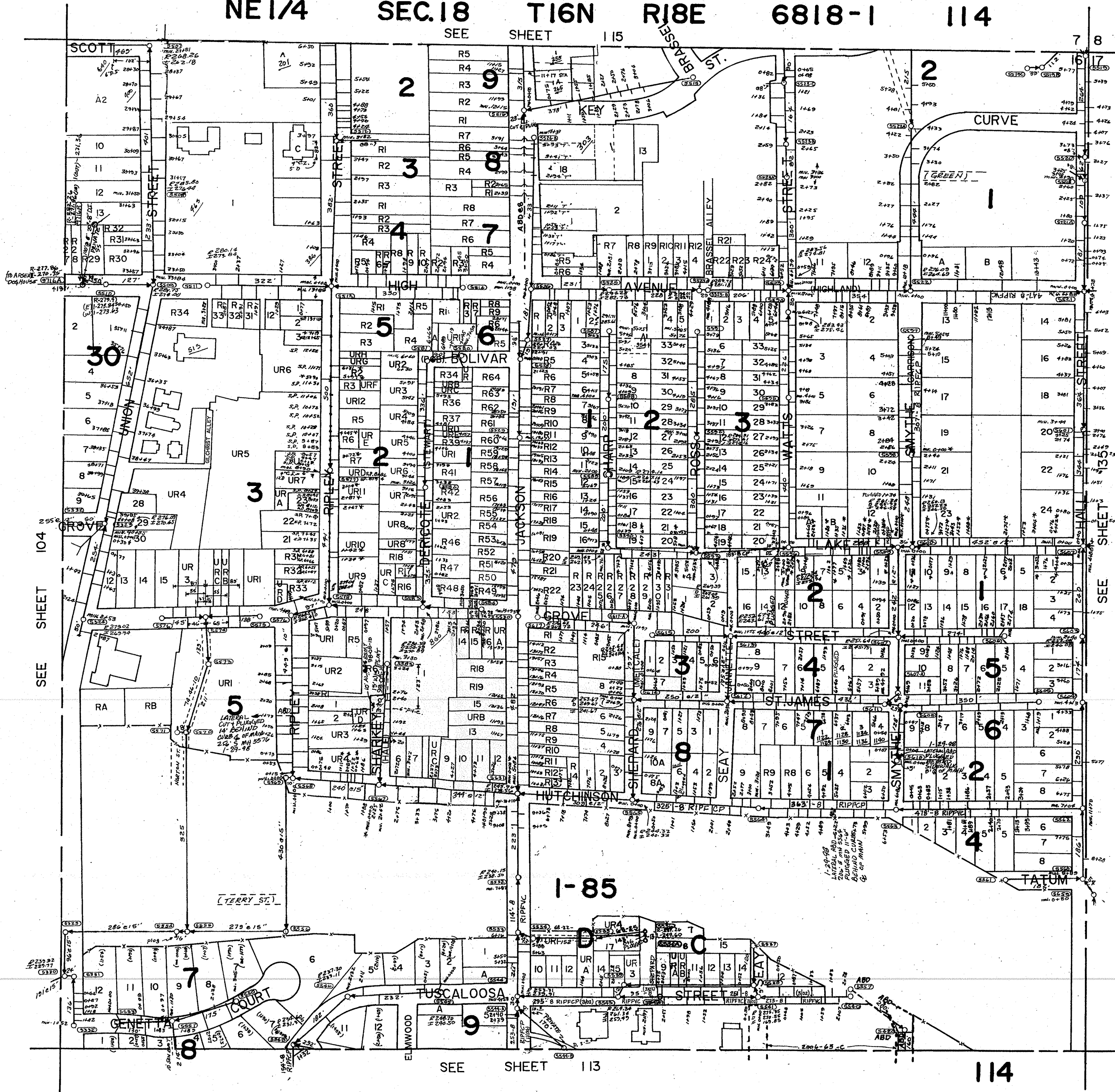
SEE SHEET 103  
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SEE SHEET 104

SEE SHEET 114

NE 1/4 SEC. 18 T16N R18E 6818-1 114

SEE SHEET 115

7 8



SEE SHEET 104

SEE SHEET 113

114



SE1/4 SEC.07 T16N R18E 6807-4 115

SEE SHEET 116



SEE SHEET 103

SEE SHEET 130

SEE SHEET 114

115 18 17

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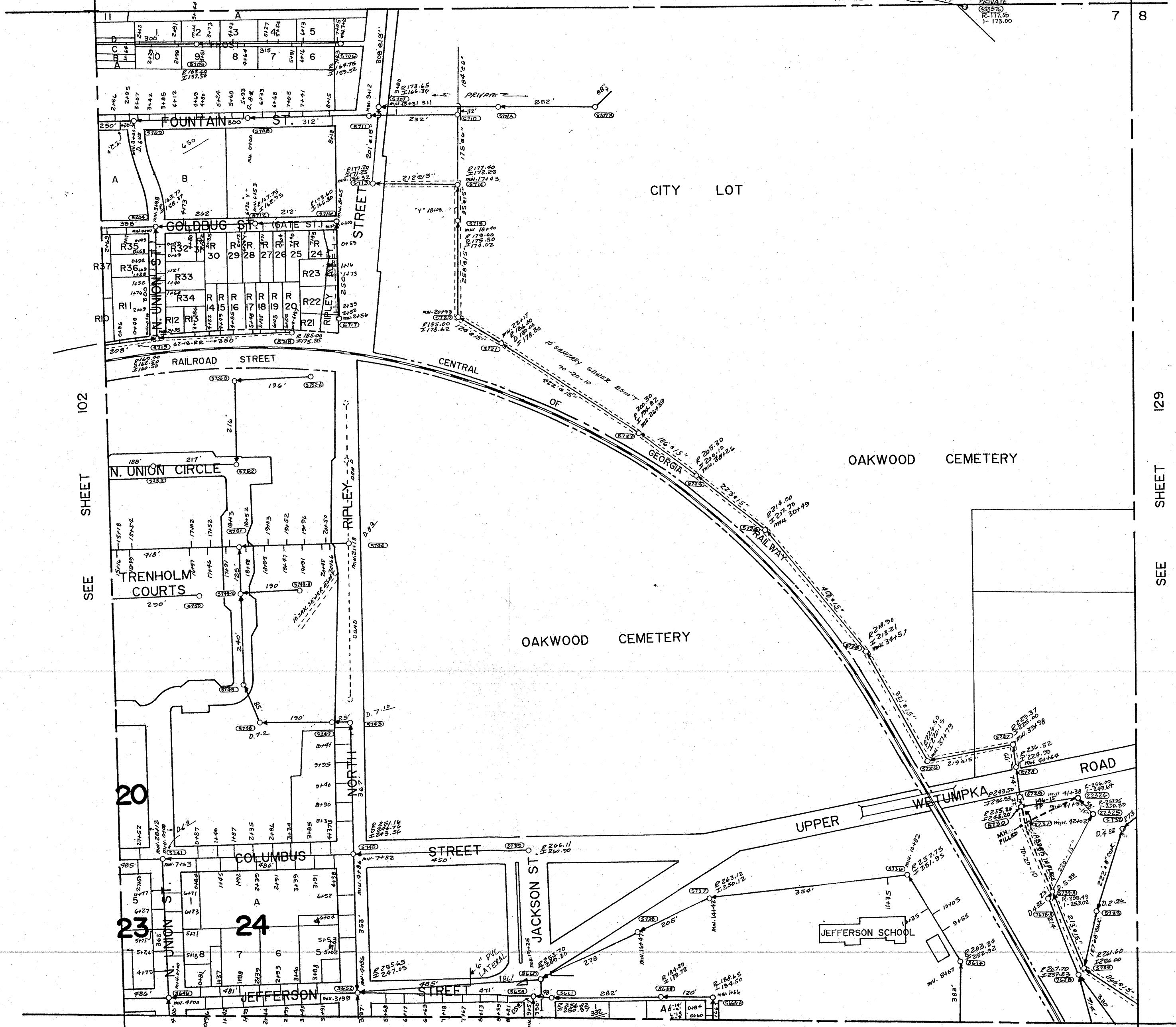
116

SEE SHEET 117

152-B TP  
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PRIVATE  
R-177.00  
1-173.00

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SEE SHEET 102

SEE SHEET 129

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116

April 2010



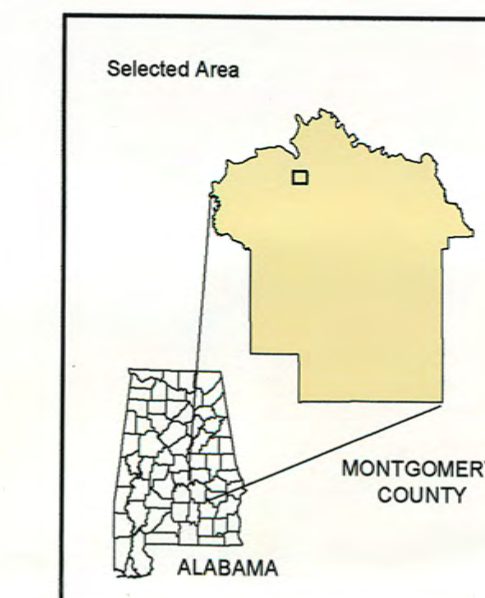
1 inch = 250 feet

Date: 4/15/2011 Time: 2:31:20 PM



The Mission of the Montgomery Water and Sewer Board  
"To provide the highest quality water and sanitary sewer service in harmony with the environment"

- Existing Manhole
- Abandoned Manhole
- Private Manhole
- Sewer Diameter
- 6
- 8
- 10
- 12
- 14
- 15
- 16
- 18
- 20
- 21
- 24
- 26
- 30
- 36
- 42
- 48
- 54
- 60
- 66
- 72
- Edge of Pavement
- Quarter Section



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MAPS TO BE USED FOR WATER AND SEWER PURPOSES ONLY





MONTGOMERY WATER WORKS  
AND  
SANITARY SEWER BOARD  
MONTGOMERY, ALABAMA

1 inch = 250 feet

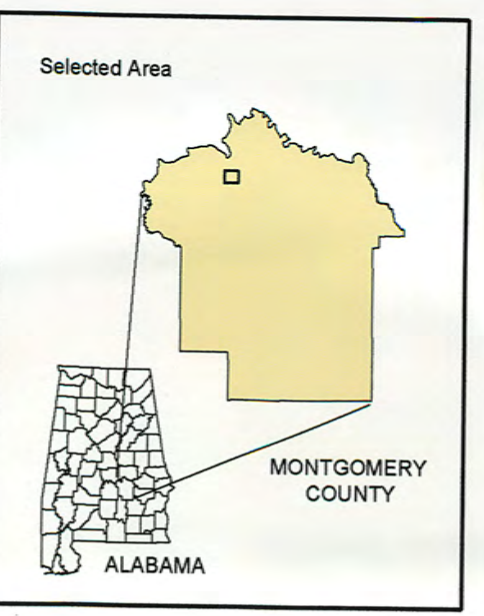
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The Mission of the Montgomery Water and Sewer Board  
"To provide the highest quality water and sanitary sewer services in harmony with the environment"



--- Quarter Section



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MAPS TO BE USED FOR WATER AND SEWER PURPOSES ONLY





**MONTGOMERY WATER WORKS  
AND  
SANITARY SEWER BOARD  
MONTGOMERY, ALABAMA**

1 inch = 250 feet

Date: 4/15/2011 Time: 2:31:20 PM



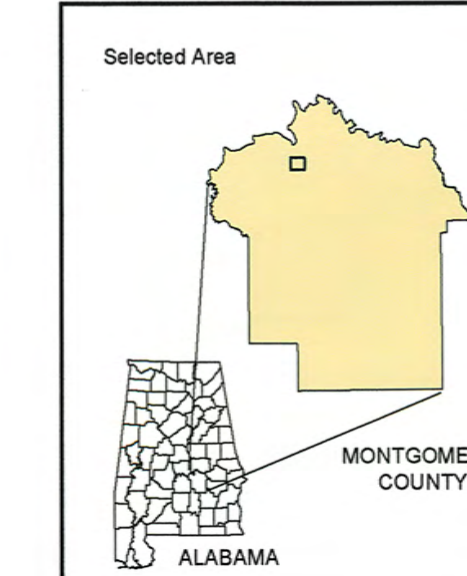
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- Existing Manhole
- Abandoned Manhole
- Private Manhole

Sewer Diameter

- 6
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- 54
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--- Quarter Section



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